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## ADVANCE COPY: NOTICE OF MEETING FOR THE COMPLETING SPECIAL PROJECTS

1 message

**BMS PAMD** <bmspamd@gmail.com>

Mon, Nov 20, 2023 at 8:14 AM

To: DENR R2 <r2@denr.gov.ph>, REGION 2 PMD PPS <denrpmd02pps@yahoo.com>, Vida Lumame <vids1016@gmail.com>, "Ma'am RR (Region 2)" <ocheng1983@gmail.com>, orlando balderama <orly\_isu@yahoo.com>, Carol Joy Mangadap <caroljoy.f.mangadap@isu.edu.ph>, DENR REGION 4B <mimaroparegion@denr.gov.ph>, pmd\_mimar4b@yahoo.com.ph, CDD MIMAROPA REGION 4B <cddmimaropa@gmail.com>, DENR CAR <car@denr.gov.ph>, DENR-CAR PMD <denrcarpm@gmail.com>, PENRO APAYAO <apayaopenro@yahoo.com>, penroapayao@denr.gov.ph, "Ms. Hannie (Project Leader)" <hanmarzan@yahoo.com>  
Cc: "Maybelle Mangubos (DENR)" <mnmanubos@denr.gov.ph>, PAMD Maybell Mangubos <maybellmangubos@yahoo.com>, PAMD Maybell Mangubos <maybellmangubos@gmail.com>, Y!mail Alert <sfcastilla@yahoo.com>, "Ma'am Susan (DENR)" <sfcastilla@denr.gov.ph>, Jojo Javier <snaefel43@yahoo.com>, "Sir Jojo (gmail)" <vpjavier1019@gmail.com>, Leilani De Jesus <leilani\_dejesus11@yahoo.com>, Lani Gmail <leilani41179@gmail.com>, Carlo Buentipo <cawo\_42@yahoo.com>, Carlo Gmail <enzobuentipo@gmail.com>, Gia <giullalacsamana@gmail.com>, Mervin Murillo <msmurillo@denr.gov.ph>, erwinsangalang@gmail.com, karlochanliongco@yahoo.com, jpdortega@gmail.com, ace4s3@yahoo.com, ppd ppso <ppdppso@yahoo.com>, ppso.ppd@denr.gov.ph, "Joshua Jhonel M. Magcamit" <jjmmagcamit@denr.gov.ph>, mmmanipol@denr.gov.ph, "Angielita L. Gaerlan" <algaerlan@denr.gov.ph>, FMS Budget Division <budget@denr.gov.ph>, director@bmb.gov.ph, fmb@denr.gov.ph, erdb@denr.gov.ph, OD FMS <dirfmsdenr@gmail.com>, Christina Zabala <cfzabala@denr.gov.ph>, erdbrecords@gmail.com

Greetings!

Enclosed herewith, you will find the advance copy of the Notice of Meeting, which outlines the upcoming presentation for the Project Completion Report and the Final Technical Report of the FASPS-funded Special Projects.

Kindly refer to the details provided in the attached document.

Best regards,

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**Budget Management Section (BMS)**

**Project Accounts Management Division (PAMD)**

**Foreign Assisted and Special Projects Service (FASPS)**

**Department of Environment and Natural Resources - Central Office (DENR-CO)**

**Telephone No: 8927-6755**



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