



DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

---

**Fwd: DENR CASE NO. M-19-162**

1 message

---

**DENR MIMAROPA - Legal** <denr4blegal@gmail.com>  
To: RED MIMAROPA OFFICIAL-NEW <mimaroparegion@denr.gov.ph>  
Cc: citytrade2010@gmail.com

Tue, Oct 24, 2023 at 8:51 AM



Department of Environment and Natural Resources

**MIMAROPA Region**

**LEGAL DIVISION**

1515 DENR by the Bay Building, Roxas Boulevard, Barangay 668, Ermita, Manila 1000

Telephone Number: (632) 84050046

Website: <https://mimaropa.denr.gov.ph/>

Email: [denr4blegal@gmail.com](mailto:denr4blegal@gmail.com)

**DISCLAIMER:** This email, and any file(s) transmitted with it, is intended solely for the use of the individual or entity to whom it is addressed and other parties authorized to receive it. It may contain confidential or legally privileged communication. If you have received this email by mistake or is not the named addressee, you are notified that disseminating, distributing, or copying of this communication is strictly prohibited.

----- Forwarded message -----

From: **Ana Pe** <[citytrade2010@gmail.com](mailto:citytrade2010@gmail.com)>

Date: Fri, Oct 20, 2023 at 2:57 PM

Subject: DENR CASE NO. M-19-162

To: R4B CENRO Taytay <[cenrotaytay@denr.gov.ph](mailto:cenrotaytay@denr.gov.ph)>, DENR MIMAROPA - Legal <[denr4blegal@gmail.com](mailto:denr4blegal@gmail.com)>, R4B PENRO Palawan <[penropalawan@denr.gov.ph](mailto:penropalawan@denr.gov.ph)>

Good day!

Kindly forward these files to MS. LORMELYN E. CLAUDIO.

Please acknowledge receipt of this email.

Thank you!

Regards,

Antonio Pe

\*632 8-2877877\*

email: [citytrade2010@gmail.com](mailto:citytrade2010@gmail.com)\*



Virus-free. [www.avast.com](http://www.avast.com)

---

**3 attachments**



IMG\_0005.jpg  
986K



IMG\_0006.jpg  
1717K



BUCANA MAP.pdf  
998K