

Region



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA REGION
Provincial Environment and Natural Resources Office

| | |
|-----------------------------------|-----------------------------------|
| DENR MIMAROPA RECORDS SECTION | |
| RECEIVED | |
| 13 JUL 2022 | |
| <input type="checkbox"/> INCOMING | <input type="checkbox"/> OUTGOING |
| BY: _____ | DATE: _____ |

July 5, 2022

MEMORANDUM

FOR : The Regional Executive Director
DENR MIMAROPA Region

ATTENTION : The Chief
Licenses, Patents and Deeds Division

FROM : The In-Charge
PENRO, Oriental Mindoro

SUBJECT : **WATER PERMIT APPLICATION OF SAINT LAWRENCE HOSPITAL REPRESENTED BY LAURENCE S. ESTEBAN LOCATED AT BARANGAY POBLACION III, VICTORIA, ORIENTAL MINDORO**

Forwarded is the Memorandum dated June 27, 2022 from CENRO, Socorro, Oriental Mindoro relative to the aforementioned subject together with the following requirements necessary for the issuance of water permit.

1. Duly accomplished Water Permit Application and Notice of Saint Lawrence Hospital represented by Laurence S. Esteban;
2. Transfer Certificate of Title No. T-90203 in the name of Souses Baldomero A. Esteban, Sr. and Luzviminda M. Sadac;
3. Location Map of the station and water source;
4. Certificate of Business Name Registration (DTI) valid from 24 January 2022 to 24 January 2027, Business Name No. 3519838;
5. Environmental Compliance Certificate (ECC) No. ECC-R4B-1209-0148;
6. Test Report of Microbiological Analysis for Drinking Water dated April 25, 2022;
7. Brief Description of the Project; and
8. Well drilling data certification.

For consideration.


ALMA E. GIBE

Tracking No.: 2206000888

TSD/RPS/Dhal

Ilang-ilang St., Sitio II, Suqui, Calapan City, Oriental Mindoro
DENR Contact Nos. (043) 288-3017, Tel. Fax No. 288-3006



Republic of the Philippines
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
MIMAROPA Region
Community Environment and Natural Resources Office

June 27, 2022

MEMORANDUM

FOR : The Regional Executive Director
1515 L&S Bldg., Roxas Blvd
Ermita, Manila

THRU : The Provincial Environment and Natural Resources Officer
Suqui, Calapan City, Oriental Mindoro

FROM : The Community Environment and Natural Resources Officer


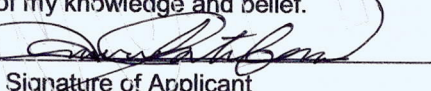
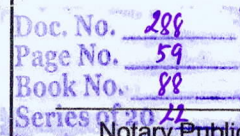
SUBJECT : **WATER PERMIT APPLICATION OF SAINT LAWRENCE HOSPITAL REPRESENTED BY LAURENCE S. ESTEBAN LOCATED AT POBLACION III, VICTORIA, OR. MDO**

| | |
|-----------------------------------------------------|--------------------|
| DENR-MIMAROPA REGION | |
| PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE | |
| ORIENTAL MINDORO | |
| PENRO TRACKING NO. | |
| RECEIVED BY: | <i>[Signature]</i> |
| DATE: | JUL 01 2022 |
| TIME: | |

Respectfully forwarded are the pertinent documents to facilitate approval from NWRB the application of Saint Lawrence Hospital represented by Laurence S. Esteban located at Poblacion III, Victoria, Or. Mdo

For information and consideration.

[Signature]
RODEL M. BOYLES

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  <p>Republic of the Philippines NATIONAL WATER RESOURCES BOARD 8th Floor, NIA Building, EDSA, Diliman, Quezon City</p> | | <p>WATER PERMIT APPLICATION No. _____</p> <p>Filed in the Office of _____ Date _____</p> | |
| BEFORE ACCOMPLISHING THIS FORM IN QUADRUPLICATE, READ THE ACCOMPANYING INSTRUCTIONS | | | |
| 1. Name of Applicant <u>Saint Lawrence Hospital</u> <u>Laurence S. Esteban, RMT, MD</u> | | 5. Filing & Legal Research fee Payable to National Water Resources Board a. Phil. Postal Money Order Nos. _____ b. NWRB Official Receipt No. _____ Date _____ | |
| 2. Mailing Address <u>Poblacion III, Victoria, Oriental Mindoro</u> | | 3a. Telephone No. <u>09173172307</u> | |
| 3. Tax Account No. <u>284-555-025</u> | 4. Citizenship <u>Filipino</u> | Email Address <u>slh.victoria1997@gmail.com</u> | |
| 6. Name of Water Source <u>Deep Well</u> | 7. Location of Diversion Point <u>Poblacion III, Victoria, Oriental Mindoro</u> | 8. Method of Diversion <u>Deep Well → Pressure Tank → Hospital</u> | |
| 9. Months of Low-Flow _____ | 10. Water Needed in Liters/Second <u>0.2</u> | 11. Purpose <u>Hospital Use</u> | |
| 12. If for Agriculture, Area of Land and Crops Raised <u>N/A</u> | | 13. If for Domestic Water Supply, Population Served <u>N/A</u> | |
| 14. If for Industry, Brief Description on how Water will be Used <u>N/A</u> | 15. If for Power, Rated Capacity in Kilowatts <u>N/A</u> | 16. Other Uses <u>N/A</u> | |
| 17. Name of Person/s Holding or Claiming Rights to the Use of Water including the Amount and Nature of Use Downstream and Upstream of Proposed Point of Diversion | | | |
| I hereby certify that the information given above and in documents submitted are true and correct to the best of my knowledge and belief.  Signature of Applicant | | Subscribed and sworn to before me on this date <u>21 JUN 2022</u>  Doc. No. <u>288</u> Page No. <u>59</u> Book No. <u>88</u> Series of <u>2022</u> ATTY. RAYMOND JOEL L. BALBUENA Roll of Attorneys No. 61087 IBP Lifetime No. 010769 PRC No. 0273584 - Calapan City MCLE Compliance No. VII - 0005057 Notarial Commission until December 31, 2022 Notary Public/Administering Officer | |
| TO BE FILLED BY NWRB AGENT | | | |
| 18. CHECKLIST on General Information and Description a. <input type="checkbox"/> Ownership/right to land established b. <input type="checkbox"/> Citizenship as a Filipino established c. <input type="checkbox"/> Brief description of proposed project/development d. <input type="checkbox"/> Location plan of water source and point of diversion using a scale of 1:50,000 | | e. <input type="checkbox"/> Location plan of areas to be developed indicating the layout of proposed works f. <input type="checkbox"/> Certification of Incorporation if applicant is an association or corporation g. <input type="checkbox"/> Other information as specified under Sect. 4 Rules and Regulations implementing the Water Code | |
| 19. Diversion Point Latitude : <u>13° 10' 3" N</u> Longitude : <u>121° 16' 45" E</u> | 20. Possible adverse effect to public and/or private interest: | | |
| Prepared by: Date: | Submitted by: Date: | | |
| 21. Water Discharge (To be filled by NWRB Hydrologist/Staff) | | | |
| a. 80% of time equalled or exceeded | b. Mean of monthly discharge L/S | c. Amount of Water recommended for approval | |
| 22. Other comments and recommendations: | | | |
| Prepared by: Date: | | Submitted by: Date: | |

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| Name and Address of NWRB Agent | NOTICE OF WATER PERMIT APPLICATION No. Date: _____ By: _____ | |
| This is to certify that an application of WATER PERMIT with pertinent information included herewith, has been filed with this Office. Any person who may be adversely affected by the proposed appropriation may file with this Office, a written and subscribed protest stating the reasons for his objection. | | |
| 1. Name of Applicant Laurence S. Esteban | 2. Mailing Address Poblacion III, Victoria, Oriental Mindoro | |
| 3. Name of water source Deep Well | 4. Method of Diversion Deep Well → Pressure Tank → Hospital | |
| 5. Location of Diversion Point Poblacion III, Victoria, Oriental Mindoro | 6. Water Needed in Liters per Second 02 L/sec | |
| 7. Period of Water Use 24/7 | 8. Purpose Hospital Use | |

INSTRUCTION FOR WATER PERMIT APPLICATIONS

- A.** No person shall divert or appropriate water from any public water source such as rivers, creeks, brooks, springs, lakes, lagoons, swamps, marshes, subterranean, or groundwater and sea water, without first securing a Water Permit from the National Water resources Board.
- B.** Water Permit Applications must be filed with the Office of the DPWH District Engineer, the NIA Provincial Irrigation Engineer, NPC Regional Manager or the LWUA Water District General Manager whichever is designated as agent by the Board in the province where the point of diversion is situated.
1. The following may file an application for Water Permit:
 - A. Citizens of the Philippines;
 - B. Association, duly registered cooperatives or corporations organized under the laws of the Philippines at least 60 percent of the capital of which is owned by the citizens of the Philippines
 - C. Government entities and instrumentalities, including government owned or controlled corporations.
 2. All communications to the applicant, including the Water Permit, will be directed to the mailing address indicated. The National Water Resources Board must be notified immediately of any changes in address.
 3. Applicants without a TIN must first secure one from the Bureau of Internal Revenue before filing a Water Permit Application.
 4. Only citizens of the Philippines of legal age, as well as judicial persons, who are qualified by law to exploit and develop water resources, may apply for a Water Permit.
 5. The PMMO or NWRB Official Receipt Number, the date and amount paid shall be indicated.
 6. The official name or (local name) of the river, creek, brook, lake, etc., or the words spring or groundwater, whichever is appropriate, shall be indicated.
 7. The location of the diversion point indicating the sitio/Barrio and the municipality where the diversion point is located.
 8. Indicate method of diverting water whether by dam, pump, etc.
 9. Indicate the months during the year when the flow of the stream is considered low flow (say, for example, from January to April).
 10. Indicate the amount of water applied for, expressed in liters per second.
 11. The purpose of which a Water Permit is applied for whether for Domestic, Municipal, Irrigation, Power Generation, Fisheries, Livestock Raising, Industrial, Recreational or other purpose.
 12. If water will be used for irrigation, indicate the area of land in hectares and the crop to be raised.
 13. For domestic water supply, indicate the number of people served.
 14. For industry, such as mining, or other industrial purpose, make a brief description of the proposed project including, among others, how the water will be used, the amount of water needed for the purpose, the amount and quality of water to be discharged back to the source if any, and the proposed waste water treatment works to be provided.
 15. For hydraulic power development, indicate the power plant rated capacity in kilowatts.
 16. Specify other uses or which Water Permit is applied for.
 17. Indicate the names of appropriators holding or claiming rights to the used of water including the amount in liters per second and nature of use, both downstream and upstream of the proposed point of diversion.
- C.** Application with incomplete information and/or insufficient documentation shall not be accepted for filing
- 18-20. To be filled by NWRB Agent
- 21-22. To be filled by NWRB Staff
- D.** Accomplished application form must be in 4 copies and Notice of WPA must be in 10 copies

| REQUIREMENTS IN FILING PERMIT APPLICATION | |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | Duly accomplished Water Permit Application and Notices |
| B. | Proof of ownership of, legal title to , or right to use , the property on which the water source is situated, |
| C. | List of beneficiaries with corresponding hectareage and tax declaration certified by Municipal/ Provincial Assessor |
| D. | Location Plan and vicinity map showing: <ol style="list-style-type: none"> 1. point of diversion of source of water (scale 1: 10,000 or 1: 50,000 NAMRIA map) 2. delineation of service area indicating hectareage for which water will be used 3. nature of diversion works whether temporary or permanent 4. in case of groundwater, location and spacing of proposed drilling sites |
| E. | Certificate of registration from relevant agencies : <p>CORPORATION/PARTNERSHIP - SEC Registration with articles of Incorporation & By-Laws and certificate of latest Corporate Financial Structure issued by the Corporate Secretary;</p> <p>SINGLE PROPRIETORSHIP - Certificate of Registration from DTI;</p> <p>COOPERATIVE - Certificate of registration from CDA;</p> <p>WATER DISTRICT - Certificate of conformance from LWUA;</p> <p>BARANGAY WATERWORKS ASSOCIATION - Certificate of Registration</p> |
| F. | Environmental Compliance Certificate or Certificate of Exemption/ Certificate of Non- Coverage (DENR) |
| G. | Bacteriological Test/ Physical and Chemical Water Analysis (if found negative, attached duly notarized manifestation letter stating water treatment process) |
| H. | Clearance from BFAD or any agency accredited from BFAD (for Bottled Water) |
| I. | Subdivision Plan |
| J. | Brief Description of project which includes: <ol style="list-style-type: none"> 1. how water will be used 2. amount of water needed 3. power expected to be generated 4. amount of water to be discharge back to the source 5. measures to be taken to avoid water pollution 6. population and area to be served 7. area of water surface needed to be served 8. scheme of development |
| K. | Well drilling data (Pumping Test, Well Log Data, Water Analysis) <i>in case of of existing groundwater source.</i> NOTE : WELL DRILLERS MUST HAVE A VALID NWRB CERTIFICATE OF REGISTRATION |
| L. | Certificate of registration from DOE |
| M. | Indorsement of the Project from DOE |
| N. | Other requirements: (as deemed necessary by the board) |

MUNICIPAL USE: submit documents listed on letters A, B, D1, D3, D4, E, F, G, I, K, N

IRRIGATION/AGRICULTURAL USE: submit documents listed on letters A, B, C, D1-4, E, F, K, N

POWER GEN. USE: submit documents listed on letters A, B, D1, D3, E, F, J1-5, J8, L, M, N

FISHERIES USE: submit documents listed on letters A, B, D1, D3, D4, E, F, L, J1-2, N

INDUSTRIAL USE: submit documents listed on letters A, B, D1, D3, D4, E, F, J1, J2, J4, J5, J8, K, N

LIVESTOCK USE: submit documents listed on letters A, B, D1, D3, D4, E, F, K, N

RECREATIONAL USE: submit documents listed on letters A, B, D1, D3, D4, E, F, G, J1, J2, J5, J7, K, N

OTHER USE: submit documents listed on letters A, B, D1, D4, E, F, G, H, J1, J2, J5, K, N

***For Bulk water suppliers** - Bulk Water Supply Agreement/Memorandum of Agreement / Joint Venture Agreement

- submit documents listed on letters A, B, D, E, F, G, J, K, N

SN No. 1123311

REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF JUSTICE
Land Registration Authority
QUEZON CITY

REGISTRY OF DEEDS FOR THE PROVINCE OF MINDORO ORIENTAL

Transfer Certificate of Title

No. T-90203

IT IS HEREBY CERTIFIED that certain land situated in the Province of Or. Mindoro, Philippines, more particularly bounded and described as follows:

A parcel of land (Lot 4690-B of the subdivision plan, Psd-04-099094, being a portion of Lot 4690, Cad. 200 Ext., Naujan Cadastre, L.R.C. Record No.), situated in Brgy. of Poblacion 3, Municipality of Victoria, Prov. of Or. Mindoro. Bounded on the SW., along line 1-2 by Lot 4690-C, on the NW., NE., along line 2-3-4, by Lot 4690-D, both of the subdivision plan, on the SE., along line 4-1 by Lot 4691, Cad. 200 Ext., Naujan Cadastre. Beginning at a point marked "1" on plan, being S. 19 deg. 01'E., 329.98 m. from R.I.M. is registered in accordance with the provisions of section 103 of the Property Registration Decree in the name of*

SPOUSES: BALDOMERO A. ESTEBAN, JR., and LUZVIMENDA M. SADAG, both of legal age, Filipinos. x x x x x x x

subject to the provisions of the said Property Registration Decree and the Public Land Act, as well as to those of the Mining Laws, if the land is mineral, and subject, further, to such conditions contained in the original title as may be subsisting, and to

IT IS FURTHER CERTIFIED that said land was originally registered on the 10th day of October, in the year nineteen hundred and fifty-one, in Registration Book No. P-13, page 42, of the Office of the Register of Deeds of Or. Mindoro, as Original Certificate of Title No. RP-49(P-508) pursuant to a Homestead patent, in the name of EMANUEL PANALIGAN, granted by the President of the Philippines, on the 22nd day of September, in the year nineteen hundred and fifty, under Act No. 496

This certificate is a transfer from Transfor Certificate of Title No. T-90006, T-609, which is cancelled by virtue hereof in so far as the above described land is concerned.



Poblacion, Victoria, Or. Mindoro

(Owner's Postal Address)

Entered at Calapan, Or. Mindoro, Philippines, on the 10th day of June, in the year nineteen hundred and ninety-seven, at 11:16 a.m.

RICARDO S. LEGASPI, JR.
(Register of Deeds)

*State the civil status, name of spouse if married, age if a minor, citizenship and residence of the registered owner. If the owner is a married woman, state also the citizenship of her husband. If the land is registered in the name of the conjugal partnership, state the citizenship of both spouses.

OWNER'S DUPLICATE CERTIFICATE

(Continuation of the Memorandum of Encumbrances from Page -A)

Entry No- 6404- Doc. No. 6404- AFFIDAVIT: Declaring that a portion of the technical description of the aforesaid land is erroneously indicated thereat as appearing hereunder:

"thence S. 86 deg. 19'E., 65.00 m. to point of"

That the correct description instead of the ABOVE-QUOTED description should be the following:

"thence S. 86 deg. 19'W., 65.00 m. to point of"

executed by and for themselves: Sps. BALDOMERO A. ESTEBAN, JR., and LUZVIMINDA M. SADAC, Affiants, before Not. Public C. A. BACULO? on file in this Registry.

Date of Instrument - March 23, 2009

Date of Inscription- March 23, 2009 at 4:07 p.m.

FLORDELIZA F. VILLAO
OIC Deputy Register of Deeds

Entry No- 8147- Doc. No. 8147- MORTGAGE In favor of the LAND BANK OF THE PHILIPPINES: Covering the parcel of land described in this TCT No. T-90203, for the sum of FOUR MILLION FIVE HUNDRED THOUSAND PESOS ONLY (P4,500,000.00) subject to all conditions stipulated in the said Mortgage, executed by Sps. BALDOMERO and LUZVIMINDA ESTEBAN, before Not. Public E. E. CAHN per Doc. No. 471, Page No. 96, Book No. 25, Series of 2009 and C. A. BACULO? per Doc. No. 196, Page No. 41, Book No. XXV, Series of 2009 on file in this Registry.

Date of Instrument - June 4, 2009

- Date of Inscription- June 4, 2009 at 4:55 p.m.

PEPITO P. MORTEL
Register of Deeds

XXX (NOTICE XXX
Additional Memorandum of Encumbrances
continued on page number _____
of the New Philaris Title Form with serial
number) 2021033373460

APR 13 2022

(Continued on Page -C

Register of Deeds)

TCT No.: 064-T-90203

Page No.: 1

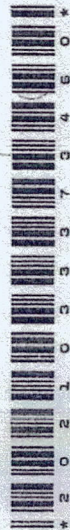
MEMORANDUM OF ENCUMBRANCES

Entry No.: 2022002223

Date: April 13, 2022 03:32:09PM

CANCELLATION : OF REAL ESTATE MORTGAGE ANNOTATED UNDER ENTRY NO. 8147 EXECUTED BY LAND BANK OF THE PHILIPPINES FOR THE AMOUNT OF PHP 4,500,000.00, IN ACCORDANCE WITH DOC. NO. 209; PAGE NO. 43; BOOK NO. 32; SERIES OF 2022; OF NOTARY PUBLIC OF ORIENTAL MINDORO; ATTY. LEDELYN MONTESA CORPUZ; DATED APRIL 13, 2022.

ATTY. WARREN-DERICK TACCAD LEGASPI
Acting Registrar of Deeds



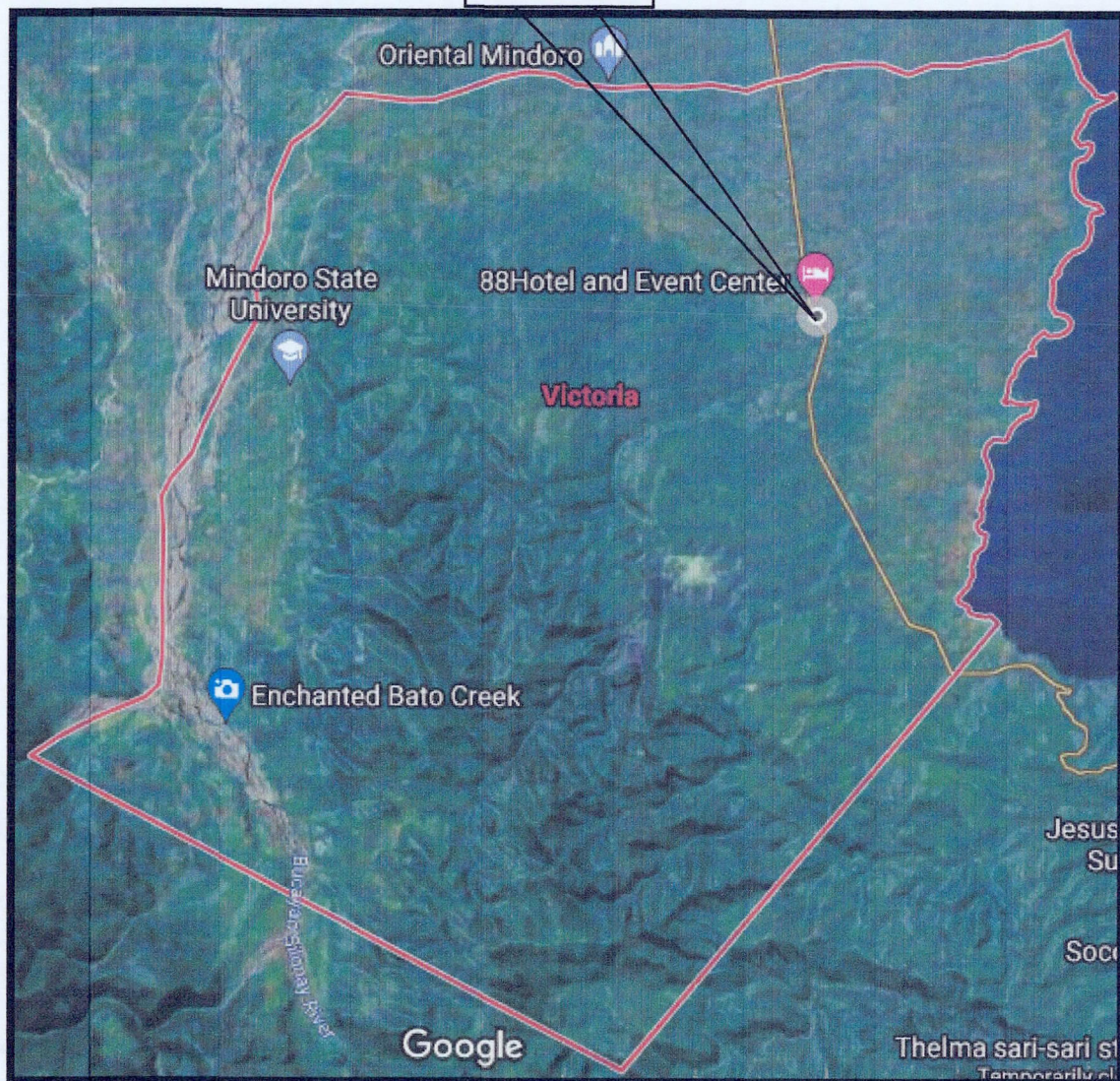


SAINT LAWRENCE HOSPITAL

POBLACION III VICTORIA, ORIENTAL MINDORO

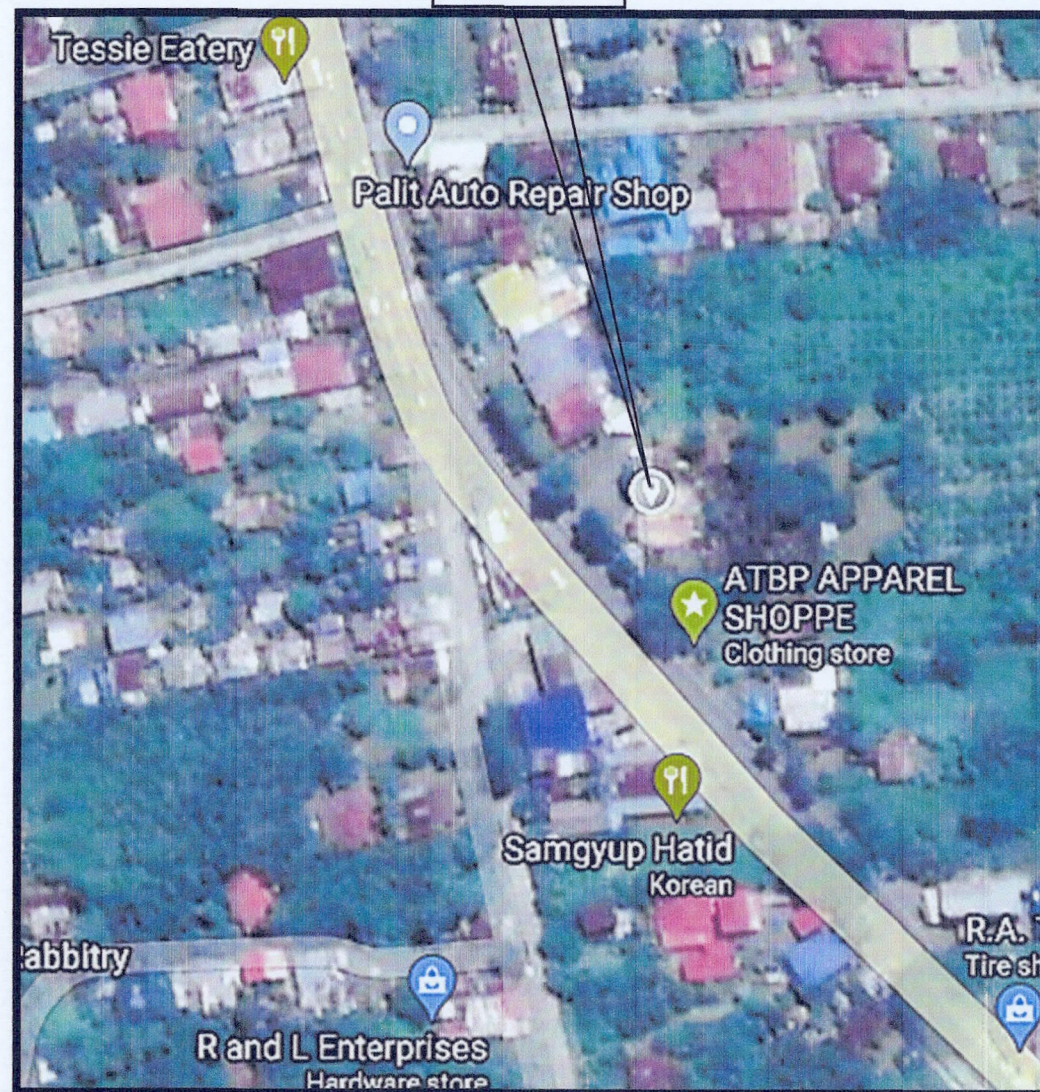
slhvictoria1997@gmail.com

SITE



VICINITY MAP

SITE



LOCATION MAP



This certifies that

SAINT LAWRENCE HOSPITAL
(CITY/MUNICIPALITY)

VICTORIA, ORIENTAL MINDORO - REGION IV-B (MIMAROPA)

is a business name registered in this office pursuant to the provisions of Act 3883, as amended by Act 4147 and Republic Act No. 863, and in compliance with the applicable rules and regulations prescribed by the Department of Trade and Industry.

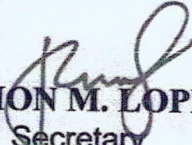
This certificate issued to

LAURENCE SADAC ESTEBAN

is valid from 24 January 2022 to 24 January 2027 subject to continuing compliance with the above-mentioned laws and all applicable laws of the Philippines, unless voluntarily cancelled

In testimony whereof, I hereby sign this

Certificate of Business Name Registration


RAMON M. LOPEZ
Secretary

Business Name No. 3519838

and issue the same on 24 January 2022 in the Philippines.

This certificate is not a license to engage in any kind of business and valid only at the scope indicated herein.



VEGF745913120872

MEMORANDUM OF ENCUMBRANCES

(When necessary use this page for the continuation of the technical description)

Entry No.

No. 147, Cas-200 Ext., Naujan Cadastre.

thence N. 39 deg. 47'W., 38.24 m. to pt. 2;
 thence N. 82 deg. 59'E., 87.69 m. to pt. 3;
 thence S. 03 deg. 41'E., 36.00 m. to pt. 4;
 thence S. 86 deg. 19'E., 65.00 m. to pt. of

beginning, containing an area of TWO THOUSAND FIVE HUNDRED EIGHTY (2,580) SQUARE METERS. All points referred to are indicated on the plan and are marked on the ground by P.S. cyl. conc. mens., 15 x 60 cms., bearings true; date of original survey, Oct. 1921-Aug. 31, 1934 and that of the subdivision survey, Feb. 22, 1997 and approved on May 20, 1997.

RICARDO S. LEGASPI, JR.
 Register of Deeds

Entry No. 7967.-Doc. No. 7967.-MORTGAGE.-In favor of the TRADERS ROYAL BANK.-Covering the parcel of land described in this TCT No. T-90203.-for the sum of TWO MILLION FIVE HUNDRED THOUSAND PESOS (P2,500,000.00) subject to all conditions stipulated in the said instrument executed by SPS. BALDOMERO A. ESTEBAN, JR. and LUZVIMINDA M. SADAC.-bearing Doc. No. 67, Page No. 15, Book No. 46, Series of 1997, before Notary Public, BIENVENIDO P. GARING, on file in this Registry.

Date of Instrument - September 18, 1997

Date of Inscription- September 18, 1997 at 1:30 p.m.

RICARDO S. LEGASPI, JR.
 Register of Deeds

Entry No: 362.- doc. No. 362.- CANCELLATION OF MORTGAGE.- In favor of Sps. BALDOMERO A. & LUZVIMINDA E. ESTEBAN. Covering the parcel of Land described in this TCT No. T- 90203, for the sum of TWO MILLION FIVE HUNDRED THOUSAND PESOS (P2,500,000.00), subject to all conditions stipulated in the said instrument, executed by the TRADERS ROYAL BANK OF COMMERCE, before Notary Public, RICHARD S. ALLAS, as per doc. No. 242, Page No. 50, Book No. XIII, Series of 2007, on file in this Registry.

Date of instrument - - Aug. 14, 2007

Date of inscription - - Sept. 11, 2007 at 4:35 p.m.

FLORDELIZA P. VILLAO
 OIC-Deputy Register of Deeds

(Memorandum of Encumbrances continued on Page -B)

(Technical Description continued on Additional Sheet , Page -)

Register of Deeds



Department of Environment and Natural Resources
Environmental Management Bureau
Regional Office No. IV – B MIMAROPA



CERTIFICATION

ECC-4B-1209-0148

(Minor Amendment)

This is to certify that the **ST. LAWRENCE HOSPITAL AND EXPANSION PROJECT** located at **Brgy. Poblacion III, Victoria, Oriental Mindoro** under Environmental Compliance Certificate (**ECC-4B-1209-0148**) issued to **DR. BALDOMERO A. ESTEBAN** dated **09 OCTOBER 2012**, hereby transfers its ownership and rights to **DR. LAURENCE S. ESTEBAN**.

This certification shall form part of the ECC issued for the project.

Given this 19 May 2022.

ENP. NICOLE YURI V. DORADO
OIC, Clearance and Permitting Division
and Concurrent OIC, EIA Section



Digitally signed by
ENP. NICOLE YURI V. DORADO
CLEARANCE AND
PERMITTING
DIVISION
Date: 2022.05.19
14:06:11 +08'00'

Amount Paid: Php 1,000.00

OR No: 7657933

Date: March 9, 2022

Protect the environment... Protect life...

PENRO Compound, Brgy. Suqui, Calapan City, Oriental Mindoro
Regional Satellite Office: 6th Floor DENR by the Bay Bldg., 1515 Roxas Blvd., Ermita, Manila
Office of the Regional Director: **(02) 8536 9786**; Administrative and Finance Division: **(02) 8536 9786**
Environmental Management and Enforcement Division: **(02) 8633 2587**; Clearance and Permitting Division: **(02) 8633 2587**
Records Management Unit: **(02) 8633 8900**
E-mail Address: embmimaropa@emb.gov.ph
Website: www.mimaropa.emb.gov.ph



Department of Environment and Natural Resources
Environmental Management Bureau
Regional Office No. IV – B MIMAROPA

ENVIRONMENTAL COMPLIANCE CERTIFICATE

(Issued under Presidential Decree 1586)

ECC-R4B-1209-0148

THIS IS TO CERTIFY THAT THE PROPONENT, **DR. BALDOMERO A. ESTEBAN** is granted this Environmental Compliance Certificate (ECC) for the **ST. LAWRENCE HOSPITAL AND EXPANSION PROJECT** located at **National Highway, Barangay Poblacion 3, Victoria, Oriental Mindoro** by the Department of Environment and Natural Resources (DENR), through the Environmental Management Bureau (EMB), MIMAROPA Region.

This Certification is being issued for the Project, with the following details:

PROJECT DESCRIPTION

The ECC covers the St. Lawrence Hospital and Expansion Project having a 80-bed capacity with a total land area of Two Thousand Five Hundred Eighty (2,580.00) square meters, covered by TCT No. T-90203, located at National Highway, Brgy. Poblacion 3, Victoria, Oriental Mindoro.

The project's components enumerated to wit:

| Existing | Proposed Expansion |
|----------------------------------|---------------------------------------|
| 1. Hospital Director's Office | 1. Twenty (20) beds medical ward; |
| 2. Administrative Office | 2. Twenty (20) beds surgical ward; |
| 3. Conference room | 3. Twenty (20) beds obstetric ward; |
| 4. Lobby and Information Counter | 4. Twenty (20) beds pediatric ward; |
| 5. Emergency Room | 5. Two (2) units Intensive Care Unit; |
| 6. Isolation Room | 6. Laboratory room; |
| 7. Pharmacy | 7. Dental Room; |
| 8. Pediatric Room | 8. Radiology and Ultrasound Room; |
| 9. Internist Room | 9. X-Ray Room; |
| 10. Obstetric/OB-Gyne Room | 10. Nursery Room; |
| 11. Delivery/Midwifery Room | 11. Operating room; |
| 12. Two (2) units Nurse Station | 12. Morgue; |
| 13. Two (2) units private rooms | 13. Laundry; |
| 14. Four (4) units bedroom | 14. Dietary room; |
| | 15. Engineering room; |
| | 16. Garage and parking |

This certification is issued in compliance to the requirements of Presidential Decree No. 1586, in accordance to Department Administrative Order No. 2003-30. The Bureau, however, is not precluded from reevaluating, adding, removing, and correcting any deficiencies or errors that may be found after issuance of this Certificate.

At Cebu City, Philippines
On November 14, 2003
In Poblacion 3, Victoria, I.D.

6th Floor DENR by the Bay Bldg., 1515 Roxas Blvd., Ermita Manila
RD's Office 536-9786; Admin/Finance Division Telefax No. 400-5960
PC Division 521-8904, EIA Division Telefax No. 400-5960
E-mail Address: admin@denr.gov.ph, pc@denr.gov.ph, eia@denr.gov.ph, rd@denr.gov.ph

Issued at EMB MIMAROPA Region this **OCT 09 2012**

BUENA FE A. RIOFLORIDO
Chief, Environmental Impact
Assessment and Management
Division

JACQUELINE A. CAANCAN
OIC, Administrative and Finance Division
And in-Charge, Office of the Regional Director
In Concurrent Capacity

6th Floor DENR by the Bay Bldg., 1515 Roxas Blvd., Ermita Manila
 RD's Office 536-9786; Admin-Finance Division Telefax No. 400-5960
 PC Division 521-8904, EIA Division Telefax No. 400-5960
 E-mail Address: admin-grd@denr.gov.ph and envi@denr.gov.ph

**TEST REPORT OF MICROBIOLOGICAL ANALYSIS
For Drinking Water**

Requesting Party/Client: SAINT, LAWRENCE HOSPITAL
Address: POBLACION III, VICTORIA
Contact No. : 09173172307
Sample Source: DEEP WELL

Accession Number: LGMC-22-WM-084
Date of Collection and Analysis: 4-18-2022
Release Date: Apr-25-2022

RESULT OF BACTERIOLOGICAL ANALYSIS OF WATER

| Laboratory Number | Sampling Point | Time | | HPC CFU/ml | Result of Analysis* | | Remark (s) |
|------------------------------------------------------------------------------------|----------------|------------|-------------|---------------|------------------------------|---------------------------------------------------|------------|
| | | Collection | Examination | | Total Coliforms MPN/100ml | Thermotolerant (Fecal Coliforms) MPN/100 ml | |
| LGMC-22-WM-084 | FAUCET | 12:45 PM | 11:40 AM | 178 | <1.1 | <1.1 | PASSED |
| Values for Microbiological Quality of Drinking Water(PNSDW 2017, DOH AO 2017-0010) | | | | <500 | <1.1 | <1.1 | |

Department of Health Accreditation No. 04B-376-18-30-H1-2

Legend: *Test method used: Multiple Tube fermentation Technique, SMEW 22nd Edition

Note: Results of examination are specifically related to samples as received

AIRA D. BONSON, RMT, PRC 0074780

Analyst

Maria Lourdes Luna Goco
Maria Lourdes Luna Goco, MD, FPSP PRC 0105730

Pathologist

STEPHANIE FAITH G. BITONG, RMT, PRC 082397

Certified by:

This result is best interpreted in correlation with clinical data, imaging and other laboratory results. Date/Time Printed: 4/25/2022 4:54:21 PM

Calapan City, Oriental Mindoro, Philippines/Telephone No. (043) 288-2473 / (043) 288-7728




SAINT LAWRENCE HOSPITAL

POBLACION III VICTORIA, ORIENTAL MINDORO

slhvictoria1997@gmail.com

BRIEF DESCRIPTION OF THE PROJECT

The water supply of the project comes from a deep well powered by a 0.6 HP pressurized motor pump. The pump has a maximum flow rate of 55 liters per minute and a maximum head of 35 meters. The pumped out water is stored in a 500 liter, elevated water tank placed on the upper part of the building. The water will be used for domestic use, mainly for flushing, cleaning, laboratory works and gardening. The estimated water consumption is 1.15 m³/day. The deep well shall be regularly maintained and monitored for pump servicing. In order to prevent groundwater contamination, inorganic wastes shall be kept away at all times from the deep well. Accordingly, wastewater discharge from the building shall be stored in the septic tank until it is siphoned by a 3rd party waste treater.




LAURENCE S. ESTEBAN, RMT, MD
Managing Head/Pollution Control Officer
Saint Lawrence Hospital

CERTIFICATION

This is to certify that the deep well of Saint Lawrence Hospital which was constructed in the year 1997, has specifications and information of the following:

| | |
|----------------------|-------------------------------------------|
| SIZE OF PIPE CASING: | Gi Pipe 1 1/4" S-40 |
| DEPTH: | 50 ft. |
| MOTOR: | 1.5 Horse Power |
| HOW TO BE OBTAINED: | Pump by SEA PUMP JET 60L |
| DATE CONSTRUCTED: | October 1997 |
| LOCATION: | Poblacion III, Victoria, Oriental Mindoro |
| ACTUAL DISCHARGE: | 0.02 liters per seconds |


LAURENCE S. ESTEBAN, RMT, MD
Managing Head/Pollution Control Officer
Saint Lawrence Hospital



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office



Photo documentation of water source (deep well) of Saint Lawrence Hospital located at Barangay Poblacion III, Victoria, Oriental Mindoro.



Republic of the Philippines
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
MIMAROPA Region
Community Environment and Natural Resources Office

June 27, 2022

MEMORANDUM

FOR : The Regional Executive Director
1515 L&S Bldg., Roxas Blvd
Ermita, Manila

THRU : The Provincial Environment and Natural Resources Officer
Suqui, Calapan City, Oriental Mindoro

FROM : The Community Environment and Natural Resources Officer


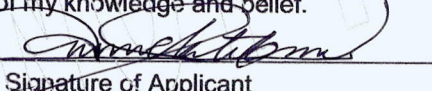
SUBJECT : **WATER PERMIT APPLICATION OF SAINT LAWRENCE HOSPITAL REPRESENTED BY LAURENCE S. ESTEBAN LOCATED AT POBLACION III, VICTORIA, OR. MDO**

| | |
|-----------------------------------------------------|--------------------|
| DENR-MIMAROPA REGION | |
| PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE | |
| ORIENTAL MINDORO | |
| PENHO TRACKING NO. | |
| RECEIVED BY | <i>[Signature]</i> |
| DATE | JUL 01 2022 |
| TIME | |

Respectfully forwarded are the pertinent documents to facilitate approval from NWRB the application of Saint Lawrence Hospital represented by Laurence S. Esteban located at Poblacion III, Victoria, Or. Mdo

For information and consideration.

[Signature]
RODEL M. BOYLES

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  <p>Republic of the Philippines NATIONAL WATER RESOURCES BOARD 8th Floor, NIA Building, EDSA, Diliman, Quezon City</p> | | <p>WATER PERMIT APPLICATION No. _____</p> <p>Filed in the Office of _____ Date _____</p> | |
| BEFORE ACCOMPLISHING THIS FORM IN QUADRUPLICATE, READ THE ACCOMPANYING INSTRUCTIONS | | | |
| 1. Name of Applicant <u>Saint Lawrence Hospital</u> <u>Laurence S. Esteban, RMT, MD</u> | | 5. Filing & Legal Research fee Payable to National Water Resources Board a. Phil. Postal Money Order Nos. _____ b. NWRB Official Receipt No. _____ Date _____ | |
| 2. Mailing Address <u>Poblacion III, Victoria, Oriental Mindoro</u> | | Email Address <u>slhvictoria1999@gmail.com</u> | |
| 2a. Telephone No. <u>09173172307</u> | | 3. Tax Account No. <u>284-JSS-025</u> | |
| 4. Citizenship <u>Filipino</u> | | 6. Name of Water Source <u>Deep Well</u> | |
| 7. Location of Diversion Point <u>Poblacion III, Victoria, Oriental Mindoro</u> | | 8. Method of Diversion <u>Deep Well → Pressure Tank → Hospital</u> | |
| 9. Months of Low-Flow _____ | | 10. Water Needed in Liters/Second <u>0.2</u> | |
| 11. Purpose <u>Hospital Use</u> | | 12. If for Agriculture, Area of Land and Crops Raised <u>N/A</u> | |
| 13. If for Domestic Water Supply, Population Served <u>N/A</u> | | 14. If for Industry, Brief Description on how Water will be Used <u>N/A</u> | |
| 15. If for Power, Rated Capacity in Kilowatts <u>N/A</u> | | 16. Other Uses <u>N/A</u> | |
| 17. Name of Person/s Holding or Claiming Rights to the Use of Water including the Amount and Nature of Use Downstream and Upstream of Proposed Point of Diversion | | | |
| I hereby certify that the information given above and in documents submitted are true and correct to the best of my knowledge and belief.  Signature of Applicant | | Subscribed and sworn to before me on this date <u>21 JUN 2022</u> <div style="display: flex; justify-content: space-between;"> <div> Doc. No. <u>100</u> Page No. <u>59</u> Book No. <u>88</u> Series of <u>4</u> </div> <div style="text-align: center;"> ATTY. RAYMOND JOEL L. BALBUENA <small>Roll of Attorneys No. 61087 IBP Lifetime No. 010769 Notary Public/Administering Officer No. 3584 - Calapan City MCLE Compliance No. VII - 0005087 Notary and Commission until December 31, 2022</small> </div> </div> | |
| TO BE FILLED BY NWRB AGENT | | | |
| 18. CHECKLIST on General Information and Description a. <input type="checkbox"/> Ownership/right to land established b. <input type="checkbox"/> Citizenship as a Filipino established c. <input type="checkbox"/> Brief description of proposed project/development d. <input type="checkbox"/> Location plan of water source and point of diversion using a scale of 1:50,000 | | e. <input type="checkbox"/> Location plan of areas to be developed indicating the layout of proposed works f. <input type="checkbox"/> Certification of Incorporation if applicant is an association or corporation g. <input type="checkbox"/> Other information as specified under Sect. 4 Rules and Regulations implementing the Water Code | |
| 19. Diversion Point Latitude : <u>13° 10' 7" N</u> Longitude : <u>121° 16' 45" E</u> | | 20. Possible adverse effect to public and/or private interest: | |
| Prepared by: _____ Date: _____ | | Submitted by: _____ Date: _____ | |
| 21. Water Discharge (To be filled by NWRB Hydrologist/Staff) | | | |
| a. 80% of time equalled or exceeded | | b. Mean of monthly discharge L/S | |
| c. Amount of Water recommended for approval | | 22. Other comments and recommendations: | |
| Prepared by: _____ Date: _____ | | Submitted by: _____ Date: _____ | |

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| Name and Address of NWRB Agent | NOTICE OF WATER PERMIT APPLICATION No. Date: _____ By: _____ | |
| This is to certify that an application of WATER PERMIT with pertinent information included herewith, has been filed with this Office. Any person who may be adversely affected by the proposed appropriation may file with this Office, a written and subscribed protest stating the reasons for his objection. | | |
| 1. Name of Applicant | 2. Mailing Address | |
| Laurence S. Esteban | Poblacion III, Victoria, Oriental Mindoro | |
| 3. Name of water source | 4. Method of Diversion | |
| Deep Well | Deep Well → Pressure Tank → Hospital | |
| 5. Location of Diversion Point | 6. Water Needed in Liters per Second | |
| Poblacion III, Victoria, Oriental Mindoro | 0.2 L/sec | |
| 7. Period of Water Use | 8. Purpose | |
| 24/7 | Hospital | |

INSTRUCTION FOR WATER PERMIT APPLICATIONS

- A.** No person shall divert or appropriate water from any public water source such as rivers, creeks, brooks, springs, lakes, lagoons, swamps, marshes, subterranean, or groundwater and sea water, without first securing a Water Permit from the National Water resources Board.
- B.** Water Permit Applications must be filed with the Office of the DPWH District Engineer, the NIA Provincial Irrigation Engineer, NPC Regional Manager or the LWUA Water District General Manager whichever is designated as agent by the Board in the province where the point of diversion is situated.
1. The following may file an application for Water Permit:
 - A. Citizens of the Philippines;
 - B. Association, duly registered cooperatives or corporations organized under the laws of the Philippines at least 60 percent of the capital of which is owned by the citizens of the Philippines
 - C. Government entities and instrumentalities, including government owned or controlled corporations.
 2. All communications to the applicant, including the Water Permit, will be directed to the mailing address indicated. The National Water Resources Board must be notified immediately of any changes in address.
 3. Applicants without a TIN must first secure one from the Bureau of Internal Revenue before filing a Water Permit Application.
 4. Only citizens of the Philippines of legal age, as well as judicial persons, who are qualified by law to exploit and develop water resources, may apply for a Water Permit.
 5. The PMMO or NWRB Official Receipt Number, the date and amount paid shall be indicated.
 6. The official name or (local name) of the river, creek, brook, lake, etc., or the words spring or groundwater, whichever is appropriate, shall be indicated.
 7. The location of the diversion point indicating the sitio/Barrio and the municipality where the diversion point is located.
 8. Indicate method of diverting water whether by dam, pump, etc.
 9. Indicate the months during the year when the flow of the stream is considered low flow (say, for example, from January to April).
 10. Indicate the amount of water applied for, expressed in liters per second.
 11. The purpose of which a Water Permit is applied for whether for Domestic, Municipal, Irrigation, Power Generation, Fisheries, Livestock Raising, Industrial, Recreational or other purpose.
 12. If water will be used for irrigation, indicate the area of land in hectares and the crop to be raised.
 13. For domestic water supply, indicate the number of people served.
 14. For industry, such as mining, or other industrial purpose, make a brief description of the proposed project including, among others, how the water will be used, the amount of water needed for the purpose, the amount and quality of water to be discharged back to the source if any, and the proposed waste water treatment works to be provided.
 15. For hydraulic power development, indicate the power plant rated capacity in kilowatts.
 16. Specify other uses or which Water Permit is applied for.
 17. Indicate the names of appropriators holding or claiming rights to the use of water including the amount in liters per second and nature of use, both downstream and upstream of the proposed point of diversion.
- C.** Application with incomplete information and/or insufficient documentation shall not be accepted for filing
- 18-20. To be filled by NWRB Agent
- 21-22. To be filled by NWRB Staff
- D.** Accomplished application form must be in 4 copies and Notice of WPA must be in 10 copies

| REQUIREMENTS IN FILING PERMIT APPLICATION | |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | Duly accomplished Water Permit Application and Notices |
| B. | Proof of ownership of, legal title to , or right to use , the property on which the water source is situated, |
| C. | List of beneficiaries with corresponding hectarage and tax declaration certified by Municipal/ Provincial Assessor |
| D. | Location Plan and vicinity map showing: <ol style="list-style-type: none"> 1. point of diversion of source of water (scale 1: 10,000 or 1: 50,000 NAMRIA map) 2. delineation of service area indicating hectarage for which water will be used 3. nature of diversion works whether temporary or permanent 4. in case of groundwater, location and spacing of proposed drilling sites |
| E. | Certificate of registration from relevant agencies : <p>CORPORATION/PARTNERSHIP - SEC Registration with articles of Incorporation & By-Laws and certificate of latest Corporate Financial Structure issued by the Corporate Secretary;</p> <p>SINGLE PROPRIETORSHIP - Certificate of Registration from DTI;</p> <p>COOPERATIVE - Certificate of registration from CDA;</p> <p>WATER DISTRICT - Certificate of conformance from LWUA;</p> <p>BARANGAY WATERWORKS ASSOCIATION - Certificate of Registration</p> |
| F. | Environmental Compliance Certificate or Certificate of Exemption/ Certificate of Non- Coverage (DENR) |
| G. | Bacteriological Test/ Physical and Chemical Water Analysis (if found negative, attached duly notarized manifestation letter stating water treatment process) |
| H. | Clearance from BFAD or any agency accredited from BFAD (for Bottled Water) |
| I. | Subdivision Plan |
| J. | Brief Description of project which includes: <ol style="list-style-type: none"> 1. how water will be used 2. amount of water needed 3. power expected to be generated 4. amount of water to be discharge back to the source 5. measures to be taken to avoid water pollution 6. population and area to be served 7. area of water surface needed to be served 8. scheme of development |
| K. | Well drilling data (Pumping Test, Well Log Data, Water Analysis) <i>in case of of existing groundwater source.</i> NOTE : WELL DRILLERS MUST HAVE A VALID NWRB CERTIFICATE OF REGISTRATION |
| L. | Certificate of registration from DOE |
| M. | Indorsement of the Project from DOE |
| N. | Other requirements: (as deemed necessary by the board) |

MUNICIPAL USE: submit documents listed on letters A, B, D1, D3, D4, E, F, G, I, K, N

IRRIGATION/AGRICULTURAL USE: submit documents listed on letters A, B, C, D1-4, E, F, K, N

POWER GEN. USE: submit documents listed on letters A, B, D1, D3, E, F, J1-5, J8, L, M, N

FISHERIES USE: submit documents listed on letters A, B, D1, D3, D4, E, F, L, J1-2, N

INDUSTRIAL USE: submit documents listed on letters A, B, D1, D3, D4, E, F, J1, J2, J4, J5, J8, K, N

LIVESTOCK USE: submit documents listed on letters A, B, D1, D3, D4, E, F, K, N

RECREATIONAL USE: submit documents listed on letters A, B, D1, D3, D4, E, F, G, J1, J2, J5, J7, K, N

OTHER USE: submit documents listed on letters A, B, D1, D4, E, F, G, H, J1, J2, J5, K, N

***For Bulk water suppliers** - Bulk Water Supply Agreement/Memorandum of Agreement / Joint Venture Agreement
- submit documents listed on letters A, B, D, E, F, G, J, K, N

SN No. 1123311

REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF JUSTICE
Land Registration Authority
QUEZON CITY

REGISTRY OF DEEDS FOR THE PROVINCE OF MINDORO ORIENTAL

Transfer Certificate of Title

No. T-90203

IT IS HEREBY CERTIFIED that certain land situated in the Province of Or. Mindoro, Philippines, more particularly bounded and described as follows:

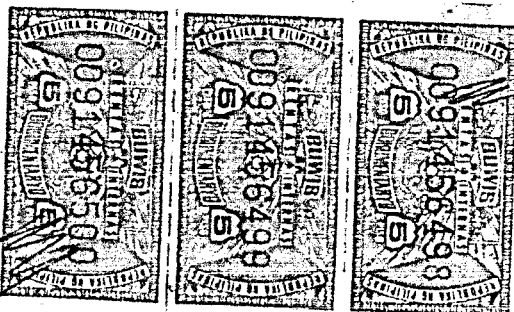
A parcel of land (Lot 4690-B of the subdivision plan, Psd-04-099094, being a portion of Lot 4690, Cad. 200 Ext., Naujan Cadastre, L.R.C. Record No.), situated in Brgy. of Poblacion 3, Municipality of Victoria, Prov. of Or. Mindoro. Bounded on the SW., along line 1-2 by Lot 4690-C, on the NW., NE., along line 2-3-4, by Lot 4690-D, both of the subdivision plan, on the SE., along line 4-1 by Lot 4691, Cad. 200 Ext., Naujan Cadastre. Beginning at a point marked "1" on plan, being S. 19 deg. 01'E., 329.98 m. from RILM is registered in accordance with the provisions of section 103 of the Property Registration Decree in the name of*

SPOUSES: BALDOMERO A. ESTEBAN, JR., and LUZVIMENDA M. SADAG, both of legal age, Filipinos. x x x x x x x

subject to the provisions of the said Property Registration Decree and the Public Land Act, as well as to those of the Mining Laws, if the land is mineral, and subject, further, to such conditions contained in the original title as may be subsisting, and to

IT IS FURTHER CERTIFIED that said land was originally registered on the 10th day of October, in the year nineteen hundred and fifty-one, in Registration Book No. P-13, page 42, of the Office of the Register of Deeds of Or. Mindoro, as Original Certificate of Title No. RP-19(P-508) pursuant to a Homestead patent, in the name of EMANUEL PANALIOAN, granted by the President of the Philippines, on the 22nd day of September, in the year nineteen hundred and fifty, under Act No. 496

This certificate is a transfer from Transfer Certificate of Title No. T-90006, T-609, which is cancelled by virtue hereof in so far as the above described land is concerned.



Poblacion, Victoria, Or. Mindoro

(Owner's Postal Address)

Entered at Colapan, Or. Mindoro, Philippines, on the 10th day of June, in the year nineteen hundred and ninety-seven, at 11:16 a.m.

RICARDO S. LEGASPI, JR.
(Register of Deeds)

*State the civil status, name of spouse if married, age if a minor, citizenship and residence of the registered owner. If the owner is a married woman, state also the citizenship of her husband. If the land is registered in the name of the conjugal partnership, state the citizenship of both spouses.

OWNER'S DUPLICATE CERTIFICATE

(Continuation of the Memorandum of Encumbrances from Page -A)

Entry No- 6404- Doc. No. 6404- AFFIDAVIT: Declaring that a portion of the technical description of the aforesaid land is erroneously indicated thereat as appearing hereunder:

"thence S. 86 deg. 19'E., 65.00 m. to point of"

That the correct description instead of the ABOVE-QUOTED description should be the following:

"thence S. 86 deg. 19'W., 65.00 m. to point of"

executed by and for themselves: Sps. BALDOMERO A. ESTEBAN, JR., and LUZVIMINDA M. SADAC, Affiants, before Not. Public C. A. BACULO? on file in this Registry.

Date of Instrument - March 23, 2009

Date of Inscription- March 23, 2009 at 4:07 p.m.

FLORDELIZA F. VILLAO
OIC Deputy Register of Deeds

Entry No- 8147- Doc. No. 8147- MORTGAGE In favor of the LAND BANK OF THE PHILIPPINES: Covering the parcel of land described in this TCT No. T-90203, for the sum of FOUR MILLION FIVE HUNDRED THOUSAND PESOS ONLY (P4,500,000.00) subject to all conditions stipulated in the said Mortgage, executed by Sps. BALDOMERO and LUZVIMINDA ESTEBAN, before Not. Public E. E. CAHN per Doc. No. 471, Page No. 96, Book No. 25, Series of 2009 and C. A. BACULO? per Doc. No. 196, Page No. 41, Book No. XXV, Series of 2009 on file in this Registry.

Date of Instrument - June 4, 2009

Date of Inscription- June 4, 2009 at 4:55 p.m.

PEPITO P. MORTEL
Register of Deeds

XXX (NOTICE XXX
Additional Memorandum of Encumbrances
continued on page number _____
of the New Philaris Title Form with serial
number) 2021033373460
APR 13 2022

(Continued on Page -C

Register of Deeds)

TCT No.: 064-T-90203

Page No.: 1

MEMORANDUM OF ENCUMBRANCES

Entry No.: 2022002223

Date: April 13, 2022 03:32:09PM

CANCELLATION : OF REAL ESTATE MORTGAGE ANNOTATED UNDER ENTRY NO. 8147 EXECUTED BY LAND BANK OF THE PHILIPPINES FOR THE AMOUNT OF PHP 4,500,000.00, IN ACCORDANCE WITH DOC. NO. 209; PAGE NO. 43; BOOK NO. 32; SERIES OF 2022; OF NOTARY PUBLIC OF ORIENTAL MINDORO; ATTY. LEDELYN MONTESA CORPUZ; DATED APRIL 13, 2022.

ATTY. WARREN-DERICK TACCAD LEGASPI
Acting Registrar of Deeds





SAINT LAWRENCE HOSPITAL

POBLACION III VICTORIA, ORIENTAL MINDORO

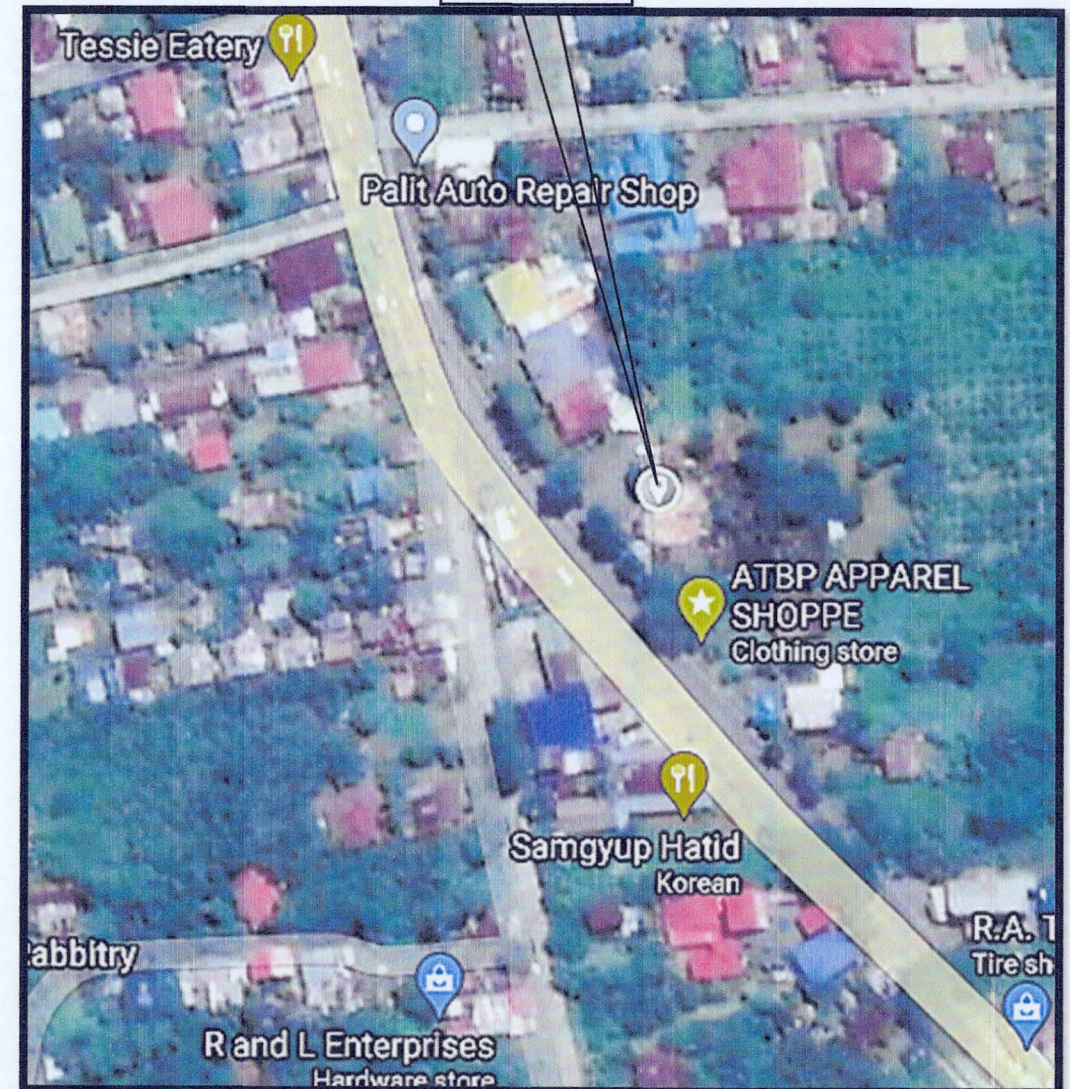
slhvictoria1997@gmail.com

SITE



VICINITY MAP

SITE



LOCATION MAP



This certifies that

SAINT LAWRENCE HOSPITAL
(CITY/MUNICIPALITY)

VICTORIA, ORIENTAL MINDORO - REGION IV-B (MIMAROPA)

is a business name registered in this office pursuant to the provisions of Act 3883, as amended by Act 4147 and Republic Act No. 863, and in compliance with the applicable rules and regulations prescribed by the Department of Trade and Industry.

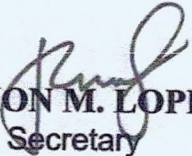
This certificate issued to

LAURENCE SADAC ESTEBAN

is valid from 24 January 2022 to 24 January 2027 subject to continuing compliance with the above-mentioned laws and all applicable laws of the Philippines, unless voluntarily cancelled

In testimony whereof, I hereby sign this

Certificate of Business Name Registration


RAMON M. LOPEZ
Secretary

Business Name No. 3519838

and issue the same on 24 January 2022 in the Philippines.

This certificate is not a license to engage in any kind of business and valid only at the scope indicated herein.



VEGF745913120872



Department of Environment and Natural Resources
Environmental Management Bureau
Regional Office No. IV – B MIMAROPA



CERTIFICATION

ECC-4B-1209-0148

(Minor Amendment)

This is to certify that the **ST. LAWRENCE HOSPITAL AND EXPANSION PROJECT** located at **Brgy. Poblacion III, Victoria, Oriental Mindoro** under Environmental Compliance Certificate (**ECC-4B-1209-0148**) issued to **DR. BALDOMERO A. ESTEBAN** dated **09 OCTOBER 2012**, hereby transfers its ownership and rights to **DR. LAURENCE S. ESTEBAN**.

This certification shall form part of the ECC issued for the project.

Given this 19 May 2022.

ENP. NICOLE YURI V. DORADO
OIC, Clearance and Permitting Division
and Concurrent OIC, EIA Section



Digitally signed by
EMBMIMAROPA
CLEARANCE AND
PERMITTING
DIVISION
Date: 2022.05.19
14:06:11 +08'00'

Amount Paid: Php 1,000.00

OR No: 7657933

Date: March 9, 2022

Protect the environment... Protect life...

PENRO Compound, Brgy. Suqui, Calapan City, Oriental Mindoro
Regional Satellite Office: 6th Floor DENR by the Bay Bldg., 1515 Roxas Blvd., Ermita, Manila
Office of the Regional Director: (02) 8536 9786; Administrative and Finance Division: (02) 8536 9786
Environmental Management and Enforcement Division: (02) 8633 2587; Clearance and Permitting Division: (02) 8633 2587
Records Management Unit: (02) 8633 8900
E-mail Address: embmimaropa@emb.gov.ph
Website: www.mimaropa.emb.gov.ph



Department of Environment and Natural Resources
Environmental Management Bureau
Regional Office No. IV – B MIMAROPA

ENVIRONMENTAL COMPLIANCE CERTIFICATE

(Issued under Presidential Decree 1586)

ECC-R4B-1209-0148

THIS IS TO CERTIFY THAT THE PROPONENT, **DR. BALDOMERO A. ESTEBAN** is granted this Environmental Compliance Certificate (ECC) for the **ST. LAWRENCE HOSPITAL AND EXPANSION PROJECT** located at **National Highway, Barangay Poblacion 3, Victoria, Oriental Mindoro** by the Department of Environment and Natural Resources (DENR), through the Environmental Management Bureau (EMB), MIMAROPA Region.

This Certification is being issued for the Project, with the following details:

PROJECT DESCRIPTION

The ECC covers the St. Lawrence Hospital and Expansion Project having a 80-bed capacity with a total land area of Two Thousand Five Hundred Eighty (2,580.00) square meters, covered by TCT No. T-90203, located at National Highway, Brgy. Poblacion 3, Victoria, Oriental Mindoro.

The project's components enumerated to wit:

| Existing | Proposed Expansion |
|----------------------------------|---------------------------------------|
| 1. Hospital Director's Office | 1. Twenty (20) beds medical ward; |
| 2. Administrative Office | 2. Twenty (20) beds surgical ward; |
| 3. Conference room | 3. Twenty (20) beds obstetric ward; |
| 4. Lobby and Information Counter | 4. Twenty (20) beds pediatric ward; |
| 5. Emergency Room | 5. Two (2) units Intensive Care Unit; |
| 6. Isolation Room | 6. Laboratory room; |
| 7. Pharmacy | 7. Dental Room; |
| 8. Pediatric Room | 8. Radiology and Ultrasound Room; |
| 9. Internist Room | 9. X-Ray Room; |
| 10. Obstetric/OB-Gyne Room | 10. Nursery Room; |
| 11. Delivery/Midwifery Room | 11. Operating room; |
| 12. Two (2) units Nurse Station | 12. Morgue; |
| 13. Two (2) units private rooms | 13. Laundry; |
| 14. Four (4) units bedroom | 14. Dietary room; |
| | 15. Engineering room; |
| | 16. Garage and parking |

This certification is issued in compliance to the requirements of Presidential Decree No. 1586, in accordance to Department Administrative Order No. 2003-30. The Bureau, however, is not precluded from reevaluating, adding, removing, and correcting any deficiencies or errors that may be found after issuance of this Certificate.

1. C. R. 2003-30
2. DENR Administrative Order No. 2003-30
3. DENR Administrative Order No. 2003-30


6th Floor DENR by the Bay Bldg., 1515 Roxas Blvd., Ermita Manila
RD's Office 536-9786; Admin/Finance Division Telefax No. 400-5960
PC Division 521-8904, EIA Division Telefax No. 400-5960

E-mail Address: emb@denr.gov.ph and emb@denr.gov.ph

This is to certify, further, that in issuing this **CERTIFICATE**, it should be understood that the same is a **PLANNING TOOL** and **NOT A PERMIT**. It is expected that the proponent will diligently secure pertinent **PERMITS/CLEARANCES** from all concerned government agencies prior to the start/implementation of the project. Furthermore, the DENR/EMB will be monitoring the project periodically to ensure compliance with the stipulations cited in the attached conditions and restrictions which are made as integral part of this ECC.

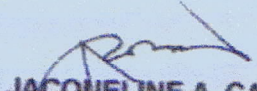
Issued at EMB MIMAROPA Region this OCT 09 2012

Recommending Approval:


BUENA FE A. RIOFLORIDO
Chief, Environmental Impact
Assessment and Management
Division

Approved by:

For and in the absence of the
Regional Director:


JACQUELINE A. CAANCAN
OIC, Administrative and Finance Division
And in-Charge, Office of the Regional Director
In Concurrent Capacity

ECC-BAY-12094-0002
No. 12094-0002
No. 12094-0002

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LunaGoco
Medical Center
Calapan City, Oriental Mindoro, Philippines

**TEST REPORT OF MICROBIOLOGICAL ANALYSIS
For Drinking Water**

Requesting Party/Client: SAINT, LAWRENCE HOSPITAL
Address: POBLACION III, VICTORIA
Contact No. : 09173172307
Sample Source: DEEP WELL

Accession Number: LGMC-22-WM-084
Date of Collection and Analysis: 4-18-2022
Release Date: Apr-25-2022

RESULT OF BACTERIOLOGICAL ANALYSIS OF WATER

| Laboratory Number | Sampling Point | Time | | HPC CFU/ml | Result of Analysis* | | Remark (s) |
|------------------------------------------------------------------------------------|----------------|------------|-------------|---------------|------------------------------|---------------------------------------------------|------------|
| | | Collection | Examination | | Total Coliforms MPN/100ml | Thermotolerant (Fecal Coliforms) MPN/100 ml | |
| LGMC-22-WM-084 | FAUCET | 12:45 PM | 11:40 AM | 178 | <1.1 | <1.1 | PASSED |
| Values for Microbiological Quality of Drinking Water(PNSDW 2017, DOH AO 2017-0010) | | | | <500 | <1.1 | <1.1 | |

Department of Health Accreditation No. 04B-376-18-30-H1-2

Legend: *Test method used: Multiple Tube fermentation Technique, SMEW 22nd Edition

Note: Results of examination are specifically related to samples as received

AIRA D. BONSOL, RMT, PRC 0074780

Analyst

Maria Lourdes Luna Goco
Maria Lourdes Luna Goco, MD, FPSP PRC 0105730

Pathologist

STEPHANIE FAITH G. BITONG, RMT, PRC 082397

Certified by:

This result is best interpreted in correlation with clinical data, imaging and other laboratory results. Date/Time Printed: 4/25/2022 4:54:21 PM
Calapan City, Oriental Mindoro, Philippines/Telophone No. (043) 288-2473 / (043) 288-7778



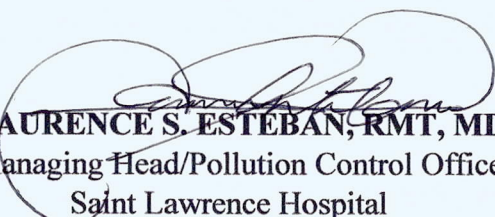
SAINT LAWRENCE HOSPITAL

POBLACION III VICTORIA, ORIENTAL MINDORO

slhvictoria1997@gmail.com

BRIEF DESCRIPTION OF THE PROJECT

The water supply of the project comes from a deep well powered by a 0.6 HP pressurized motor pump. The pump has a maximum flow rate of 55 liters per minute and a maximum head of 35 meters. The pumped out water is stored in a 500 liter, elevated water tank placed on the upper part of the building. The water will be used for domestic use, mainly for flushing, cleaning, laboratory works and gardening. The estimated water consumption is 1.15 m³/day. The deep well shall be regularly maintained and monitored for pump servicing. In order to prevent groundwater contamination, inorganic wastes shall be kept away at all times from the deep well. Accordingly, wastewater discharge from the building shall be stored in the septic tank until it is siphoned by a 3rd party waste treater.




LAURENCE S. ESTEBAN, RMT, MD
Managing Head/Pollution Control Officer
Saint Lawrence Hospital

CERTIFICATION

This is to certify that the deep well of Saint Lawrence Hospital which was constructed in the year 1997, has specifications and information of the following:

| | |
|----------------------|-------------------------------------------|
| SIZE OF PIPE CASING: | Gi Pipe 1 1/4" S-40 |
| DEPTH: | 50 ft. |
| MOTOR: | 1.5 Horse Power |
| HOW TO BE OBTAINED: | Pump by SEA PUMP JET 60L |
| DATE CONSTRUCTED: | October 1997 |
| LOCATION: | Poblacion III, Victoria, Oriental Mindoro |
| ACTUAL DISCHARGE: | 0.02 liters per seconds |


LAURENCE S. ESTEBAN, RMT, MD
Managing Head/Pollution Control Officer
Saint Lawrence Hospital



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office



Photo documentation of water source (deep well) of Saint Lawrence Hospital located at Barangay Poblacion III, Victoria, Oriental Mindoro.