

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	VELASCO		
FIRST NAME	DENNIS ALDRIN	NAME EXTENSION (JR., SR)	N/A
MIDDLE NAME	OBAI		
3. DATE OF BIRTH (mm/dd/yyyy)	07/02/1982	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	QUEZON CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		
7. HEIGHT (m)	1.72	17. RESIDENTIAL ADDRESS	RADAM BADENAS COMPOUND DACANAY ROAD House/Block/Lot No. Street Subdivision/Village SAN MANUEL Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
8. WEIGHT (kg)	95.5	ZIP CODE	
9. BLOOD TYPE	A+	18. PERMANENT ADDRESS	RADAM BADENAS COMPOUND DACANAY ROAD House/Block/Lot No. Street Subdivision/Village SAN MANUEL Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
10. GSIS ID NO.	000413982265	ZIP CODE	5300
11. PAG-IBIG ID NO.	101001835817	19. TELEPHONE NO.	N/A
12. PHILHEALTH NO.	01-505174130	20. MOBILE NO.	09171390013
13. SSS NO.	000413982265	21. E-MAIL ADDRESS (if any)	dennisaldrin.velasco@gmail.com
14. TIN NO.	225593182		
15. AGENCY EMPLOYEE NO.	R4M-FORST2-303-1998		


II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	VELASCO			
FIRST NAME	DEOGRACIAS	NAME EXTENSION (JR., SR)		
MIDDLE NAME	SUGUE			
25. MOTHER'S MAIDEN NAME				
SURNAME	OBAI			
FIRST NAME	AMIE VILLA			
MIDDLE NAME	FABIAN		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	HOPE CHRISTIAN HIGH SCHOOL PALAWAN HOPE CHRISTIAN SCHOOL	ELEMENTARY	1990 1993	1992 1995	N/A	1995	N/A
SECONDARY	SAN SEBASTIAN COLLEGE RECOLETOS PALAWAN HOPE CHRISTIAN SCHOOL	HIGH SCHOOL	1996 1998	1997 1999	N/A	1999	N/A
VOCATIONAL / TRADE COURSE	N/A						
COLLEGE	UNIVERSITY OF THE PHILIPPINES LOS BAÑOS	BACHELOR OF SCIENCE IN FORESTRY	1999	2005	N/A	2005	N/A
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES LOS BAÑOS	MASTER IN DEVELOPMENT MANAGEMENT AND GOVERNANCE	2011	2019	30 UNITS	N/A	N/A
	ILOILO STATE UNIVERSITY OF FISHERIES SCIENCE AND TECHNOLOGY	MASTER IN DEVELOPMENT MANAGEMENT AND LOCAL GOVERNANCE	2023	PRESENT	30 UNITS	CONTINUING	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	SEPTEMBER 8, 2023
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
RA 1080 FORESTER'S LICENSURE EXAMINATION	78.75%	6/27/2005	MANILA	0008693	07/02/2026


(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format *00-0*/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
01/01/2023	Present	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Puerto Princesa City, Palawan	36,997	15-2	PERMANENT	Y
10/01/2023	12/21/2022	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Puerto Princesa City, Palawan	33,953	15-2	PERMANENT	Y
01/01/2022	09/30/2022	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Taytay, Palawan	33,953	15-2	PERMANENT	Y
01/01/2021	12/31/2021	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Taytay, Palawan	33,953	15-2	PERMANENT	Y
09/05/2020	12/31/2020	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Taytay, Palawan	P 32,431	15-2	PERMANENT	Y
01/01/2020	09/04/2020	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Taytay, Palawan	P 32,053	15-1	PERMANENT	Y
09/27/2019	12/31/2019	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Taytay, Palawan	P 30,531	15-1	PERMANENT	Y
01/01/2019	09/26/2019	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Coron, Palawan	P 30,531	15-1	PERMANENT	Y
01/01/2018	12/31/2018	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Coron, Palawan	P 28,010	15-1	PERMANENT	Y
09/05/2017	12/31/2017	FORESTER II	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Coron, Palawan	P 27,565	15-1	PERMANENT	Y
07/01/2017	09/04/2017	FORESTER I	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Puerto Princesa City, Palawan	P 19,620	11-1	PERMANENT	Y
01/01/2017	06/30/2017	FORESTER I	Department of Environment and Natural Resources Regional IV-B MIMAROPA	P 19,077	11-1	PERMANENT	Y
01/01/2016	12/31/2016	FORESTER I	Department of Environment and Natural Resources (MIMAROPA REGION) Community Environment and Natural Resources Office - Puerto Princesa City, Palawan	P 19,077	11-1	PERMANENT	Y
08/16/2013	12/31/2015	EXTENSION OFFICER II	Department of Environment and Natural Resources Regional IV-B MIMAROPA	P 18,000	N/A	CONTRACT OF SERVICE	Y
04/21/2010	08/12/2013	TECHNICAL SUPPORT REPRESENTATIVE II	STREAM GLOBAL SERVICES INC.	P 25,440	N/A	PERMANENT	N
04/01/2010	05/04/2010	FORESTER	EXPLORE NATURE ENVIRONMENTAL SERVICES	P 20,000	N/A	PART -TIME	N
04/21/2007	12/21/2009	TECHNICAL SUPPORT SPECIALIST/ CUSTOMER CARE SPECIALIST	IBM DAKSH BUSINESS PROCESS SERVICES PHILS. INC.	P 17,000	N/A	PERMANENT	N
10/23/2006	04/13/2007	PROJECT MANAGER	JOSEPH SERVER AND ASSOCIATES INC.	P 10,000	N/A	PERMANENT	N
07/11/2005	10/20/2006	RESEARCH ASSISTANT	CONSERVATION DEVELOPMENT SPECIALIST INC.	P 5,000	N/A	PERMANENT	N

(Continue on separate sheet if necessary)

SIGNATURE		DATE	SEPTEMBER 8, 2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		
N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
PHILIPPINE AIR FORCE RESERVE BASIC CITIZEN MILITARY TRAINING	01/04/2023	06/15/2023	240	MILITARY	PHILIPPINE AIR FORCE AIR FORCE RESERVE COMMAND 4TH AIR RESERVE CENTER
LEADERSHIP AND MANAGEMENT DEVELOPMENT PROGRAM	11/29/2021	03/12/2021	32	TECHNICAL	SYNERGY TRAINING AND DEVELOPMENT INC. / DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
DEFENSIVE DRIVING NC II	05/27/2023	05/31/2023	40	TECHNICAL	TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY IN PARTNERSHIP WITH THE 4TH AIR RESERVE CENTER


NOTHING FOLLOWS

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
OPEN WATER DIVING		UPLB FORESTRY SOCIETY
DRIVING		UPLB MENS BASKETBALL VARSITY
...NOTHING FOLLOWS...		...NOTHING FOLLOWS...

(Continue on separate sheet if necessary)

SIGNATURE		DATE	SEPTEMBER 8, 2023
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: <u>Resigned from Stream Global Services Inc. to pursue career in the government</u>
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____


41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
JOSEPH D. SERVER	JSA INC. OFFICE, GREENHILLS COURT 25 ANNAPOLIS STREET, SAN JUAN, METRO MANILA	(02) 8726-3103/ (0917) 8101092
NELSON GOROSPE	River Basin Control Office GF Secal Building, DENR Compound, Visayas Avenue, Diliman Quezon City	(0920) 9134188
TOMMY T. VALDEZ	Society of Filipino Foresters, Inc. 3rd Floor, Forest Management Bureau, Visayas Ave, Quezon City	(0918) 9014275
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		

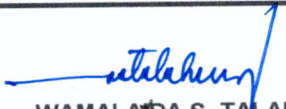


PHOTO



Right Thumbmark

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	 Signature (Sign inside the box) 09/08/2023 Date Accomplished
Government Issued ID: PRC	
ID/License/Passport No.: 0008693	
Date/Place of Issuance: 06/23/2006/MANILA	

SUBSCRIBED AND SWORN to before me this <u>11th day of September</u> , affiant exhibiting his/her validly issued government ID as indicated above.	
 <b>WAMALA S. TALABUCON</b> Chief Administrative Officer Management Services Division Person Administering Oath	