



Invitation/Meeting on 8 November 2023 at 9:30AM De Venecia Hall, SWA, HRep re Philippine Environmental Assessment System/Environmental Impact Assessment

1 message

DENR Legislative Liaison Office <denrlllo@denr.gov.ph>

Tue, Oct 31, 2023 at 1:39 PM

To: las.denr@gmail.com, PPSO Office of the Director <odpps@denr.gov.ph>, Climate Change Service <ccs@denr.gov.ph>, DENR FMB Official <fmb@denr.gov.ph>, FPPKMD-FPS Forest Policy Section <fppkmd.fps@fmb.denr.gov.ph>, OD Records Unit <records@fmb.denr.gov.ph>, od@emb.gov.ph, oad.emb@gmail.com, emb legis@emb.gov.ph, aimerodaje18@gmail.com, fatima_millan@emb.gov.ph, recordsco@emb.gov.ph, central@mgb.gov.ph, TEODORICO SANDOVAL <tedsandoval@yahoo.com>, MGB planning <planning@mgb.gov.ph>, Biodiversity Management Bureau <bmb@denr.gov.ph>, director@bmb.gov.ph, adirector@bmb.gov.ph, denrlmb@yahoo.com, LMB LEGAL <lmblegaldivision@gmail.com>, lmb.oad@yahoo.com, Land Management Bureau <lmb@denr.gov.ph>, Ecosystems Research and Development Bureau <erdb@denr.gov.ph>, erdb.legal.office@gmail.com, ERDB RECORDS <erdbrecords@gmail.com>, denrncrored@gmail.com, DENR Cordillera Administrative Region <car@denr.gov.ph>, DENR Region 1 <r1@denr.gov.ph>, DENR Region 2 <r2@denr.gov.ph>, DENR Region 3 ORED <r3@denr.gov.ph>, DENR Calabarzon Region <r4a@denr.gov.ph>, DENR Mimaropa Region <r4b@denr.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, "DENR Regional Office No. 5" <red_reg5@yahoo.com>, DENR Region 5 <r5@denr.gov.ph>, DENR R6 Livino Duran <r6@denr.gov.ph>, DENR Region 7 <r7@denr.gov.ph>, DENR Region 8 <r8@denr.gov.ph>, DENR Region 9 <r9@denr.gov.ph>, "DENR-10 RED HENRY A. ADORNADO, PhD" <r10@denr.gov.ph>, DENR R11 <r11@denr.gov.ph>, DENR Region 12 <r12@denr.gov.ph>, DENR Caraga Region <r13@denr.gov.ph>
Cc: Ignatius Rodriguez <iarodriguez@denr.gov.ph>, "Romirose B. Padin" <rbspadin@denr.gov.ph>

Dear Sir/Mam,

Good day!

Attached is the invitation from the Committee on Ecology for your reference.

Kindly acknowledge receipt of this email.

Thank you.

DENR-LLO

3 attachments

 **2023.11.08_Agenda_EAS.pdf**
240K

 **2023.11.08_Sec. Yulo-Loyzaga_DENR_Committee Mtg._EIA.pdf**
215K

 **MEMO_Invitation-Ecology-PEAS_EIA31Oct23.docx.pdf**
580K