

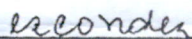
To Officer in Charge  
DENR MIMAROPA Region  
DENR by the Bay Bldg.,  
1515 Roxas Blvd.  
Ermita, Manila

Dear Ma'am/Sir:

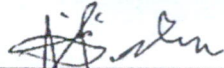
Greetings to you. Our final action in this memorandum attached herein is to request a conference or DENR Hearing on this matter to finalize this memorandum indicated. There in for executory decision on the area of Julian Condes parcel of land for relocation with motion to be put in the area coverage on August 3, 2022 at your office.

Thank you for your cooperation.

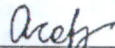
Ninoy B. Defino  
Consultant



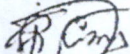
Enonie Condes



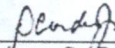
Julian Condes



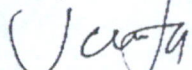
Amy Obregon



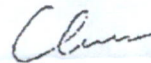
Carlos Condes



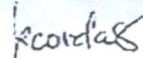
Domingo S. Condes Jr.



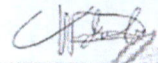
Joebeth Condes



Elbert Condes

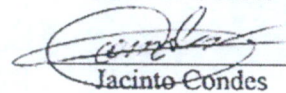


Lizandra Condes



Marcelo Condes

Caroline Condes



Jacinto Condes



Republic of the Philippines  
Department of Environment and Natural Resources  
Aseca Avenue, Diliman, Quezon City 1100  
Tel. Nos. (632) 929-6626 to 29 • (632) 929-6252  
Fax No. (632) 929-7041 to 4352

**MEMORANDUM**

**TO :** THE REGIONAL EXECUTIVE DIRECTOR  
DENR MIMAROPA Region  
DENR by the Bay Bldg.  
1515 Roxas Blvd  
Ermita, Manila

**FROM :** THE ASSISTANT SECRETARY  
Field Operations - Luzon & Visayas and Concurrent Supervising  
Assistant Secretary of the Metropolitan Environmental Offices (MEOs)

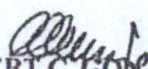
**SUBJECT :** LETTER DTD 06/15/2022 REQUEST FOR RELOCATION  
SURVEY OF LATE GRANDFATHER JULIAN PROPERTIES OR  
PARCEL OF LAND LOCATED IN SAN JOSE, ROMBLON

**DATE :** 27 JUN 2022

Referred herewith is the letter addressed to DENR Acting Secretary Jim O. Sampulna, from Madam Joebeth Condes of Don Defino-Condes Secretariat Office, Blk 2, Lot 29, Maxima Santos Ave., Pleasant Village, Manggahan, Pasig City, regarding the above-mentioned subject.

Please take appropriate action on the matter in coordination with the concerned party consistent with the existing policies, rules, and regulations. Copy furnish this office of the action taken citing document tracking no. DENR-ASRMD-2022-015191 for record and monitoring purposes.

FOR COMPLIANCE.

  
GILBERT C. GONZALES, CESO III

*Copy furnished*

MADAM JOEBETH CONDES  
Don Defino-Condes Secretariat Office  
Blk 2, Lot 29, Maxima Santos Avenue  
Pleasant Village, Manggahan, Pasig City

For the purpose of adjusting the value of real property

DECLARATION OF REAL PROPERTY—(PROVINCIAL)  
(Filed under Commonwealth Act No. 570)

Tax Declaration No. 203

Owner of property JULIAN CORTEZ, Residence  
Municipality TRIBUNAL NOTIVIRCS, Province  
Administrator of property, Residence  
Municipality, Province

DESCRIPTION AND OTHER PARTICULARS OF PROPERTY  
Location of property AGUGON, (District) (Municipality)  
Certificate of Title No. Cadastre Lot No. Arseador's  
Boundaries: North: DOMESTO BARRACA & South: DRULIO SANCAGO & STELLAR  
East: VICTOR HALLADO West: ESTEBAN RAMONA  
(State streets or streams by which bounded, or names of owners of adjoining lands)

I.—LAND (RURAL)

| PER OWNER'S DECLARATION                            |                       |                                        |       | ASSESSOR'S FINDINGS |         |                |          |
|----------------------------------------------------|-----------------------|----------------------------------------|-------|---------------------|---------|----------------|----------|
| Kind of Land<br>(As residential, commercial, etc.) | Area<br>(In hectares) | Average Annual Product<br>(In bushels) | Value | Kind of Land        | Area    | Classification | Value    |
| Road Cutlet                                        |                       |                                        |       | Unimproved          | 2.0000  | 1st            | 500.00   |
| Dist. to Road 0-1                                  |                       |                                        |       | Unimproved          | 2.0000  | 1st            | 500.00   |
| Dist. to Road 1-2                                  |                       |                                        |       | Unimproved          | 2.0000  | 1st            | 500.00   |
| Basic Value 100%                                   |                       |                                        |       |                     | 12.1732 |                | 1,820.00 |
| Total                                              |                       |                                        |       |                     |         |                |          |

II.—LAND (URBAN)

| PER OWNER'S DECLARATION                            |                            |       | ASSESSOR'S FINDINGS |      |                |       |
|----------------------------------------------------|----------------------------|-------|---------------------|------|----------------|-------|
| Kind of Land<br>(As residential, commercial, etc.) | Area<br>(In square meters) | Value | Kind of Land        | Area | Classification | Value |
|                                                    |                            |       |                     |      |                |       |
| Total                                              |                            |       |                     |      |                |       |

III.—IMPROVEMENTS, INCLUDING MACHINERY  
(If more space is needed, attach separate statement)

PLANTS AND TREES

| PER OWNER'S DECLARATION             |                                              |                           | ASSESSOR'S FINDINGS                 |                |                |       |
|-------------------------------------|----------------------------------------------|---------------------------|-------------------------------------|----------------|----------------|-------|
| Kind and Number of Plants and Trees | Annual Product<br>(Give quantity, not value) | Value<br>(Of improvement) | Kind and Number of Plants and Trees | Annual Product | Classification | Value |
|                                     |                                              |                           |                                     |                |                |       |
| Total                               |                                              |                           |                                     |                |                |       |

Assessor may indicate only the value of the better part of the value of each portion thereof cannot be determined

95-12-14  
RUSTY Q. DELA SANTI  
Assessment Clerk II  
Certified Photocopy

IMPORTANT—Issued for taxation purposes only and should not be considered as title to the property

