



Republic of the Philippines  
Department of Environment and Natural Resources  
MIMAROPA Region  
Provincial Environment and Natural Resources Office

MIMAROPA RECORDS SECTION	
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22 JUL 2022	
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DATE NO.	

July 13, 2022

**MEMORANDUM**

**FOR** : The Regional Executive Director  
MIMAROPA Region

**THRU** : The ARD for Technical Services

**FROM** : The In-charge, PENR Officer  
Oriental Mindoro

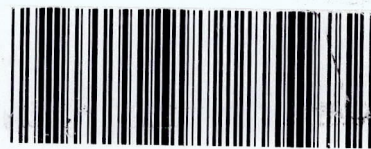
**SUBJECT** : **REITERATION ON THE SUBMISSION OF PROPOSED MAPS  
OF CBFMA APPLICATION FOR ANALYSIS FOLLOWING  
THE MEMORANDUM FROM THE UNDERSECRETARY FOR  
FIELD OPERATIONS AND ENVIRONMENT DATED 09  
DECEMBER 2021**

This refers to the Memorandum of the FMB Director regarding the above-cited subject.

Please be informed that there is no new CFMBA application within the province of Oriental Mindoro. However, the following requirements on new applications are noted, for future references.

For information and record.

**TSD CHIEF ALMA E. GIBE**



DENRPENRO2207000037

PENRO Tracking No. 2207000244  
TSD-CDS/bf





Republic of the Philippines  
Department of Environment and Natural Resources  
MIMAROPA Region

DENR-MIMAROPA REGION	
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE	
ORIGINAL WINDUP	
FILED TRACKING NO.	
RECEIVED BY:	<i>[Signature]</i>
DATE:	JUL 11 2022
TIME:	

**MEMORANDUM**

**TO :** ALL PENR OFFICERS  
ALL CENR OFFICERS

**FROM :** THE OIC ASSISTANT REGIONAL DIRECTOR FOR TECHNICAL SERVICES

**SUBJECT :** REITERATION ON THE SUBMISSION OF PROPOSED MAPS OF CBFMA APPLICATION FOR ANALYSIS FOLLOWING THE MEMORANDUM FROM THE UNDERSECRETARY FOR FIELD OPERATIONS AND ENVIRONMENT DATED 09 DECEMBER 2021

**DATE :** JUL 06 2022

Referred is the Memorandum dated June 13, 2022 of FMB Director regarding the aforementioned subject.

Relative thereto, please be reminded of the following requirements to be submitted online before requesting for the conduct of GIS analysis and or/ final map preparation for the CBFMA applications, to wit:

1. Shapefile of the area subject for CBFMA application (.shp);
2. Technical Description in Bearing – Distance (.xls or .xlsx), with the description of tie point and tie line;
3. Area Computation (.xls or .xlsx); and
4. Computed coordinates of the corners (.csv)

Be reminded further of the following:

1. Presence or overlapped with Alienable and Disposable (A & D), mineral lands and protected area. Please exclude these overlapped areas in the CBFMA application.
2. Presence or overlapped with NGP plantations which are not established by the CBFMA applicant. As much as possible, please exclude these overlapped areas in the CBFMA application. Further, if these areas will still be included, please attach the Certificate of Waiver from the contractor of the subject NGP plantation and/or the Certificate of Acceptance and Certificate of Turn-over consistent with the provisions of the Government Accounting Manual (GAM), particularly Volume 1, Chapter 10, Section 32, as prescribed under COA Circular no. 2015-0007 dated 22 October 2015. This is to ensure that possible conflict will be avoided among NGP contractor and CBFMA holder in the future especially when the said plantations are already harvestable.

For guidance and compliance.

*[Signature]*  
**MAXIMO C. LANDRITO**

CDD/PFMS/JBLC/6-22-2022



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