CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only **TUYAN** 2 SURNAME N/A NAME EXTENSION (JR., SR) FIRST NAME **MICHELLE** MIDDLE NAME **BAUTISTA** 3. DATE OF BIRTH 16. CITIZENSHIP ✓ Filipino Dual Citizenship 05 / 14 / 1980 (mm/dd/yyyy) by birth by naturalization **MANDALUYONG** Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship. please indicate the details. ✓ Female 5. SEX ☐ Male Philippines PHASE 4 BLOCK 5 LOT 11 PINE STREET ✓ Single Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS Widowed House/Block/Lot No. Separated **MICARA ESTATES** BRGY. SAHUD ULAN Other/s: Barangay Subdivision/Village TANZA CAVITE 7. HEIGHT (m) 1.61 City/Municipality Province 8. WEIGHT (kg) 64 ZIP CODE 4108 PHASE 4 BLOCK 5 LOT 11 PINE STREET 18. PERMANENT ADDRESS 9. BLOOD TYPE " O " Rh (+) House/Block/Lot No. Street 10. GSIS ID NO. CRN 003-3670-1280-6 **MICARA ESTATES BRGY. SAHUD ULAN** Subdivision/Village Barangay 11. PAG-IBIG ID NO. 1020-0357-2185 TANZA CAVITE 19-089471943-9 ZIP CODE 12. PHILHEALTH NO. City/Municipality Province 33-6701280-6 13. SSS NO. 19. TELEPHONE NO. 4108 14. TIN NO. 218-867-413 20. MOBILE NO. 0917-6720084 / 0920-3738852 15. AGENCY EMPLOYEE NO. R4M-ADOFI-435 21. E-MAIL ADDRESS (if anv) michelle.tuyan@gmail.com 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A N/A N/A N/A MIDDLE NAME N/A N/A N/A OCCUPATION N/A N/A N/A N/A EMPLOYER/BUSINESS NAME N/A N/A **BUSINESS ADDRESS** N/A N/A N/A N/A TELEPHONE NO N/A N/A 24. FATHER'S SURNAME **TUYAN** N/A N/A IAME EXTENSION (JR., SR) MIGUEL+ N/A N/A FIRST NAME N/A MIDDLE NAME DAWAL N/A N/A 25. MOTHER'S MAIDEN NAME N/A N/A SURNAME **BAUTISTA** N/A N/A THELMA* FIRST NAME N/A N/A MIDDLE NAME **DOMINGUEZ** (Continue on separate sheet if necessary) SCHOLARSHIP/ HIGHEST LEVEL PERIOD OF ATTENDANCE YEAR NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE LEVEL UNITS EARNED GRADUATE (Write in full) (Write in full) (if not graduated) D RECEIVED From To **ELEMENTARY BULI ELEMENTARY SCHOOL ELEMENTARY** 1986 1993 N/A 1993 SALUTATORIAN SAN ROQUE CATHOLIC SCHOOL HIGHSCHOOL **SECONDARY** 1993 1997 N/A 1997 N/A VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A TRADE COURSE **BACHELOR OF SCIENCE IN** POLYTECHNIC UNIVERSITY OF THE COLLEGE **ELECTRONICS AND** 1997 2002 N/A 2002 N/A PHILIPPINES - MANILA **COMMUNICATIONS ENGINEERING GRADUATE STUDIES** N/A N/A N/A N/A N/A N/A (Continue on separate sheet if necessary) DFC 23 2022

DATE

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SIGNATURE

7. CARE		80 (BOARD/ BAR) UNDER	RATING	DATE OF	DI ACC OC CVANILLETIC	NI LOOMEEDMENT		LICENSE (if a	
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE CAREER SERVICE PROFESSIONAL ELIGIBILITY 81.60%			(If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity
			10/26/2014	NTARY SCHOOL, QUEZON CITY		N/A	N/A		
				nothing follows -					
	~								
				(Continue on separa	te sheet if necessary)				
	XPERIENCE								
8. INCLUSIVE DATES (mm/dd/yyyy)		t. Start from your recent work) Descriptio POSITION TITLE (Write in full/Do not abbreviate)		n of duties should be in DEPARTMENT / / (Write in	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF APPOINTMENT	GOV'T SERVIO	
From	То	(write iii iuli)Do not a	iobi eviale)	(witte iii		(Format "00-0")/ INCREMENT	APPOINTMENT	(Y/N)	
01/01/2022	PRESENT	ADMINISTRATIVE	OFFICER I	ADMINISTRATIVE DIVI and N (DENR) -	₱22,563.00	10-3	PERMANENT	Υ	
01/01/2021	12/31/2021	ADMINISTRATIVE	OFFICER I	ADMINISTRATIVE DIVI and N (DENR) -	₱ 21,382.00	10-2	PERMANENT	Y	
01/01/2020	12/31/2020	ADMINISTRATIVE	OFFICER I	ADMINISTRATIVE DIVI and N (DENR) -	₽ 20,388.00	10-2	PERMANENT	Υ	
01/01/2019	12/31/2019	ADMINISTRATIVE	OFFICER I	ADMINISTRATIVE DIVI and N (DENR) -	₽ 19,934.00	10-2	PERMANENT	Y	
01/01/2018	12/31/2018	ADMINISTRATIVE	OFFICER I	ADMINISTRATIVE DIVI and N (DENR) -	₽ 18,718.00	10-1	PERMANENT	Y	
01/01/2017	12/31/2017	ADMINISTRATIVE	OFFICER I	ADMINISTRATIVE DIVI	₽ 18,217.00	10-1	PERMANENT	Υ	
01/01/2016	12/31/2016	ADMINISTRATIVE OFFICER I		ADMINISTRATIVE DIVI and N (DENR) -	₽ 17,730.00	10-1	PERMANENT	Υ	
10/01/2015	12/31/2015	ADMINISTRATIVE OFFICER I		ADMINISTRATIVE DIVIS	₽ 17,255.00	10-1	PERMANENT	Y	
04/01/2015	09/30/2015	TRAINING ASSISTANT II		ADMINISTRATIVE DIVIS	₱15,000.00	N/A	CONTRACTUAL	N	
04/01/2012	01/31/2014	SENIOR PRODUCTION LEADER / PRODUCTION LEADER 5		Mobile Manufacturing TOSHIBA Information	₽ 24,900.00	N/A	REGULAR	N	
10/01/2010	03/31/2012	WORK INSTRUCTION	N ENGINEER	Mobile Manufacturing TOSHIBA Information	₽ 21,000.00	N/A	REGULAR	N	
10/03/2003	/03/2003 09/30/2010 MANUFACTURING LINE LEADER			Mobile Manufacturing TOSHIBA Information	N/A	REGULAR	N		
			nothi	ing follows			-		
						и			
		-		(Continue on separate	e sheet if necessary) DEC 23 ZUZ	1			

29. NAME & ADDRESS OF ORGANIZATION		INCLUSIVE DATES					
(Write in full)		(mm/dd/yyyy) From To		NUMBER OF HOURS		POSITION / NATURE OF WORK	
N/A		N/A	N/A	N/A		N/A	
II. LEARNING AND DEVELOPMENT (L&D) INT		ue on separate sh RAMS ATTEN	-				
tart from the most recent L&D/training program and include on	ly the relevant L&D/training taken for the las			ecutive/Managerial			
00. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full)	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)		INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To		Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
TECHNOLOGY LITERACY TRAINING: SHIFTING FROM MICROSOFT EXCEL TO GOOGLE SHEET			12/20/2022	16	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
AWARENESS TRAINING ON ISO 14001:2015 KNOWN AS THE ENVIRONMENTAL			9/22/2022	16	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
MANAGEMENT SYSTEM (EMS) ORIENTATION-WORKSHOP ON COACHING			3/17/2022	8	Supervisory	Department of Environment & Natural Resources DENR Central Office	
AWARENESS TRAINING ON ISO 9001:2015 KNOWN AS THE QUALITY MANAGEMENT SYSTEM (QMS)			1/26/2022	8	Technical	TÜV SÜD PSB Philippines Inc. / Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
EARNING EVENT ON LEADERSHIP AND MANAGEMENT DEVELOPMENT PROGRAM			12/10/2021	32	Supervisory	Synergy Training & Development, Inc. / Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Webinar on Mental Health: Stress Management			2/5/2021	8	Foundation	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Forum on the 18-Day Campaign to End V		12/11/2020	12/11/2020	8	Foundation	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Orientation on the Interim Guidelines on Absences and Alternative Work Arragements of Government Officials and Employees (IGAWA)		12/10/2020	12/10/2020	3.5	Leadership and Management	Civil Service Institute - Civil Service Commission (CSI-CSC)	
Data Privacy Awareness and Comp		10/13/2020	10/15/2020	24	Technical	Yisrael Solutions abd Training Center, Inc.	
Webinar on the Role of HR in th	e New Normal	07/30/2020	07/30/2020	3	Leadership and Management	Civil Service Institute - Civil Service Commission (CSI-CSC)	
Virtual Seminar on Learning and Development Sta Batch 1	andards, Processes and Policies	05/06/2020	05/06/2020	8	Foundation	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
2019 Freedom of Information (FOI) Compliance	Consultation and Workshop	11/29/2019	11/29/2019	8	Technical	Presidentail Communications Operations Office (PCOO)	
The Establishment of Records Disposition Pro	ogram in Government Office	10/23/2019	10/25/2019	16	Technical	Government Records Officers' Assosciation of the Philippine Inc. (GROAP)	
Learning Event on Forest Fire Management	and Environmental Laws	04/08/2019	04/12/2019	40	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Multi-Agency Workshop on Environmental Crimes			03/29/2019	24	Technical	Anti-Money Laundering Council (AMLC)	
Learning Event on Gender and Development and Planning and Budgeting CY 2020			02/01/2019	24	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Regional Advisory Committee Onsite Field Visit			06/22/2018	16	Technical	Department of Social Welfare and Development Field Office MiMaRoPa	
Learning Facilitation			11/29/2017	16	Leadership and Management	Civil Service Institute - Civil Service Commission (CSI-CSC	
Training cum Conference of Forest Officers in Law Enforcement and Forest Protection			11/10/2017	40	Technical	Forest Management Bureau (FMB)	
earning Event on Gender Mainstreaming & Gender and Budgeting	and Development (GAD) Planning	9/18/2017	9/20/2017	24	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Program/Course Delivery & Ad	dministration	9/14/2017	9/15/2017	16	Leadership and Management	Civil Service Institute - Civil Service Commission (CSI-CSC	
earning Event on the Updates of 2016 Revised Important Procure of R.A. 9184: Government Procure		9/11/2017	9/12/2017	16	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
2017 DENR HR Sum		8/28/2017	9/01/2017	32	Technical	Department of Environment & Natural Resources DENR Central Office	
Learning Measurement and	Evaluation	7/1112017	7/12/2017	16	Leadership and	Civil Service Institute - Civil Service Commission (CSI-CSC	
Learning Event and Training		3/28/2017	3/31/2017	32	Management Technical	Human Resoure Development Section (HRDS)	
Public Land Management and Community Organizing and Rura						- DENR MIMAROPA Region Forest Management Bureau - National Greening Program	
		3/20/2017	3/22/2017	24	Technical	Coordinating Office (FMB-NGP)	
Learning Event on Laws, Rules & Regulations Governing Applications & Issuance of Permits, Licenses & Tenurial Instruments Involving Forest and Wildlife Resources and Functions & Jurisdiction of the Licenses, Patents and Deeds Division & their Counterparts in the Field Office		9/26/2016	9/29/2016	24	Foundation	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Orientation-Workshop on the F	Preparation of	9/23/2016	9/23/2016	8	Technical	Human Resoure Development Section (HRDS) - DENR MIMAROPA Region	
Project Procurement Manageme HR Mechanisms	III FIAII (FFMF)	4/11/2016	4/13/2016	24	Technical	Department of Environment & Natural Resources DENR Central Office	
Refresher Course Program on Ge	nder Sensitivity	3/08/2016	3/08/2016	8	General	Regional Public Affairs Office (RPAO)	
Enhanced Gender and Development Guidelines, Gender Analysis Tool for Forestry					Information	- DENR MIMAROPA Region Human Resoure Development Section (HRDS)	
Programs, Projects and A		08/18/2015 ue on separate sh	08/21/2015 neet if necessary)	24	Technical	- DENR R4B MIMAROPA	
III. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	32. NON-		ICTIONS / RECOGI in full)	NITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
HOBBIES: SURFING THE NET, LISTENING TO MUSIC, WATCHING MOVIES, SINGING, PLAYING BADMINTON	DBBIES: SURFING THE NET, LISTENING TO MUSIC, Best Line Leader for the month of January 2009, TOSHIBA Information Equipment (Phils.) Inc.					Member, Polytechnic University of the Philippine: Help, Assist & Mobilize (PUP-HAM) Radio Communication Group	
SPECIAL SKILLS: INTERNAL AND CROSS AUDIT,	rce Speaker in Regional Document Action Tracking System				Member, DENR Employees' Union (DENREU) -		
SPECIAL SKILLS: INTERNAL AND CROSS AUDIT, PLANNING, CONTINUOUS IMPROVEMENT AND PROBLEM SOLVING ANALYSIS, MANAGEMENT SKILLS, RECORDS					MIMAROPA Region Member, DENR Employees Cooperative (DEmCo		
MANAGEMENT AND TRAINING FACILITATION						Member, FOSLAI	
	/O		eet if necessary)				

34. Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care	☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:					
35. a. Have you ever been found guilty of any administrative offer	☐ YES ☑ NO If YES, give details:					
b. Have you been criminally charged before any court?	Tyes If YES, give details: Date Filed: Status of Case/s:					
36. Have you ever been convicted of any crime or violation of any any court or tribunal?	☐ YES ☑ NO If YES, give details:					
37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, end (abolition) in the public or private sector?	✓ YES					
38. a. Have you ever been a candidate in a national or local elec Barangay election)?	☐ YES ☑ NO If YES, give details:					
b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of	☐ YES ☑ NO If YES, give details:					
39. Have you acquired the status of an immigrant or permanent r	☐ YES ☑ NO If YES, give details (country):					
 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? 	☐ YES					
41. REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)					
NAME	ADDRESS	TEL. NO.				
Engr./EnP. MARIA ANA PULIDO	MAKATI CITY	0956 0045508	(3 6			
MR. NEMESIO RESANE, JR.	BIÑAN CITY, LAGUNA	0917 5725004	A Gas A			
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. PHOTO						
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: UMID	j.					
ID/License/Passport No.: CRN 003-3670-1280-6 Date/Place of Issuance: GSIS	box)	and the state of t				
	22	Right Thumbmark				
SUBSCRIBED AND SWORN to before me this	, affiant exhibited in the second sec		overnment ID as indicated above.			