

## **DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES**KAGAWARAN NG KAPALIGIRAN AT LIKAS YAMAN



## **TEODORO JOSE S. MATTA**

Executive Director
Palawan Council for Sustainable Development Staff (PCSDS)
PCSD Bldg., Sports Complex Rd. Santa Monica Heights
Puerto Princesa City, Palawan

Attention : JOHN FRANCISCO A. PONTILLAS

Chief, ECAN Policy Research and Planning Division

## Dear Executive Director Matta:

This pertains to the letter of the Korea International Cooperation Organization (KOICA) Country Director dated 21 September 2023 conveying that the Palawan Council for Sustainable Development Staff (PCSDS) project proposal entitled "Environment and Natural Resources Information System (ENRIS) for Palawan towards Food Security and Water Quality Improvement" has been approved for Official Development Assistance (ODA) grant.

Please be informed that an Implementation Survey will be conducted by experts from Korea and Officials from the KOICA Philippines Office in Palawan from 16-24 October 2023 with the purpose of finalizing the project work scope. Part of the activities are consultations with relevant agencies/stakeholders, data gathering and site inspections.

we are requesting your Office regard, to facilitate arrangements/preparation and extend the necessary support to the KOICA Survey Team for the conduct of the activity. We will coordinate this activity with the DENR Regional Office IV-B – MIMAROPA. Should you have further gueries regarding the matter, your staff may coordinate with Ms. Marilou T. Calado or Forester John Darren M. Chua of the Project Preparation Division (PPD) of the Foreign Assisted and Special Projects Service (FASPS) at telephone number 89268065 or through email mtcalado@denr.gov.ph / jdmchua@denr.gov.ph. Please apprise this Office of the updates and outcome of the survey.

Thank you and warm regards.

Very truly yours,

ATTY. JONAS R. LEONES

Undersecretary
Policy, Planning and International Affairs

Copy furnished:

OFFICE OF THE SECRETARY, Department of Environment and Natural Resources THE REGIONAL EXECUTIVE DIRECTOR, DENR IV-B - MIMAROPA