



Re: Additional agenda re bills on Single-Use Plastics (SUPs) from the Committee on Ecology

1 message

DENR Legislative Liaison Office <denrlllo@denr.gov.ph>

Fri, Nov 10, 2023 at 4:59 PM

To: las.denr@gmail.com, PPSO Office of the Director <odpps@denr.gov.ph>, PSD-PPS <psddivision@gmail.com>, Climate Change Service <ccs@denr.gov.ph>, Strategic Communication and Initiatives Service <scis.od@denr.gov.ph>, DENR FMB Official <fmb@denr.gov.ph>, FPPKMD-FPS Forest Policy Section <fppkmd.fps@fmb.denr.gov.ph>, OD Records Unit <records@fmb.denr.gov.ph>, od@emb.gov.ph, oad.emb@gmail.com, emb legis@emb.gov.ph, aimrodaje18@gmail.com, fatima_millan@emb.gov.ph, recordsco@emb.gov.ph, central@mgb.gov.ph, TEODORICO SANDOVAL <tedsandoval@yahoo.com>, MGB planning <planning@mgb.gov.ph>, Biodiversity Management Bureau <bmb@denr.gov.ph>, director@bmb.gov.ph, denrlmb@yahoo.com, LMB LEGAL <lmblegaldivision@gmail.com>, Land Management Bureau <lmb@denr.gov.ph>, Ecosystems Research and Development Bureau <erdb@denr.gov.ph>, erdb.legal.office@gmail.com, ERDB RECORDS <erdbrecords@gmail.com>, denrncrored@gmail.com, DENR Cordillera Administrative Region <car@denr.gov.ph>, DENR Region 1 <r1@denr.gov.ph>, DENR Region 2 <r2@denr.gov.ph>, DENR Region 3 ORED <r3@denr.gov.ph>, DENR Calabarzon Region <r4a@denr.gov.ph>, DENR Mimaropa Region <r4b@denr.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, DENR Region 5 <r5@denr.gov.ph>, DENR R6 Livino Duran <r6@denr.gov.ph>, DENR Region 7 <r7@denr.gov.ph>, DENR Region 8 <r8@denr.gov.ph>, DENR Region 9 <r9@denr.gov.ph>, "DENR-10 RED HENRY A. ADORNADO, PhD" <r10@denr.gov.ph>, DENR R11 <r11@denr.gov.ph>, DENR Region 12 <r12@denr.gov.ph>, DENR Caraga Region <r13@denr.gov.ph>, "DENR-13 RED, Nonito M. Tamayo, CESO III" <ordcaraga@gmail.com>, "DENR Regional Office No. 5" <red_reg5@yahoo.com>
Cc: Ignatius Rodriguez <iarodriguez@denr.gov.ph>, "Romirose B. Padin" <rbbadin@denr.gov.ph>, Assistant Secretary for Enforcement <asec.enforcement@denr.gov.ph>

Dear All,

Please be informed that the Committee Meeting on PEAS/EIA and SUPs on Monday, November 13, 2023, 10:00 A.M. will be held at the AQUINO-MAKALINTAL HALL, South Wing Annex, House of Representatives.

For information. Thank you.

DENR-LLO

On Wed, Nov 8, 2023 at 10:25 AM DENR Legislative Liaison Office <denrlllo@denr.gov.ph> wrote:

Dear Sir/Mam,

Good day!

Attached is the additional agenda from the Committee on Ecology for your reference.

Kindly acknowledge receipt of this email.

Thank you.

DENR-LLO