



Republic of the Philippines
Regional Development Council
MIMAROPA Region

Tel (43) 288-6115
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E-mail: mimaropa@neda.gov.ph
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REGIONAL LAND USE COMMITTEE

MEMORANDUM (Ref. No. 2023-11-012)

FOR : **ATTY. TIMOTHY JOHN R. BATAN, DOTr**
ATTY. MARVIN V. BERNAL, DAR MIMAROPA
ENGR. MARIA CHRISTINE C. INTING, DA MIMAROPA
RED FELIX S. MIRASOL, JR., DENR MIMAROPA
DIR. PETER DANIEL G. FRAGINAL, DHSUD MIMAROPA
DIR. CHERYL C. ORTEGA, DICT MIMAROPA
DIR. KARL CAESAR R. RIMANDO, DILG MIMAROPA
ENGR. GERALD A. PACANAN, DPWH MIMAROPA
DIR. MA. JOSEFINA P. ABILAY, DOST MIMAROPA
DIR. ROBERTO P. ALABADO III, DOT MIMAROPA
DIR. RODOLFO J. MARIPOSQUE, DTI MIMAROPA

SUBJECT : **Fourth Quarter Regional Land Use Committee (RLUC) Meeting**

DATE : **8 November 2023**

1. May we respectfully invite you to attend the **Fourth Quarter Regional Land Use Committee (RLUC) Meeting** on **29 November 2023 (Wednesday) 02:00 PM**, virtually through Zoom.
2. The tentative agenda items are the following:
 - a. **Matters for Review/Approval/Endorsement**
 - i. Salient Features of the Updated Palawan Disaster Risk Reduction and Climate Change Adaptation Enhanced Provincial Development and Physical Framework Plan 2024-2030
 - b. **Matters for Information**
 - i. Status of Comprehensive Land Use Plan Preparation in MIMAROPA;
 - ii. Status of Local Shelter Plan preparation in MIMAROPA; and,
 - iii. Status of Land Use Development and Infrastructure Plan Preparation of State Universities and Colleges in MIMAROPA.

3. The videoconferencing details are as follows:

Zoom Link : <https://bit.ly/4QRLUC2023>
Meeting ID : 882 5542 1166
Passcode : RLUC2023

4. Please confirm your participation by email **not later than 24 November 2023** (Please see attached confirmation slip).

Thank you.

AGUSTIN C. MENDOZA

Chairperson, MIMAROPA Regional Land Use Committee
Vice Chairperson, RDC MIMAROPA
Regional Director, NEDA MIMAROPA

Attachment: Confirmation Slip

Designation	Initials	Date
ARD	AESP	11/07/2023
CEDS-PFPD	SHE	11/07/2023
SupEDS	BAG	11/06/2023
SrEDS	JCH	11/06/2023



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CONFIRMATION SLIP

☐

I will attend the meeting.

☐

I will send _____ as my
representative to the meeting.

☐

I will not attend the meeting.

Name and Signature of
Head of Office/Agency