



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA REGION
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE
Bgy. Sta. Monica, Puerto Princesa City, Palawan
Telfax No. (048) 434-8791
Email Add: palawan@denr.gov.ph

DENR-MIMAROPA RECORDS SECTION
RECEIVED
14 NOV 2022
☐ INCOMING ☐ OUTGOING
DATE NO.

November 3, 2022

MEMORANDUM

FOR : The Regional Executive Director
1515 DENR By the Bay Bldg. Roxas Blvd.
Brgy. 668, Ermita, Manila

ATTENTION : The OIC-Assistant Regional Director for Technical Services
The OIC-Chief, Surveys and Mapping Division

FROM : The Provincial of Environment and
Natural Resources Officer

SUBJECT : **REQUEST FOR GEOGRAPHIC POSITION PLANE
COORDINATES (GPPC) CERTIFICATION OF
SIMUNONG ELEMENTARY SCHOOL**

Referred is the letter from Ms. Arlyn J. Galera, Head Teacher I of Simunong Elementary School dated October 25, 2022 requesting for Geographic Position Plane Coordinates (GPPC) of tie point BLLM No. 1, Cad.798-D, Quezon Cadastre.

Per DAO 2022-10 dated May 30, 2022, issuance of GPPC certification is delegated to Chief, Surveys and Mapping Division, hence this endorsement.


For information and consideration.


FELIZARDO B. CAYATOC

Reference No: 2022-9896
TSD/RPS/SMU

Copy Furnished:

- Ms. Arlyn J. Galera
Head Teacher I
Simunong Elementary School
0968-522-9172
Email Address: arlyn.galera001@deped.gov.ph

DENR-PALAWAN
PENRO-RECORDS
RELEASED
By 
Date: 10 NOV 2022 22-3015



DOCUMENT ACTION INFORMATION FORM

Doc. Ref. No.: **2022-9896**

Date and Time received:

10/26/2022 10:49:24 AM

From: **ARLYN J. GALERA**

Document Type: **Letters**

Subject: **LETTER DATED OCT. 25 2022 FROM: MS. ARLYN J. GALERA RE: REQUEST FOR GEOGRAPHIC POSITION AND PLAIN COORDINATE OF SIMUNONG ELEMENTARY SCHOOL, QUEZON, PALAWAN**

Attachment(s): **REGISTRATION APPLICATION FORM**

Earmarked As :

Date: 10-27	From: OTC	To: ISD - PAS
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____ days or shorter
		Other Instruction(s): Pl action this
Date: 10/27/22	From: Chief NRS	To: Engr. Donna / Cle -
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____ days or shorter
		Other Instruction(s): de- Xerox cap of spl. Pat. of Simunong Elementary School Pls. Draft memo to chief SMD for GPPC
Date:	From:	To:
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____ days or shorter
		Other Instruction(s):
Date:	From:	To:
Action Recommended/Required: <input type="checkbox"/> For Action <input type="checkbox"/> For Approval <input type="checkbox"/> For Disbursement/ Payment <input type="checkbox"/> For Official Release <input type="checkbox"/> For Signature <input type="checkbox"/> For Review/ Recommendation <input type="checkbox"/> For Information, Record and File <input type="checkbox"/> For Indorsement to concerned Party(ies) <input type="checkbox"/> Return to Payee/Sender		Processing Time: <input type="checkbox"/> Urgent (w/in the day) <input type="checkbox"/> Priority (w/in 3 days) <input type="checkbox"/> Complex w/in 7 days w/in 20 days or shorter W/in ____ days or shorter
		Other Instruction(s):

Judicial Form
attached
Oct 28 22

Printed on 10/26/2022 10:51:23AM Received at: OFFICE OF THE PENRO Received by: ALMINE, ALYSSA

Republic of the Philippines
Department of Education
MIMAROPA Region
Division of Palawan
Angat Southern District
Simunong Elementary School

October 25, 2022

FELIZARDO B. CAYATDC
Provincial Environment & Natural
Resources Officer
Province of Palawan

DENR PENRO
PALAWAN RECORDS
RECEIVED

BY: [Signature]
DATE: 10-26-2022 22-9896

Sir,

I have the honor to request from your
good office the Geographic Position & Plane Coordinates
(GPPC) of Simunong Elementary School (Department of
Education) as requirement in claiming of Special
Patent of our school.

Hoping for your favorable action.
Thank you very much and God Bless!

Very truly yours

[Signature]
ARLYN P. GATERA
Head Teacher 1

09685229172

arlyngaterra001@deped.gov.ph



REPUBLIKA NG PILIPINAS
KAGAWARAN NG KATARUNGAN
PANGASIWAAN SA PATALAAN NG LUPAIN
(LAND REGISTRATION AUTHORITY)
Registry of Deeds for _____

REGISTRATION APPLICATION FORM

EPEB No. _____

To be filled out by Presenter

Presenter's Name: <u>Arllyn J. Galera</u>	Date: <u>10-25-2022</u>
Presenter's Address: <u>Alfonso XIII Quezon Palawan</u>	Contact No.: <u>091685229172</u>
	E-mail Address: <u>arlyn.galera001@upd.gov.ph</u>
(Applicable for Voluntary Transactions Only) Do you wish to convert the title/s subject of this transaction to an e-Title? <input type="checkbox"/> YES <input type="checkbox"/> NO If no, why? _____ <input type="checkbox"/> Registered Owner <input type="checkbox"/> Authorized Representative <input type="checkbox"/> Party-In-Interest Signature _____	

To be filled out by Registration Information Officer (RIO)

Documentary Requirements:	
Main Document:	Supporting Documents:
<input type="checkbox"/> Affidavit	<input type="checkbox"/> Affidavit of _____
<input type="checkbox"/> Certificate of Sale	<input type="checkbox"/> Approved Subdivision/Consolidation Plan
<input type="checkbox"/> Consolidation of Ownership	<input type="checkbox"/> Articles of Incorporation/By-Laws
<input type="checkbox"/> Court Order	<input type="checkbox"/> BIR CAR / Tax Clearance Certificate
<input type="checkbox"/> Deed of Donation	<input type="checkbox"/> Certificate of Finality
<input type="checkbox"/> Deed of Exchange	<input type="checkbox"/> Clearance from _____
<input type="checkbox"/> Deed of Extrajudicial Settlement of Estate	<input type="checkbox"/> Court Order
<input type="checkbox"/> Deed of Partition	<input type="checkbox"/> Documentary Stamp Tax Receipt
<input type="checkbox"/> Deed of Sale	<input type="checkbox"/> Owner's and all issued Co-Owner's Duplicate Certificates
<input type="checkbox"/> Notice of Adverse Claim/Lis Pendens	<input type="checkbox"/> Realty Tax Clearance
<input type="checkbox"/> Power of Attorney (General/Special)	<input type="checkbox"/> SEC Registration Certificate
<input type="checkbox"/> Real Estate/Chattel Mortgage	<input type="checkbox"/> Secretary's Certificate
<input type="checkbox"/> Release of Real Estate/Chattel Mortgage	<input type="checkbox"/> Tax Declaration (Certified Copy)
<input type="checkbox"/> Writ of Execution/Levy	<input type="checkbox"/> Technical Description
<input type="checkbox"/> Written Request (Notarized)	<input type="checkbox"/> Transfer Tax Receipt
<input type="checkbox"/> Others _____	<input type="checkbox"/> Others _____

☐ Linked/Multiple ☐ COD ☐ Omega

ROUTE SLIP (For LRA use only)

<input type="checkbox"/> Entry _____
<input type="checkbox"/> Payment _____
<input type="checkbox"/> COD _____
<input type="checkbox"/> Omega _____
<input type="checkbox"/> Encoding _____
<input type="checkbox"/> Return to Entry _____
<input type="checkbox"/> Data Correction _____
<input type="checkbox"/> Start _____
<input type="checkbox"/> Gen. Encoding _____
<input type="checkbox"/> TD Encoding _____
<input type="checkbox"/> Verification _____
<input type="checkbox"/> Examination _____
<input type="checkbox"/> Return to Encoding _____
<input type="checkbox"/> Approval _____
<input type="checkbox"/> Return to Encoding _____
<input type="checkbox"/> Return to Entry _____
<input type="checkbox"/> Uploading _____
<input type="checkbox"/> Printing _____
<input type="checkbox"/> Releasing _____

Fee Breakdown:		Quantity	Unit Fee	Amount
Entry Fee	Main Document			
	Supporting Document(s)			
Registration Fee	Fixed			
	Computed			
	Supporting Document	10/26 * GPPC -		
	Supporting Document	* TAX DEC		
Issuance of Title Fee	Per Title	* TAX CLEARANCE		
Annotation Fee	BIR/CAR	* PRE-CONTENTS ID		
	Carried Over Annotation	* AUTHORIZATION TO TRANSACT		
	Per new annotation			
	For each subsequent title			
Fee for Additional Page	Per Page			
Legal Research Fund	Main Document			
	Supporting Document			
	Supporting Document			
Assurance Fund				
IT Service Fee (payable in cash only)				
TOTAL				

Processed By: _____

SN. 00009690-67

Republic of the Philippines
Department of Justice
Land Registration Authority
Registry of Deeds for the _____

Original Certificate of Title

No. _____

SPECIAL PATENT

Entered in accordance with Republic Act No. 10023 and pursuant to a Special Patent issued by the Department of Environment and Natural Resources, at Quezon City, on _____ and spread in the records of the said Department as follows:

**DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
REGION NO. _____**

SPECIAL PATENT NO. SCH-PLW - 0027

TO ALL WHOM THESE PRESENTS SHALL COME, GREETINGS:

The Republic of the Philippines, Department of Education / Commission on Higher Education- **SIMUNONG ELEMENTARY SCHOOL**

_____ a public educational institution, situated at **Brgy. Sowangan, Quezon, Palawan**, Region **MIMAROPA** is hereby granted this Special Patent with an area of **Nine Thousand Five Hundred Ninety Nine** (**9,599**) square meters, more or less and more particularly bounded and described at the back hereof.

This Special Patent shall not be disposed by the grantee without the authorization of Congress in accordance with Section 4 of Republic Act 10023.

Witness my hand and seal of the Republic of the Philippines this _____ day of _____ in the year Two thousand and **10 AUG 2022**.

By Authority of the President
of the Philippines

FELIZARDO B. CAYATOC

Transcribed in **PENRO** "Registration Book" in the Province of _____ pursuant to the provisions of Section 103 of P.D. No. 1529, on the _____ day of _____ two thousand and _____ at _____

Owner's Postal Address

Register of Deeds

TECHNICAL DESCRIPTION

Survey Plan No. : Cad. 798-D
Lot No. : 10610
Land Owner/Claimant : SIMUNONG ELEMENTARY SCHOOL
Location : Sowangan , Quezon, Palawan

Boundaries:

Line	Direction	Adjoining/Feature
1 - 2	SW	Lot No. 10609, Cad.798-D
2 - 3	NW	Lot No. 10609, Cad.798-D
3 - 4	NE	Lot No. 10611, Cad.798-D
4 - 1	SE	Mangroves

Tie Point: BLLM No. 1, Cad.798-D Quezon Cadastre

Lot Description:

	Line	Bearing	Distance
Tie Point -	1	S 73° - 02' W	19,229.40 m.
	1 - 2	N 19° - 17' W	103.96 m.
	2 - 3	N 69° - 38' E	86.97 m.
	3 - 4	S 24° - 13' E	106.16 m.
	4 - 1	S 70° - 49' W	96.06 m.

Area : NINE THOUSAND FIVE HUNDRED NINTY NINE (9,599) Sq.meters

Description of Corners:

All corners are marked on the ground by PS Cyl. Conc. Mons. 15 x 60 cms.

Bearings: : Grid

Date of Original Survey :
Date of Survey : March 23 to April 15,1987
Date Approved : Sept. 4,1987
Geodetic Engineer : Gil P. Bumanglag
Note : This lot is covered by SCH-045317-011

Prepared by : Meroy T. Mate

Verified by : JENEMIE D. OBRA


JONATHAN F. GELLEZ
GEODETIC ENGINEER III