



September 28, 2022

MEMORANDUM

FOR : The Regional Executive Director
MIMAROPA Region

FROM : The In-Charge, Office of the PENRO
Calapan City, Oriental Mindoro

SUBJECT : APPLICATION FOR TERMINAL LEAVE CLAIM OF
ECOSYSTEMS MANAGEMENT SPECIALIST II JOSE J.
SOLIS OF DENR PENRO ORIENTAL MINDORO

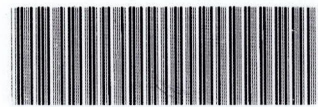
DENR MIMAROPA RECORDS SECTION
RECEIVED
04 OCT 2022
☒ INCOMING ☐ OUTGOING
DATE NO.

Forwarded are the documents on terminal leave claim of Ecosystems Management Specialist II Jose J. Solis effective January 1, 2021.

Attached is the list of requirements.

For information, reference and record.


ALMA E. GIBE



DENRPENR02209000055



September 28, 2022

MEMORANDUM

FOR : The Regional Executive Director
MIMAROPA Region

FROM : The In-Charge, Office of the PENRO
Calapan City, Oriental Mindoro

SUBJECT : APPLICATION FOR TERMINAL LEAVE CLAIM OF
ECOSYSTEMS MANAGEMENT SPECIALIST II JOSE J.
SOLIS OF DENR PENRO ORIENTAL MINDORO

Forwarded are the documents on terminal leave claim of Ecosystems Management Specialist II Jose J. Solis effective January 1, 2021.

Attached is the list of requirements.

For information, reference and record.


ALMA E. GIBE



September 28, 2022

MEMORANDUM

FOR : The Regional Executive Director
MIMAROPA Region


FROM : The In-Charge, Office of the PENRO
Calapan City, Oriental Mindoro

SUBJECT : APPLICATION FOR TERMINAL LEAVE CLAIM OF
ECOSYSTEMS MANAGEMENT SPECIALIST II JOSE J.
SOLIS OF DENR PENRO ORIENTAL MINDORO

Forwarded are the documents on terminal leave claim of Ecosystems Management Specialist II Jose J. Solis effective January 1, 2021.

Attached is the list of requirements.

For information, reference and record.


ALMA E. GIBE
17



September 28, 2022

MEMORANDUM

FOR : **The Regional Executive Director**
MIMAROPA Region

FROM : **The In-Charge, Office of the PENRO**
Calapan City, Oriental Mindoro

SUBJECT : **APPLICATION FOR TERMINAL LEAVE CLAIM OF
ECOSYSTEMS MANAGEMENT SPECIALIST II JOSE J.
SOLIS OF DENR PENRO ORIENTAL MINDORO**

Forwarded are the documents on terminal leave claim of Ecosystems Management Specialist II Jose J. Solis effective January 1, 2021.

Attached is the list of requirements.

For information, reference and record.


ALMA E. GIBE
by



Republic of Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Provincial Environment and Natural Resources
Suqui, Calapan City, Oriental Mindoro

Name : JOSE S. SOLIS
Position: Ecosystems Mgt. Spl. II
Office: CENRO SOCORBO, ORIENTAL MINDORO

Effective Date: Jan. 1, 2021
Purpose: OPTIONAL RETIREMENT

LIST OF REQUIREMENTS/DOCUMENTS ATTACHED

Retirement (COMPULSORY/Optional)/EO 366

- ☒ Letter of Intent - cto R.O
- ☐ Endorsement by the Head of Office CENRO/PENRO

For Terminal Claim (4 copies)

- ☒ GSIS Voucher
- ☒ Application for Terminal Leave
- ☐ Certification of Leave Credits - adv. to R.O thru email
- ☒ Sworn Statement of Assets and Liabilities (as of **Last day of service**)
- ☒ Latest Appointment
- ☒ Latest Notice of Salary Adjustment/Notice of Step Increment
- ☒ PENRO Clearance
- ☒ CENRO Clearance
- ☒ Service Record
- ☒ Ombudsman Clearance (Online Filing www.ombudsman.gov.ph)
- ☒ Affidavit of No pending Criminal Case
- ☒ one IPCR with Journal
- ☒ Xerox UMID Card

In Case of Death

- ☒ one Death Certificate (Original)
- ☒ one 1 Authorized Claimant with Waiver of Rights of Siblings
(for Single without Child) (Original)
- ☒ one Xerox of Valid ID (Claimant)

For Mowel Fund (Refund)

- ☒ Application for Refund of Premiums
- ☒ Certificate of Contributions

[Handwritten signature]

[Handwritten signature]

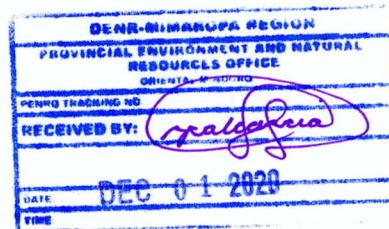


Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office

November 25, 2020

MEMORANDUM

FOR : The Regional Executive Director
THRU : The PENR Officer
FROM : The OIC, CENR Officer
SUBJECT : **SUBMISSION OF REQUEST FOR OPTIONAL RETIREMENT OF ECOSYSTEMS MANAGEMENT SPECIALIST II JOSE J. SOLIS**



Respectfully forwarding the request for optional retirement of Ecosystems Management Specialist II Jose J. Solis.

As of this date, ECOMS Solis is 60 years of age who rendered for more than 20 years of public service to the DENR.

Further, based on his letter of intent, he is requesting to retire effective January 01, 2021.

For consideration and approval.


ANASTACIO A. SANTOS, RPF, MPA

ADMIN/rays



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office
Pasi II, Socorro, Oriental Mindoro

November 5, 2020

The PENR Officer
Suqui, Calapan City, Or. Mindoro

Thru : The OIC, CENR Officer
Socorro Or. Mindoro

| | |
|---------------------------------|------------------------|
| DENR - CENRO | |
| PASI, SOCORRO, ORIENTAL MINDORO | |
| OOC. # | |
| RECEIVED | RELEASED |
| BY: <i>[Signature]</i> | BY: <i>[Signature]</i> |
| DATE: NOV 06 2020 | DATE: <i>[Blank]</i> |
| TIME: 1:20 | TIME: <i>[Blank]</i> |

Madam/Sir:

I would like to inform you of my plan for an optional retirement effective January 01, 2021. Allow me to express my sincerest gratitude for giving me the opportunity to be of service with the DENR for more than 20 years.

I sincerely appreciate the support provided to me during my stay as part of the department. I have enjoyed working and I am leaving the organization but I will be taking all the learning with me and will treasure all the memories and experiences.

Once again, I would like to thank DENR for all the great opportunities and challenges given to me.

Thank you and more power.

Sincerely yours;

[Signature]
JOSE J. SOLIS
Ecosystem Management Specialist II



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office
Pasi II, Socorro, Oriental Mindoro

November 5, 2020

The PENR Officer
Suqui, Calapan City, Or. Mindoro

Thru : The OIC, CENR Officer
Socorro Or. Mindoro

Madam/Sir:

I would like to inform you of my plan for an optional retirement effective January 01, 2021. Allow me to express my sincerest gratitude for giving me the opportunity to be of service with the DENR for more than 20 years.

I sincerely appreciate the support provided to me during my stay as part of the department. I have enjoyed working and I am leaving the organization but I will be taking all the learning with me and will treasure all the memories and experiences.

Once again, I would like to thank DENR for all the great opportunities and challenges given to me.

Thank you and more power.

Sincerely yours;

JOSE J. SOLIS
Ecosystem Management Specialist II

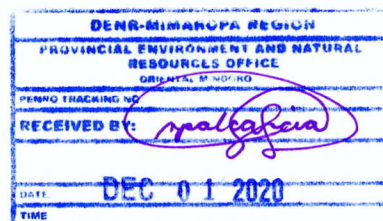


Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office

November 25, 2020

MEMORANDUM

FOR : The Regional Executive Director
THRU : The PENR Officer
FROM : The OIC, CENR Officer
SUBJECT : **SUBMISSION OF REQUEST FOR OPTIONAL RETIREMENT OF ECOSYSTEMS MANAGEMENT SPECIALIST II JOSE J. SOLIS**



Respectfully forwarding the request for optional retirement of Ecosystems Management Specialist II Jose J. Solis.

As of this date, ECOMS Solis is 60 years of age who rendered for more than 20 years of public service to the DENR.

Further, based on his letter of intent, he is requesting to retire effective January 01, 2021.

For consideration and approval.


ANASTACIO A. SANTOS, RPF, MPA

ADMIN/rays



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office
Pasi II, Socorro, Oriental Mindoro

November 5, 2020

The PENR Officer
Suqui, Calapan City, Or. Mindoro

Thru : The OIC, CENR Officer
Socorro Or. Mindoro

| | |
|---------------------------------|------------------------|
| DENR - CENRO | |
| PASI, SOCORRO, ORIENTAL MINDORO | |
| DOC. # | |
| RECEIVED | RELEASED |
| BY: <i>[Signature]</i> | BY: <i>[Signature]</i> |
| DATE: NOV 06 2020 | DATE: <i>[Blank]</i> |
| TIME: 1:30 | TIME: <i>[Blank]</i> |

Madam/Sir:

I would like to inform you of my plan for an optional retirement effective January 01, 2021. Allow me to express my sincerest gratitude for giving me the opportunity to be of service with the DENR for more than 20 years.

I sincerely appreciate the support provided to me during my stay as part of the department. I have enjoyed working and I am leaving the organization but I will be taking all the learning with me and will treasure all the memories and experiences.

Once again, I would like to thank DENR for all the great opportunities and challenges given to me.

Thank you and more power.

Sincerely yours:



JOSE J. SOLIS
Ecosystem Management Specialist II



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Community Environment and Natural Resources Office
Pasi II, Socorro, Oriental Mindoro

November 5, 2020

The PENR Officer
Suqui, Calapan City, Or. Mindoro

Thru : The OIC, CENR Officer
Socorro Or. Mindoro

Madam/Sir:

I would like to inform you of my plan for an optional retirement effective January 01, 2021. Allow me to express my sincerest gratitude for giving me the opportunity to be of service with the DENR for more than 20 years.

I sincerely appreciate the support provided to me during my stay as part of the department. I have enjoyed working and I am leaving the organization but I will be taking all the learning with me and will treasure all the memories and experiences.

Once again, I would like to thank DENR for all the great opportunities and challenges given to me.

Thank you and more power.

Sincerely yours;



JOSE J. SOLIS

Ecosystem Management Specialist II

REPUBLIC OF THE PHILIPPINES
GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200

02/02/2021

MR./MS. JOSE J. SOLIS
BARCENAGA NAUJAN MINDORO ORIENTAL 520404B PH
RETIREMENT NO.: RA 8291R0050018170
REF CLAIM NO.: RA 8291R00500181702200210202
BP NUMBER : 2000905200

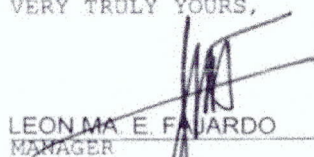
SIR/MADAM:

PLEASE BE INFORMED THAT YOUR APPLICATION FOR RETIREMENT UNDER RA 8291, EFFECTIVE 01/01/2021 AT AGE 60.00 YRS. HAS BEEN APPROVED BY THIS OFFICE. THIS APPROVAL WILL ALSO SERVE AS CLEARANCE FROM GSIS FOR PAYMENT OF YOUR TERMINAL LEAVE AND OTHER BENEFITS PAYABLE BY YOUR EMPLOYER.

THE BENEFIT TO WHICH YOU ARE ENTITLED IS STATED BELOW:

CASH PAYMENT - BASIC MONTHLY PENSION X EIGHTEEN (18) MONTHS & PENSION IMMEDIATELY UPON RETIREMENT IF LIVING.

THIS ALSO SERVES AS A CERTIFICATION FOR PURPOSES OF AVAILING PHILHEALTH BENEFITS UNDER REPUBLIC ACT NO. 7875. DATED FEB 14, 1995. THOSE RETIREES UNDER R.A. 660. R.A. 1616. P.D. 1146 AND P.D. 1184 SHOULD BE 60 YEARS OF AGE UPON AVAILMENT OF BENEFITS.
VERY TRULY YOURS,


LEON MA E. FAJARDO
MANAGER

COPY FURNISHED:

THE HEAD OF OFFICE
DENR, PENRO CALAPAN

THE REGIONAL DIRECTOR
CIVIL SERVICE COMMISSION
QUEZON CITY

02/02/2021

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200
RETIREMENT BENEFIT VOUCHER

| | |
|------------------------------------|---|
| BP NUMBER : 2000905200 | RET NO. : RA 8291R0050018170 |
| JOSE J. SOLIS | REF CLAIM ID : RA 8291R0050018170220021 |
| BARCENAGA NAUJAN MINDORO ORIENTAL | DATE OF RETIREMENT : 01/01/2021 |
| 520404B PH | POLICY NO. : CM00000535288 |
| LAST EMPLOYER: DENR, PENRO CALAPAN | PERIODS W/ PAID PREMIUMS : 23.12462198 |

FOR THE PAYMENT OF: RA - 8291 18MOS CP AND PENSION IMMEDIATELY
AGE : 60.00

ACCRUALS FROM 01/01/2021 TO 02/28/2021 AT P18,225.77 36,451.

18MOS CP FROM 01/01/2021 TO 06/30/2022 AT 18,225.77 328,063.

ADD:

LESS:

CNL 218,624.16

| | |
|-----------------|----------|
| TOTAL DEDUCTION | 218,624. |
| NET PROCEEDS | 145,891. |

NOTE: MONTHLY PENSION IN THE AMT OF P 18,225.77 TO RESUME ON 03/01/2021 IF LIVING.

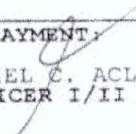
PROCEEDS CREDITED TO:

NAME: JOSE JOSE SOLIS PRN: 145,891.24

CERTIFIED CORRECT:

M. MASICAT
STAFF OFFICER III

APPROVED FOR PAYMENT:


MARIEL C. ACLAN
OFFICER I/II

POST-AUDITED AND ALLOWED IN THE AMOUNT OF P 145,891.24
PRN: DATE:

AUDITOR'S REPRESENTATIVE

AUDITOR

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200
RETIREMENT PROCEEDS DATA SHEET
RA 8291

02/02/2021

BP NO : 2000905200
NAME : JOSE J. SOLIS
OFFICE : DENR, PENRO CALAPAN

RET NO : RA 8291R0050018170
REF CLAIM NO. : RA 8291R005001817022002
POLICY NO. : CM00000535288
ID NO. : 60111101968
MAIL/ADDR : BARCENAGA NAUJAN MINDOI
ORIENTAL 520404B PH

I. PARTICULARS:

DATE OF RETMNT : 01/01/2021
DATE OF BIRTH : 11/11/1960
AGE AT RET : 60.00

II. SERVICE : PPP = 23.12462198
Net TLS = 23.51944
LWOP = 0.00000000

III. COMPENSATION:

AMC : 30,826.18
RAMC : 31,526.18

90% AMC : 27,743.56

IV. COMPUTATION OF PROCEEDS:

BMP : (0.025) (31,526.18) (23.12462198) = 18,225.77

FROM 01/01/2021 TO 06/30/2022 AT 18,225.77

328,063.86

FROM 01/01/2021 TO 02/28/2021 AT 18,225.77

ACCRUALS : 36,451.56
GROSS BENEFIT : 364,515.40

DED: CNL

218,624.16

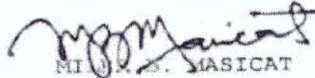
TOTAL CREDITS : 0.00
TOTAL DEDUCTIONS : 218,624.16
NET BENEFIT : 145,891.24

V. PENSION TO START ON 03/01/2021 AT P 18,225.77 , IF LIVING.

CERTIFIED CORRECT :


RECOMMENDING APPROVAL :

Marvin B. Mercado
CLAIMS PROCESSOR


M. S. MASICAT
STAFF OFFICER III

APPROVED :
FOR THE PRESIDENT
& GENERAL MANAGER :

POST-AUDITED :
PRN :
DATE :


MARIEL C. ACLAN
OFFICER I/II

AUDITOR'S REPRESENTATIVE

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS
RETIREMENT BENEFIT VOUCHER - BREAKDOWN OF CREDITS & DEDUCTIONS

| | |
|---|------------------------------|
| NAME : JOSE J. SOLIS | BP NO. : 2000905200 |
| ADDRESS : BARCENAGA NAUJAN MINDORO ORIENTAL 520404B | ID NO. : 60111101968 |
| PH | RET DATE : 01/01/2021 |
| | RET NO. : RA 8291R0050018170 |

| | DESCRIPTION | CREDIT | DEDUCTION | BALANCE |
|-----------|--------------------------|--------|------------|---------|
| PREMS : | PS PREMIUMS | 0.00 | | |
| | GS PREMIUMS | 0.00 | | |
| | INTEREST ON PREMIUMS | 0.00 | | |
| | EXCESS PREMIUMS (PS) | 0.00 | | |
| | EXCESS PREMIUMS (GS) | 0.00 | | |
| ELA : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | ELARI BENEFIT | 0.00 | | |
| | ELARI PREMIUM REFUND | 0.00 | | |
| | ELARI BALANCE | | 0.00 | |
| EL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | ELRI BENEFIT | 0.00 | | |
| | ELRI PREMIUM REFUND | 0.00 | | |
| | ELRI BALANCE | | 0.00 | |
| SL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | SLRI BENEFIT | 0.00 | | |
| | SLRI PREMIUM REFUND | 0.00 | | |
| | SLRI BALANCE | | 0.00 | |
| SOS/CNL : | EXCESS PYMT/BALANCE | 0.00 | 218,624.16 | 218,624 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | SOS/CONSO RI BENEFIT | 0.00 | | |
| | SOS/CONSO PREMIUM REFUND | 0.00 | | |
| | ACCRUED INTEREST | | 0.00 | |
| | CURRENT INTEREST | | 0.00 | |
| | SOS/CONSO RI BALANCE | | 0.00 | |
| CA/ECAP : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST DISCOUNT | 0.00 | | |
| | CARI BENEFIT | 0.00 | | |
| | CARI PREMIUM REFUND | 0.00 | | |
| | CA RI BALANCE | | 0.00 | |
| REL/LCH : | ARREARS | 0.00 | | 0 |
| EAL : | BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | EAL RI BALANCE | 0.00 | | |
| | EAL RI BALANCE | | 0.00 | |
| HLP : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | 0.00 | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | | | |
| | RI PREMIUM REFUND | | 0.00 | |
| | RI BALANCE | | 0.00 | |
| PEN : | EXCESS PYMT/BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| PEL : | EXCESS PYMT/BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| GFL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |

GOVERNMENT SERVICE INSURANCE SYSTEM

BATANGAS

RETIREMENT BENEFIT VOUCHER - BREAKDOWN OF CREDITS & DEDUCTIONS

NAME : JOSE J. SOLIS BP NO. : 2000905200
 ADDRESS : BARCENAGA NAUJAN MINDORO ORIENTAL 520404 BID NO. : 60111101968
 PH RET DATE : 01/01/2021
 RET NO. : RA 8291R0050018170

| DESCRIPTION | | CREDIT | DEDUCTION | BALANCE |
|-----------------|---------------------|--------|------------|---------|
| PRD : | SURCHARGE | | 0.00 | |
| | RI BENEFIT | | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | 0.00 | | |
| | EXCESS PYMT/BALANCE | 0.00 | 0.00 | |
| | INTEREST | | 0.00 | 0 |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| OTHER CREDITS 1 | | 0.00 | | 0 |
| OTHER CREDITS 2 | | 0.00 | | 0 |
| OTHER DEBITS 1 | | | 0.00 | 0 |
| OTHER DEBITS 2 | | | 0.00 | 0 |
| T O T A L S | | 0.00 | 218,624.16 | 218,624 |

REPUBLIC OF THE PHILIPPINES
GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200

02/02/2021

MR./MS. JOSE J. SOLIS
BARCENAGA NAUJAN MINDORO ORIENTAL 520404B PH
RETIREMENT NO.: RA 8291R0050018170
REF CLAIM NO.: RA 8291R00500181702200210202
BP NUMBER : 2000905200

SIR/MADAM:

PLEASE BE INFORMED THAT YOUR APPLICATION FOR RETIREMENT UNDER RA 8291, EFFECTIVE 01/01/2021 AT AGE 60.00 YRS. HAS BEEN APPROVED BY THIS OFFICE. THIS APPROVAL WILL ALSO SERVE AS CLEARANCE FROM GSIS FOR PAYMENT OF YOUR TERMINAL LEAVE AND OTHER BENEFITS PAYABLE BY YOUR EMPLOYER.

THE BENEFIT TO WHICH YOU ARE ENTITLED IS STATED BELOW:

CASH PAYMENT - BASIC MONTHLY PENSION X EIGHTEEN (18) MONTHS & PENSION IMMEDIATELY UPON RETIREMENT IF LIVING.

THIS ALSO SERVES AS A CERTIFICATION FOR PURPOSES OF AVAILING PHILHEALTH BENEFITS UNDER REPUBLIC ACT NO. 7875. DATED FEB 14, 1995. THOSE RETIREES UNDER R.A. 660. R.A. 1616. P.D. 1146 AND P.D. 1184 SHOULD BE 60 YEARS OF AGE UPON AVAILMENT OF BENEFITS.
VERY TRULY YOURS,


LEON MA E. FAJARDO
MANAGER

COPY FURNISHED:

THE HEAD OF OFFICE
DENR, PENRO CALAPAN

THE REGIONAL DIRECTOR
CIVIL SERVICE COMMISSION
QUEZON CITY

02/02/2021

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200
RETIREMENT BENEFIT VOUCHER

| | |
|------------------------------------|---|
| BP NUMBER : 2000905200 | RET NO. : RA 8291R0050018170 |
| JOSE J. SOLIS | REF CLAIM ID : RA 8291R0050018170220021 |
| BARCENAGA NAUJAN MINDORO ORIENTAL | DATE OF RETIREMENT : 01/01/2021 |
| 520404B PH | POLICY NO. : CM00000535288 |
| LAST EMPLOYER: DENR, PENRO CALAPAN | PERIODS W/ PAID PREMIUMS : 23.12462198 |

FOR THE PAYMENT OF: RA - 8291 18MOS CP AND PENSION IMMEDIATELY
AGE : 60.00

ACCRUALS FROM 01/01/2021 TO 02/28/2021 AT P18,225.77 36,451.

18MOS CP FROM 01/01/2021 TO 06/30/2022 AT 18,225.77 328,063.

ADD:

LESS:

CNL 218,624.16

| | |
|-----------------|----------|
| TOTAL DEDUCTION | 218,624. |
| NET PROCEEDS | 145,891. |

NOTE: MONTHLY PENSION IN THE AMT OF P 18,225.77 TO RESUME ON 03/01/2021 IF LIVING.

PROCEEDS CREDITED TO:

NAME: JOSE JOSE SOLIS PRN: 145,891.24

CERTIFIED CORRESP:

M. Z. MASICAT
STAFF OFFICER III

APPROVED FOR PAYMENT

MARIEL C. ACLAN
OFFICER I/II

POST-AUDITED AND ALLOWED IN THE AMOUNT OF P 145,891.24
PRN: DATE:

AUDITOR'S REPRESENTATIVE

AUDITOR

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200
RETIREMENT PROCEEDS DATA SHEET
RA 8291

02/02/2021

BP NO : 2000905200
NAME : JOSE J. SOLIS
OFFICE : DENR, PENRO CALAPAN

RET NO : RA 8291R0050018170
REF CLAIM NO. : RA 8291R005001817022002
POLICY NO. : CM00000535288
ID NO. : 60111101968
MAIL/ADDR : BARCENAGA NAUJAN MINDOR
ORIENTAL 520404B PH

I. PARTICULARS:

DATE OF RETMNT : 01/01/2021
DATE OF BIRTH : 11/11/1960
AGE AT RET : 60.00

II. SERVICE : PPP = 23.12462198
Net TLS = 23.51944
LWOP = 0.00000000

III. COMPENSATION:

AMC : 30,826.18
RAMC : 31,526.18

90% AMC : 27,743.56

IV. COMPUTATION OF PROCEEDS:

BMP : (0.025) (31,526.18) (23.12462198) = 18,225.77

FROM 01/01/2021 TO 06/30/2022 AT 18,225.77

328,063.88

FROM 01/01/2021 TO 02/28/2021 AT 18,225.77

ACCRUALS : 36,451.56
GROSS BENEFIT : 364,515.40

DED: CNL

218,624.16

TOTAL CREDITS : 0.00
TOTAL DEDUCTIONS : 218,624.16
NET BENEFIT : 145,891.24

V. PENSION TO START ON 03/01/2021 AT P 18,225.77 , IF LIVING.

CERTIFIED CORRECT :

RECOMMENDING APPROVAL :

Marvin B. Mercado
CLAIMS PROCESSOR

MICHAEL S. MASICAT
STAFF OFFICER III

APPROVED :
FOR THE PRESIDENT
& GENERAL MANAGER :

POST-AUDITED :
PRN :
DATE :

MARIEL C. ACLAN
OFFICER I/II

AUDITOR'S REPRESENTATIVE

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS
RETIREMENT BENEFIT VOUCHER - BREAKDOWN OF CREDITS & DEDUCTIONS

| | |
|---|------------------------------|
| NAME : JOSE J. SOLIS | BP NO. : 2000905200 |
| ADDRESS : BARCENAGA NAUJAN MINDORO ORIENTAL 520404B | BID NO. : 60111101968 |
| PH : | RET DATE : 01/01/2021 |
| | RET NO. : RA 8291R0050018170 |

| | DESCRIPTION | CREDIT | DEDUCTION | BALANCE |
|-----------|--------------------------|--------|------------|---------|
| PREMS : | PS PREMIUMS | 0.00 | | |
| | GS PREMIUMS | 0.00 | | |
| | INTEREST ON PREMIUMS | 0.00 | | |
| | EXCESS PREMIUMS (PS) | 0.00 | | |
| | EXCESS PREMIUMS (GS) | 0.00 | | |
| ELA : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | ELARI BENEFIT | 0.00 | | |
| | ELARI PREMIUM REFUND | 0.00 | | |
| | ELARI BALANCE | | 0.00 | |
| EL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | ELRI BENEFIT | 0.00 | | |
| | ELRI PREMIUM REFUND | 0.00 | | |
| | ELRI BALANCE | | 0.00 | |
| SL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | SLRI BENEFIT | 0.00 | | |
| | SLRI PREMIUM REFUND | 0.00 | | |
| | SLRI BALANCE | | 0.00 | |
| SOS/CNL : | EXCESS PYMT/BALANCE | 0.00 | 218,624.16 | 218,624 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | SOS/CONSO RI BENEFIT | 0.00 | | |
| | SOS/CONSO PREMIUM REFUND | 0.00 | | |
| | ACCRUED INTEREST | | 0.00 | |
| | CURRENT INTEREST | | 0.00 | |
| | SOS/CONSO RI BALANCE | | 0.00 | |
| CA/ECAP : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST DISCOUNT | 0.00 | | |
| | CARI BENEFIT | 0.00 | | |
| | CARI PREMIUM REFUND | 0.00 | | |
| | CA RI BALANCE | | 0.00 | |
| REL/LCH : | ARREARS | 0.00 | | 0 |
| EAL : | BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | EAL RI BALANCE | 0.00 | | |
| | EAL RI BALANCE | | 0.00 | |
| HLP : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | 0.00 | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | | 0.00 | |
| | RI PREMIUM REFUND | | 0.00 | |
| | RI BALANCE | | 0.00 | |
| PEN : | EXCESS PYMT/BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| PEL : | EXCESS PYMT/BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| GFL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS

RETIREMENT BENEFIT VOUCHER - BREAKDOWN OF CREDITS & DEDUCTIONS

| | | | |
|---------|---|----------|----------------------|
| NAME | : JOSE J. SOLIS | BP NO. | : 2000905200 |
| ADDRESS | : BARCENAGA NAUJAN MINDORO ORIENTAL 520404B | ID NO. | : 60111101968 |
| PH | | RET DATE | : 01/01/2021 |
| | | RET NO. | : RA 8291R0050018170 |

| DESCRIPTION | | CREDIT | DEDUCTION | BALANCE |
|-----------------|---------------------|--------|------------|---------|
| PRD | SURCHARGE | | 0.00 | |
| | RI BENEFIT | | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | 0.00 | | |
| | EXCESS PYMT/BALANCE | 0.00 | 0.00 | |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| OTHER CREDITS 1 | | 0.00 | | 0 |
| OTHER CREDITS 2 | | 0.00 | | 0 |
| OTHER DEBITS 1 | | | 0.00 | 0 |
| OTHER DEBITS 2 | | | 0.00 | 0 |
| T O T A L S | | 0.00 | 218,624.16 | 218,624 |

REPUBLIC OF THE PHILIPPINES
GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200

02/02/2021

MR./MS. JOSE J. SOLIS
BARCENAGA NAUJAN MINDORO ORIENTAL 520404B PH
RETIREMENT NO.: RA 8291R0050018170
REF CLAIM NO.: RA 8291R00500181702200210202
BP NUMBER : 2000905200

SIR/MADAM:

PLEASE BE INFORMED THAT YOUR APPLICATION FOR RETIREMENT UNDER RA 8291, EFFECTIVE 01/01/2021 AT AGE 60.00 YRS. HAS BEEN APPROVED BY THIS OFFICE. THIS APPROVAL WILL ALSO SERVE AS CLEARANCE FROM GSIS FOR PAYMENT OF YOUR TERMINAL LEAVE AND OTHER BENEFITS PAYABLE BY YOUR EMPLOYER.

THE BENEFIT TO WHICH YOU ARE ENTITLED IS STATED BELOW:

CASH PAYMENT - BASIC MONTHLY PENSION X EIGHTEEN (18) MONTHS & PENSION IMMEDIATELY UPON RETIREMENT IF LIVING.

THIS ALSO SERVES AS A CERTIFICATION FOR PURPOSES OF AVAILING PHILHEALTH BENEFITS UNDER REPUBLIC ACT NO. 7875. DATED FEB 14, 1995. THOSE RETIREES UNDER R.A. 660. R.A. 1616. P.D. 1146 AND P.D. 1184 SHOULD BE 60 YEARS OF AGE UPON AVAILMENT OF BENEFITS.
VERY TRULY YOURS,


LEON MA E. FAJARDO
MANAGER

COPY FURNISHED:

THE HEAD OF OFFICE
DENR, PENRO CALAPAN

THE REGIONAL DIRECTOR
CIVIL SERVICE COMMISSION
QUEZON CITY

02/02/2021

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200
RETIREMENT BENEFIT VOUCHER

| | |
|------------------------------------|---|
| BP NUMBER : 2000905200 | RET NO. : RA 8291R0050018170 |
| JOSE J. SOLIS | REF CLAIM ID : RA 8291R0050018170220021 |
| BARCENAGA NAUJAN MINDORO ORIENTAL | DATE OF RETIREMENT : 01/01/2021 |
| 520404B PH | POLICY NO. : CM00000535288 |
| LAST EMPLOYER: DENR, PENRO CALAPAN | PERIODS W/ PAID PREMIUMS : 23.12462198 |

FOR THE PAYMENT OF: RA - 8291 18MOS CP AND PENSION IMMEDIATELY
AGE : 60.00

ACCRUALS FROM 01/01/2021 TO 02/28/2021 AT P18,225.77 36,451.

18MOS CP FROM 01/01/2021 TO 06/30/2022 AT 18,225.77 328,063.

ADD:

LESS:

CNL 218,624.16

| | |
|-----------------|----------|
| TOTAL DEDUCTION | 218,624. |
| NET PROCEEDS | 145,891. |

NOTE: MONTHLY PENSION IN THE AMT OF P 18,225.77 TO RESUME ON 03/01/2021 IF LIVING.

PROCEEDS CREDITED TO:

NAME: JOSE JOSE SOLIS PRN: 145,891.24

CERTIFIED CORRECT:

MARIEL C. MASICAT
STAFF OFFICER III

APPROVED FOR PAYMENT:

MARIEL C. ACLAN
OFFICER I/II

POST-AUDITED AND ALLOWED IN THE AMOUNT OF P 145,891.24
PRN: DATE:

AUDITOR'S REPRESENTATIVE

AUDITOR

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS REGIONAL OFFICE
ALANGILAN, BATANGAS CITY 4200
RETIREMENT PROCEEDS DATA SHEET
RA 8291

02/02/2021

BP NO : 2000905200
NAME : JOSE J. SOLIS
OFFICE : DENR, PENRO CALAPAN

RET NO : RA 8291R0050018170
REF CLAIM NO. : RA 8291R005001817022002
POLICY NO. : CM00000535288
ID NO. : 60111101968
MAIL/ADDR : BARCENAGA NAUJAN MINDO
ORIENTAL 520404B PH

I. PARTICULARS:

DATE OF RETMNT : 01/01/2021
DATE OF BIRTH : 11/11/1960
AGE AT RET : 60.00

II. SERVICE : PPP = 23.12462198
Net TLS = 23.51944
LWOP = 0.00000000

III. COMPENSATION:

AMC : 30,826.18
RAMC : 31,526.18

90% AMC : 27,743.56

IV. COMPUTATION OF PROCEEDS:

BMP : (0.025) (31,526.18) (23.12462198) = 18,225.77

FROM 01/01/2021 TO 06/30/2022 AT 18,225.77

328,063.86

FROM 01/01/2021 TO 02/28/2021 AT 18,225.77

ACCRUALS : 36,451.56
GROSS BENEFIT : 364,515.40

DED: CNL

218,624.16

TOTAL CREDITS : 0.00
TOTAL DEDUCTIONS : 218,624.16
NET BENEFIT : 145,891.24

V. PENSION TO START ON 03/01/2021 AT P 18,225.77 , IF LIVING.

CERTIFIED CORRECT :


RECOMMENDING APPROVAL :

Marvin B. Mercado
CLAIMS PROCESSOR


M. S. SASICAT
STAFF OFFICER III

APPROVED :
FOR THE PRESIDENT
& GENERAL MANAGER :

POST-AUDITED :
PRN :
DATE :


MARIEL C. ACLAN
OFFICER I/II

AUDITOR'S REPRESENTATIVE

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS
RETIREMENT BENEFIT VOUCHER - BREAKDOWN OF CREDITS & DEDUCTIONS

| | |
|---|------------------------------|
| NAME : JOSE J. SOLIS | BP NO. : 2000905200 |
| ADDRESS : BARCENAGA NAUJAN MINDORO ORIENTAL 520404B | BID NO. : 60111101968 |
| PH : | RET DATE : 01/01/2021 |
| | RET NO. : RA 8291R0050018170 |

| | DESCRIPTION | CREDIT | DEDUCTION | BALANCE |
|-----------|--------------------------|--------|------------|---------|
| PREMS : | PS PREMIUMS | 0.00 | | |
| | GS PREMIUMS | 0.00 | | |
| | INTEREST ON PREMIUMS | 0.00 | | |
| | EXCESS PREMIUMS (PS) | 0.00 | | |
| | EXCESS PREMIUMS (GS) | 0.00 | | |
| ELA : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | ELARI BENEFIT | 0.00 | | |
| | ELARI PREMIUM REFUND | 0.00 | | |
| | ELARI BALANCE | | 0.00 | |
| EL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | ELRI BENEFIT | 0.00 | | |
| | ELRI PREMIUM REFUND | 0.00 | | |
| | ELRI BALANCE | | 0.00 | |
| SL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST CREDIT | 0.00 | | |
| | SLRI BENEFIT | 0.00 | | |
| | SLRI PREMIUM REFUND | 0.00 | | |
| | SLRI BALANCE | | 0.00 | |
| SOS/CNL : | EXCESS PYMT/BALANCE | 0.00 | 218,624.16 | 218,624 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | SOS/CONSO RI BENEFIT | 0.00 | | |
| | SOS/CONSO PREMIUM REFUND | 0.00 | | |
| | ACCRUED INTEREST | | 0.00 | |
| | CURRENT INTEREST | | 0.00 | |
| | SOS/CONSO RI BALANCE | | 0.00 | |
| CA/ECAP : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | INTEREST DISCOUNT | 0.00 | | |
| | CARI BENEFIT | 0.00 | | |
| | CARI PREMIUM REFUND | 0.00 | | |
| | CA RI BALANCE | | 0.00 | |
| REL/LCH : | ARREARS | 0.00 | | 0 |
| EAL : | BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | EAL RI BALANCE | 0.00 | | |
| | EAL RI BALANCE | | 0.00 | |
| HLP : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | 0.00 | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | | | |
| | RI PREMIUM REFUND | | 0.00 | |
| | RI BALANCE | | 0.00 | |
| PEN : | EXCESS PYMT/BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| PEL : | EXCESS PYMT/BALANCE | | 0.00 | 0 |
| | INTEREST | | 0.00 | |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| GFL : | EXCESS PYMT/BALANCE | 0.00 | 0.00 | 0 |
| | INTEREST | | 0.00 | |

GOVERNMENT SERVICE INSURANCE SYSTEM
BATANGAS

RETIREMENT BENEFIT VOUCHER - BREAKDOWN OF CREDITS & DEDUCTIONS

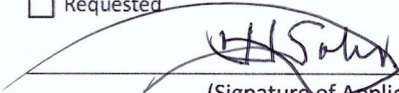


| | | | |
|---------|---|----------|----------------------|
| NAME | : JOSE J. SOLIS | BP NO. | : 2000905200 |
| ADDRESS | : BARCENAGA NAUJAN MINDORO ORIENTAL 520404B | ID NO. | : 60111101968 |
| PH | | RET DATE | : 01/01/2021 |
| | | RET NO. | : RA 8291R0050018170 |

| DESCRIPTION | | CREDIT | DEDUCTION | BALANCE |
|-----------------|---------------------|--------|------------|---------|
| PRD | SURCHARGE | | 0.00 | |
| | RI BENEFIT | | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | 0.00 | | |
| | EXCESS PYMT/BALANCE | 0.00 | 0.00 | |
| | INTEREST | | 0.00 | 0 |
| | SURCHARGE | | 0.00 | |
| | RI BENEFIT | 0.00 | | |
| | RI PREMIUM REFUND | 0.00 | | |
| | RI BALANCE | | 0.00 | |
| OTHER CREDITS 1 | | 0.00 | | 0 |
| OTHER CREDITS 2 | | 0.00 | | 0 |
| OTHER DEBITS 1 | | | 0.00 | 0 |
| OTHER DEBITS 2 | | | 0.00 | 0 |
| T O T A L S | | 0.00 | 218,624.16 | 218,624 |



Republic of the Philippines
Provincial Environment and Natural Resources
MIMAROPA Region

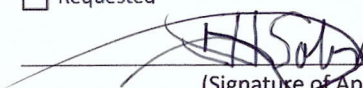


APPLICATION FOR LEAVE

| 1. OFFICE/DEPARTMENT DENR PENRO ORIENTAL MINDORO | | 2. NAME (Last) (First) (Middle) SOLIS JOSE JOSE | | | | | | | | | | | | | |
|--|----------------|---|----------------|------------|--------------|--|--|-----------------------|--|--|---------|--|--|--|--|
| 3. DATE OF FILLING | | 4. POSITION Ecoms II | | | | | | | | | | | | | |
| | | 5. SALARY | | | | | | | | | | | | | |
| 6. DETAILS OF APPLICATION | | | | | | | | | | | | | | | |
| 6.A TYPE OF LEAVE TO BE AVAILED OF <input type="checkbox"/> Vacation Leave (Sec. 51, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Mandatory/Forced Leave (Sec. 25, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Sick Leave (Sec. 43, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Maternity Leave (R.A. No. 11210/IRR issued by CSC, DOLE and SSS) <input type="checkbox"/> Paternity Leave (R.A. No. 8187/CSC MC No. 71, s. 1998, as amended) <input type="checkbox"/> Special Privilege Leave (Sec. 21, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Solo Parent Leave (RA No. 8972/CSC MC No. 8, s. 2004) <input type="checkbox"/> Study Leave (Sec. 68, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> 10-Day VAWC Leave (RA No. 9262/CSC MC No 15, s. 2005) <input type="checkbox"/> Rehabilitation Privilege (Sec. 55, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Special Leave Benefits for Women (RA No. 9710/CSC MC No. 25, s. 2010) <input type="checkbox"/> Special Emergency (Calamity) Leave (CSC MC No. 2, s. 2012 as amended) <input type="checkbox"/> Adoption Leave (RA No. 8552) Others: | | 6.B DETAILS OF LEAVE <i>In case of Vacation/Special Privilege Leave:</i> <input type="checkbox"/> Within the Philippines <input type="checkbox"/> Abroad (Specify) <i>In case of Sick Leave:</i> <input type="checkbox"/> In Hospital (Specify Illness) <input type="checkbox"/> Out Patient (Specify Illness) <i>In Case of Special Leave Benefits for Women:</i> <input type="checkbox"/> (Specify Illness) <i>In case of Study Leave:</i> <input type="checkbox"/> Completion of Master's Degree <input type="checkbox"/> BAR/Board Examination Review <i>Other purpose:</i> <input type="checkbox"/> Monetization of Leave Credits <input checked="" type="checkbox"/> Terminal Leave | | | | | | | | | | | | | |
| 6.C NUMBER OF WORKING DAYS APPLIED FOR INCLUSIVE DATES | | 6.D COMMUTATION <input type="checkbox"/> Not Requested <input type="checkbox"/> Requested  (Signature of Applicant) | | | | | | | | | | | | | |
| 7. DETAILS OF ACTION ON APPLICATION | | | | | | | | | | | | | | | |
| 7.A CERTIFICATION OF LEAVE CREDITS As of <table border="1"><thead><tr><th></th><th>Vacation Leave</th><th>Sick Leave</th></tr></thead><tbody><tr><td>Total Earned</td><td></td><td></td></tr><tr><td>Less this application</td><td></td><td></td></tr><tr><td>Balance</td><td></td><td></td></tr></tbody></table>  BUENA P. FLORIDA Administrative Officer IV | | | Vacation Leave | Sick Leave | Total Earned | | | Less this application | | | Balance | | | 7.B RECOMMENDATION <input type="checkbox"/> For approval <input type="checkbox"/> For disapproval due to  ALMA E. GIBE In-Charge, PENRO Oriental Mindoro | |
| | Vacation Leave | Sick Leave | | | | | | | | | | | | | |
| Total Earned | | | | | | | | | | | | | | | |
| Less this application | | | | | | | | | | | | | | | |
| Balance | | | | | | | | | | | | | | | |
| 7.C APPROVED FOR: _____ days with pay _____ days without pay _____ others (Specify) | | 7.D DISAPPROVED DUE TO: _____ _____ _____ | | | | | | | | | | | | | |



Republic of the Philippines
Provincial Environment and Natural Resources
MIMAROPA Region

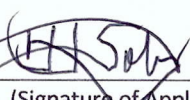


APPLICATION FOR LEAVE

| 1. OFFICE/DEPARTMENT DENR PENRO ORIENTAL MINDORO | 2. NAME (Last) (First) (Middle) SOLIS JDSE JDSE | | | | | | | | | | | | |
|--|---|----------------|------------|--------------|--|--|-----------------------|--|--|---------|--|--|--|
| 3. DATE OF FILLING | 4. POSITION ecoms II 5. SALARY | | | | | | | | | | | | |
| 6. DETAILS OF APPLICATION | | | | | | | | | | | | | |
| 6.A TYPE OF LEAVE TO BE AVAILED OF <input type="checkbox"/> Vacation Leave (Sec. 51, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Mandatory/Forced Leave (Sec. 25, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Sick Leave (Sec. 43, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Maternity Leave (R.A. No. 11210/IRR issued by CSC, DOLE and SSS) <input type="checkbox"/> Paternity Leave (R.A. No. 8187/CSC MC No. 71, s. 1998, as amended) <input type="checkbox"/> Special Privilege Leave (Sec. 21, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Solo Parent Leave (RA No. 8972/CSC MC No. 8, s. 2004) <input type="checkbox"/> Study Leave (Sec. 68, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> 10-Day VAWC Leave (RA No. 9262/CSC MC No 15, s. 2005) <input type="checkbox"/> Rehabilitation Privilege (Sec. 55, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Special Leave Benefits for Women (RA No. 9710/CSC MC No. 25, s. 2010) <input type="checkbox"/> Special Emergency (Calamity) Leave (CSC MC No. 2, s. 2012 as amended) <input type="checkbox"/> Adoption Leave (RA No. 8552) Others: | 6.B DETAILS OF LEAVE <i>In case of Vacation/Special Privilege Leave:</i> <input type="checkbox"/> Within the Philippines <input type="checkbox"/> Abroad (Specify) <i>In case of Sick Leave:</i> <input type="checkbox"/> In Hospital (Specify Illness) <input type="checkbox"/> Out Patient (Specify Illness) <i>In Case of Special Leave Benefits for Women:</i> <input type="checkbox"/> (Specify Illness) <i>In case of Study Leave:</i> <input type="checkbox"/> Completion of Master's Degree <input type="checkbox"/> BAR/Board Examination Review <i>Other purpose:</i> <input type="checkbox"/> Monetization of Leave Credits <input checked="" type="checkbox"/> Terminal Leave | | | | | | | | | | | | |
| 6.C NUMBER OF WORKING DAYS APPLIED FOR INCLUSIVE DATES | 6.D COMMUTATION <input type="checkbox"/> Not Requested <input type="checkbox"/> Requested  (Signature of Applicant) | | | | | | | | | | | | |
| 7. DETAILS OF ACTION ON APPLICATION | | | | | | | | | | | | | |
| 7.A CERTIFICATION OF LEAVE CREDITS As of <table border="1"><thead><tr><th></th><th>Vacation Leave</th><th>Sick Leave</th></tr></thead><tbody><tr><td>Total Earned</td><td></td><td></td></tr><tr><td>Less this application</td><td></td><td></td></tr><tr><td>Balance</td><td></td><td></td></tr></tbody></table>  BUENA P. FLORIDA Administrative Officer IV | | Vacation Leave | Sick Leave | Total Earned | | | Less this application | | | Balance | | | 7.B RECOMMENDATION <input type="checkbox"/> For approval <input type="checkbox"/> For disapproval due to  ALMA E. GIBE In-Charge, PENRO Oriental Mindoro |
| | Vacation Leave | Sick Leave | | | | | | | | | | | |
| Total Earned | | | | | | | | | | | | | |
| Less this application | | | | | | | | | | | | | |
| Balance | | | | | | | | | | | | | |
| 7.C APPROVED FOR: ____ days with pay ____ days without pay ____ others (Specify) | 7.D DISAPPROVED DUE TO: _____ _____ _____ | | | | | | | | | | | | |



Republic of the Philippines
Provincial Environment and Natural Resources
MIMAROPA Region

APPLICATION FOR LEAVE

| 1. OFFICE/DEPARTMENT DENR PENRO ORIENTAL MINDORO | | 2. NAME (Last) SOLIS (First) JOSE (Middle) JOCE | | | | | | | | | | | | | |
|--|----------------|---|----------------|------------|---------------------|--|--|------------------------------|--|--|----------------|--|--|--|--|
| 3. DATE OF FILLING _____ | | 4. POSITION EComs II 5. SALARY _____ | | | | | | | | | | | | | |
| 6. DETAILS OF APPLICATION | | | | | | | | | | | | | | | |
| 6.A TYPE OF LEAVE TO BE AVAILED OF <input type="checkbox"/> Vacation Leave (Sec. 51, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Mandatory/Forced Leave (Sec. 25, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Sick Leave (Sec. 43, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Maternity Leave (R.A. No. 11210/IRR issued by CSC, DOLE and SSS) <input type="checkbox"/> Paternity Leave (R.A. No. 8187/CSC MC No. 71, s. 1998, as amended) <input type="checkbox"/> Special Privilege Leave (Sec. 21, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Solo Parent Leave (RA No. 8972/CSC MC No. 8, s. 2004) <input type="checkbox"/> Study Leave (Sec. 68, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> 10-Day VAWC Leave (RA No. 9262/CSC MC No 15, s. 2005) <input type="checkbox"/> Rehabilitation Privilege (Sec. 55, Rule XVI, Omnibus Rules Implementing E.O. No. 292) <input type="checkbox"/> Special Leave Benefits for Women (RA No. 9710/CSC MC No. 25, s. 2010) <input type="checkbox"/> Special Emergency (Calamity) Leave (CSC MC No. 2, s. 2012 as amended) <input type="checkbox"/> Adoption Leave (RA No. 8552) <i>Others:</i> _____ | | 6.B DETAILS OF LEAVE <i>In case of Vacation/Special Privilege Leave:</i> <input type="checkbox"/> Within the Philippines _____ <input type="checkbox"/> Abroad (Specify) _____ <i>In case of Sick Leave:</i> <input type="checkbox"/> In Hospital (Specify Illness) _____ <input type="checkbox"/> Out Patient (Specify Illness) _____ <i>In Case of Special Leave Benefits for Women:</i> <input type="checkbox"/> (Specify Illness) _____ <i>In case of Study Leave:</i> <input type="checkbox"/> Completion of Master's Degree <input type="checkbox"/> BAR/Board Examination Review <i>Other purpose:</i> <input type="checkbox"/> Monetization of Leave Credits <input checked="" type="checkbox"/> Terminal Leave | | | | | | | | | | | | | |
| 6.C NUMBER OF WORKING DAYS APPLIED FOR _____ INCLUSIVE DATES _____ | | 6.D COMMUTATION <input type="checkbox"/> Not Requested <input type="checkbox"/> Requested  (Signature of Applicant) | | | | | | | | | | | | | |
| 7. DETAILS OF ACTION ON APPLICATION | | | | | | | | | | | | | | | |
| 7.A CERTIFICATION OF LEAVE CREDITS As of _____ <table border="1"><thead><tr><th></th><th>Vacation Leave</th><th>Sick Leave</th></tr></thead><tbody><tr><td>Total Earned</td><td></td><td></td></tr><tr><td>Less this application</td><td></td><td></td></tr><tr><td>Balance</td><td></td><td></td></tr></tbody></table>  BUENA P. FLORIDA Administrative Officer IV | | | Vacation Leave | Sick Leave | Total Earned | | | Less this application | | | Balance | | | 7.B RECOMMENDATION <input type="checkbox"/> For approval <input type="checkbox"/> For disapproval due to _____  ALMA E. GIBE In-Charge, PENRO Oriental Mindoro | |
| | Vacation Leave | Sick Leave | | | | | | | | | | | | | |
| Total Earned | | | | | | | | | | | | | | | |
| Less this application | | | | | | | | | | | | | | | |
| Balance | | | | | | | | | | | | | | | |
| 7.C APPROVED FOR: _____ days with pay _____ days without pay _____ others (Specify) _____ | | 7.D DISAPPROVED DUE TO: _____ _____ _____ | | | | | | | | | | | | | |

SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2020

(Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

☐ Joint Filing ☐ Separate Filing ☒ Not Applicable

| | | | | | |
|-------------|---------------------------------|--------------|--------|------------------|------------------------------------|
| DECLARANT : | SOLIS | JOSE | J. | POSITION : | ECOSYSTEM MANAGEMENT SPECIALIST II |
| | (Family Name) | (First Name) | (M.I.) | AGENCY/OFFICE: | DENR/CENRO-SOCORRO |
| | | | | OFFICE ADDRESS: | |
| ADDRESS: | SITIO KANLURAN, BRGY. BARCENAGA | | | PASI II, SOCORRO | |
| | NAUJAN ORIENTAL MINDORO | | | ORIENTAL MINDORO | |
| SPOUSE: | N/A | | | POSITION: | N/A |
| | (Family Name) | (First Name) | (M.I.) | AGENCY/OFFICE: | N/A |
| | | | | OFFICE ADDRESS: | N/A |

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

| NAME | DATE OF BIRTH | AGE |
|------|---------------|-----|
| N/A | N/A | N/A |

ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

1. ASSETS

a. Real Properties*

| DESCRIPTION <small>(e.g. lot, house and lot, condominium and improvements)</small> | KIND <small>(e.g. residential, commercial, industrial, agricultural and mixed use)</small> | EXACT LOCATION | ASSESSED VALUE | CURRENT FAIR MARKET VALUE | ACQUISITION | | ACQUISITION COST |
|---|---|----------------|---|---------------------------|-------------|------|------------------|
| | | | <small>(As found in the Tax Declaration of Real Property)</small> | | YEAR | MODE | |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Subtotal: | | | | | | | 0.00 |

b. Personal Properties*

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/AMOUNT |
|---|----------------------|-------------------------|
| FURNITURES/FIXTURES/ELECTRONIC DEVICES | MULTI YEAR FROM 1991 | 150,000.00 |
| JEWELRIES | MULTI YEAR FROM 1991 | 25,000.00 |
| SAVINGS ON BANK | MULTI YEAR FROM 2015 | 10,000.00 |
| ISUZU D-MAX (CR NO. 315163100) (2017 MODEL) | 2017 | 1,470,200.00 |

Subtotal : Php 1,655,200.00

TOTAL ASSETS (a+b): Php 1,655,200.00

* Additional sheet/s may be used, if necessary.

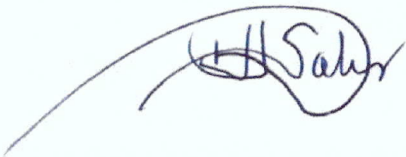
2. LIABILITIES*

| NATURE | NAME OF CREDITORS | OUTSTANDING BALANCE |
|---|------------------------|---------------------|
| ISUZU D-MAX (CR NO. 315163100) (MORTGAGE) | GENCAR MOTORS BATANGAS | 804,700.00 |
| CONSOLIDATED LOAN | GSIS | 276,632.00 |
| PERSONAL LOAN | LOURDES MARANIO | 24,000.00 |

TOTAL LIABILITIES: Php1,105,332.00

NET WORTH : Total Assets less Total Liabilities = Php549,868.00

* Additional sheet/s may be used, if necessary.



SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2020

(Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

☐ Joint Filing ☐ Separate Filing ☒ Not Applicable

| | | | | | |
|-------------|---------------------------------|--------------|--------|-----------------|------------------------------------|
| DECLARANT : | SOLIS | JOSE | J. | POSITION : | ECOSYSTEM MANAGEMENT SPECIALIST II |
| | (Family Name) | (First Name) | (M.I.) | AGENCY/OFFICE: | DENR/CENRO-SOCORRO |
| ADDRESS: | SITIO KANLURAN, BRGY. BARCENAGA | | | OFFICE ADDRESS: | PASI II, SOCORRO |
| | NAUJAN ORIENTAL MINDORO | | | | ORIENTAL MINDORO |
| SPOUSE: | N/A | | | POSITION: | N/A |
| | (Family Name) | (First Name) | (M.I.) | AGENCY/OFFICE: | N/A |
| | | | | OFFICE ADDRESS: | N/A |

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

| | | |
|------|---------------|-----|
| NAME | DATE OF BIRTH | AGE |
| N/A | N/A | N/A |

ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

1. ASSETS

a. Real Properties*

| DESCRIPTION <small>(e.g. lot, house and lot, condominium and improvements)</small> | KIND <small>(e.g. residential, commercial, industrial, agricultural and mixed use)</small> | EXACT LOCATION | ASSESSED VALUE | CURRENT FAIR MARKET VALUE | ACQUISITION | | ACQUISITION COST |
|---|---|----------------|---|---------------------------|-------------|------|------------------|
| | | | <small>(As found in the Tax Declaration of Real Property)</small> | | YEAR | MODE | |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Subtotal: | | | | | | | 0.00 |

b. Personal Properties*

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/AMOUNT |
|---|----------------------|-------------------------|
| FURNITURES/FIXTURES/ELECTRONIC DEVICES | MULTI YEAR FROM 1991 | 150,000.00 |
| JEWELRIES | MULTI YEAR FROM 1991 | 25,000.00 |
| SAVINGS ON BANK | MULTI YEAR FROM 2015 | 10,000.00 |
| ISUZU D-MAX (CR NO. 315163100) (2017 MODEL) | 2017 | 1,470,200.00 |

Subtotal : Php 1,655,200.00

TOTAL ASSETS (a+b): Php 1,655,200.00

* Additional sheet/s may be used, if necessary.

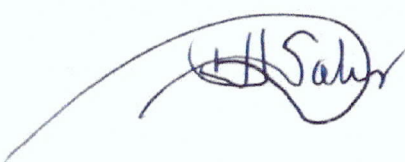
2. LIABILITIES*

| NATURE | NAME OF CREDITORS | OUTSTANDING BALANCE |
|---|------------------------|---------------------|
| ISUZU D-MAX (CR NO. 315163100) (MORTGAGE) | GENCAR MOTORS BATANGAS | 804,700.00 |
| CONSOLIDATED LOAN | GSIS | 276,632.00 |
| PERSONAL LOAN | LOURDES MARANIO | 24,000.00 |

TOTAL LIABILITIES: Php1,105,332.00

NET WORTH : Total Assets less Total Liabilities = Php549,868.00

* Additional sheet/s may be used, if necessary.



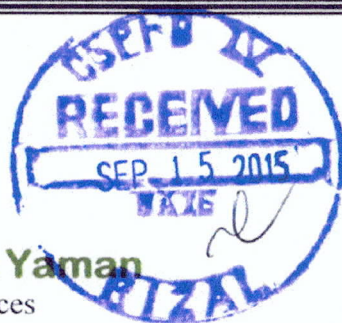
PORMA BLG. 33
(Narebisa, 1998)



Republika ng Pilipinas
Republic of the Philippines

Kagawaran ng Kapaligiran at Likas Yaman

Department of Environment and Natural Resources
REHIYON BLG. 4B MIMAROPA
Region IV-B, MIMAROPA
1515 DENR By the Bay Building, Roxas Boulevard, Ermita, Manila



Ginoong/Gng./Bb.: **JOSE J. SOLIS**
Mr./Mrs./Ms.

Kayo ay nahirang na ECOSYSTEMS MANAGEMENT SPECIALIST II (SG-15) *na*
You are hereby appointed as

may katayuang PERMANENTE *sa* DENR, REGION IV-B, MIMAROPA
with a Status at the (Agency)

sa pasahod na TWO HUNDRED NINETY EIGHT THOUSAND AND SIX HUNDRED FORTY FOUR *piso.*
with a compensation rate of (Php 298,644.00) pesos

Ito ay magkakabisa sa petsa ng pagganap ng tungkulin subali't di aaga sa petsa ng
The effectivity date of this appointment shall be the date of actual assumption by the appointee but not earlier than the date of

pagpirma ng puno ng tanggapan o appointing authority.
issuance of the appointment which is the date of the signing of the appointing authority.

Ang appointment na ito ay PROMOTION *bilang kapalit ni*
This appointment is (Original, Promotion, etc) vice

N/A *na* N/A *at ayon sa Plantilya*
who (Transferred, Retired, etc.) and in accordance with

Aytem Blg. OSEC-DENRB-ECOMS2-80-2014 *Pahina* N/A
Item No. Page
(Under approved NOSCA s., 0002014-05-126)

PINACTIPONAN
PERMANENT

JACINTO C. MATEO III, MDA
Director II

Awtorisadong Opisyal
Komisyon ng Serbisyo Sibil
Authorized Official/Civil Service Commission

Sumasainyo,
Very truly yours,

OSCAR C. DOMINGUEZ
OIC, Regional Director
MIMAROPA Region

FEB 02 2016

Petsa
Date

AUG 19 2015

Petsa ng Pagpirma
Date of Signing

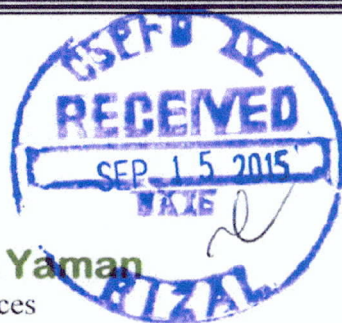
PORMA BLG. 33
(Narebisa, 1998)



Republika ng Pilipinas
Republic of the Philippines

Kagawaran ng Kapaligiran at Likas Yaman

Department of Environment and Natural Resources
REHIYON BLG. 4B MIMAROPA
Region IV-B, MIMAROPA
1515 DENR By the Bay Building, Roxas Boulevard, Ermita, Manila



Ginoong/Gng./Bb.: **JOSE J. SOLIS**
Mr./Mrs./Ms.

Kayo ay nahirang na **ECOSYSTEMS MANAGEMENT SPECIALIST II (SG-15)** **na**
You are hereby appointed as

may katayuang **PERMANENTE** **sa** **DENR, REGION IV-B, MIMAROPA**
with a Status at the (Agency)

sa pasahod na **TWO HUNDRED NINETY EIGHT THOUSAND AND SIX HUNDRED FORTY FOUR** **piso.**
with a compensation rate of (Php 298,644.00) pesos

Ito ay magkakabisa sa petsa ng pagganap ng tungkulin subali't di aaga sa petsa ng
The effectivity date of this appointment shall be the date of actual assumption by the appointee but not earlier than the date of

pagpirma ng puno ng tanggapan o appointing authority.
issuance of the appointment which is the date of the signing of the appointing authority.

Ang appointment na ito ay **PROMOTION** **bilang kapalit ni**
This appointment is (Original, Promotion, etc) vice

N/A **na** **N/A** **at ayon sa Plantilya**
who (Transferred, Retired, etc.) and in accordance with

Aytem Blg. **OSEC-DENRB-ECOMS2-80-2014** **Pahina** **N/A**
Item No. Page
(Under approved NOSCA s., 0002014-05-126)

PINACTIBAN PERMANENT

JACINTO C. MATEO III, MDA
Director II

Awtorisadong Opisyal
Komisyon ng Serbisyo Sibil
Authorized Official/Civil Service Commission

Sumasainyo,
Very truly yours,

OSCAR C. DOMINGUEZ
OIC, Regional Director
MIMAROPA Region

FEB 02 2016

Petsa
Date

AUG 19 2015

Petsa ng Pagpirma
Date of Signing

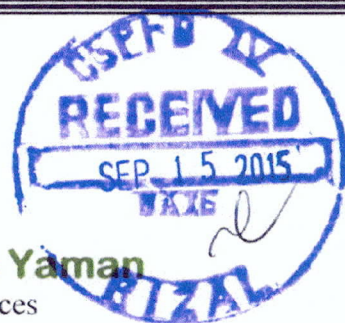
PORMA BLG. 33
(Narebisa, 1998)



Republika ng Pilipinas
Republic of the Philippines

Kagawaran ng Kapaligiran at Likas Yaman

Department of Environment and Natural Resources
REHIYON BLG. 4B MIMAROPA
Region IV-B, MIMAROPA
1515 DENR By the Bay Building, Roxas Boulevard, Ermita, Manila



Ginoong/Gng./Bb.: **JOSE J. SOLIS**
Mr./Mrs./Ms.

Kayo ay nahirang na ECOSYSTEMS MANAGEMENT SPECIALIST II (SG-15) na
You are hereby appointed as

may katayuang PERMANENTE sa DENR, REGION IV-B, MIMAROPA
with a Status at the (Agency)

sa pasahod na TWO HUNDRED NINETY EIGHT THOUSAND AND SIX HUNDRED FORTY FOUR piso.
with a compensation rate of (Php 298,644.00) pesos

Ito ay magkakabisa sa petsa ng pagganap ng tungkulin subali't di aaga sa petsa ng
The effectivity date of this appointment shall be the date of actual assumption by the appointee but not earlier than the date of

pagpirma ng puno ng tanggapan o appointing authority.
issuance of the appointment which is the date of the signing of the appointing authority.

Ang appointment na ito ay PROMOTION bilang kapalit ni
This appointment is (Original, Promotion, etc) vice

N/A na N/A at ayon sa Plantilya
who (Transferred, Retired, etc) and in accordance with

Aytem Blg. OSEC-DENRB-ECOMS2-80-2014 Pahina N/A
Item No. Page
(Under approved NOSCA s., 0002014-05-126)

PINACTIBAN NG PERMANENT

JACINTO C. MATEO III, MDA
Director II
Awtorisadong Opisyal
Komisyon ng Serbisyo Sibil
Authorized Official/Civil Service Commission

Sumasainyo,
Very truly yours,

OSCAR C. DOMINGUEZ
OIC, Regional Director
MIMAROPA Region

FEB 02 2016

Petsa
Date

AUG 19 2015

Petsa ng Pagpirma
Date of Signing

NOTICE OF SALARY ADJUSTMENT

DATE: February 17, 2020

MR. JOSE J. SOLIS
DENR-CENRO Roxas
San Mariano, Roxas, Oriental Mindoro


Sir:

Pursuant to National Budget Circular No. 579 dated January 24, 2020, implementing Republic Act No. 11466 dated July 22, 2019, your salary is hereby adjusted effective January 01, 2020, as follows:

- | | | |
|--|-----|-----------|
| 1. Adjusted monthly basic salary effective January 01, 2020, under the new Salary Schedule; SG: <u>15</u> Step: <u>02</u> | PhP | 32,431.00 |
| 2. Actual monthly salary as of December 31, 2019; SG: <u>15</u> Step: <u>02</u> | PhP | 30,909.00 |
| 3. Monthly salary adjustment, effective January 01, 2020, (1-2) | PhP | 1,522.00 |

It is understood that this salary adjustment is subject to review and post-audit, and to appropriate re-adjustment and refund if not in order.

Very truly yours,


BIGHANI M. MANIPULA, Ph.D.
Assistant Regional Director
for Management Services

Position Title: Ecosystems Management Specialist II

Salary Grade: 15

Item No./Unique Item No., FY _____ Personal Services Itemization

And/or Plantilla of Personnel: OSEC-DENRB-ECOMS2-80-2014

Copy furnished: GSIS

NOTICE OF SALARY ADJUSTMENT

DATE: February 17, 2020

MR. JOSE J. SOLIS
DENR-CENRO Roxas
San Mariano, Roxas, Oriental Mindoro

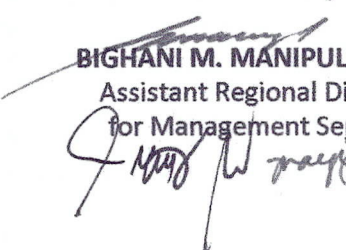
Sir:

Pursuant to National Budget Circular No. 579 dated January 24, 2020, implementing Republic Act No. 11466 dated July 22, 2019, your salary is hereby adjusted effective January 01, 2020, as follows:

- | | | |
|--|-----|-----------|
| 1. Adjusted monthly basic salary effective January 01, 2020, under the new Salary Schedule; SG: <u>15</u> Step: <u>02</u> | PhP | 32,431.00 |
| 2. Actual monthly salary as of December 31, 2019; SG: <u>15</u> Step: <u>02</u> | PhP | 30,909.00 |
| 3. Monthly salary adjustment, effective January 01, 2020, (1-2) | PhP | 1,522.00 |

It is understood that this salary adjustment is subject to review and post-audit, and to appropriate re-adjustment and refund if not in order.

Very truly yours,


BIGHANI M. MANIPULA, Ph.D.
Assistant Regional Director
for Management Services

Position Title: Ecosystems Management Specialist II

Salary Grade: 15

Item No./Unique Item No., FY _____ Personal Services Itemization

And/or Plantilla of Personnel: OSEC-DENRB-ECOMS2-80-2014

Copy furnished: GSIS

NOTICE OF SALARY ADJUSTMENT

DATE: February 17, 2020

MR. JOSE J. SOLIS
DENR-CENRO Roxas
San Mariano, Roxas, Oriental Mindoro


Sir:

Pursuant to National Budget Circular No. 579 dated January 24, 2020, implementing Republic Act No. 11466 dated July 22, 2019, your salary is hereby adjusted effective January 01, 2020, as follows:

- | | | |
|--|-----|-----------|
| 1. Adjusted monthly basic salary effective January 01, 2020, under the new Salary Schedule; SG: <u>15</u> Step: <u>02</u> | PhP | 32,431.00 |
| 2. Actual monthly salary as of December 31, 2019; SG: <u>15</u> Step: <u>02</u> | PhP | 30,909.00 |
| 3. Monthly salary adjustment, effective January 01, 2020, (1-2) | PhP | 1,522.00 |

It is understood that this salary adjustment is subject to review and post-audit, and to appropriate re-adjustment and refund if not in order.

Very truly yours,


BIGHANI M. MANIPULA, Ph.D.
Assistant Regional Director
for Management Services

Position Title: Ecosystems Management Specialist II

Salary Grade: 15

Item No./Unique Item No., FY _____ Personal Services Itemization

And/or Plantilla of Personnel: OSEC-DENRB-ECOMS2-80-2014

Copy furnished: GSIS

Sertipikasyon

Ito ay pagpapatunay na lahat ng dapat gawin at mga kailangang dokumento para sa appointment na ito ay ayon sa CSC MC No. 40, S. 1998 ay nasunod na, narebisa ko napatunayang nasa ayos

Ang posisyon ay nalathala sa CSC Bulletin noong November 26, 2014.
(The position was published at) (on)

This is to certify that all requirements and supporting papers pursuant to MC # 40, S. 1998 have been complied with, reviewed and found to be in order.

Virginia M. Regodon
VIRGINIA M. REGODON
OIC Chief, Personnel Section

Sertipikasyon

Ito ay pagpapatunay na ang nahirang ay nagdaan sa pagsusulit ng Personnel Selection Board at kwalipikado.

This is to certify that the appointee has been screened and found qualified by the Promotion/Personnel Selection Board.

Nelson V. GoroSpe
NELSON V. GOROSPE, CESE
Chairperson
Regional Selection and Promotion Board

Mga Notasyon

ANUMANG BURA O PAGBABAGO SA AKSYONG GINAWA NG KOMISYON NG SERBISYO SIBIL AY MAGPAPAWALANG BISA SA PAGHIRANG NA ITO MALIBAN KUNG ANG PAGBABAGO AY NASULAT NA KINUMPIRMA NG KOMISYON.

Petsa ng paglabas sa KSS/Komisyon **FEB 12 2016**

Mga Pagbibigyan ng Kopya:

- | | | |
|-------------------|---|------------------------------------|
| Orihinal | - | Kopya ng nahirang |
| Pangalawang Kopya | - | para sa Komisyon ng Serbisyo Sibil |
| Pangatlong Kopya | - | para sa Ahensiya |

Sertipikasyon

Ito ay pagpapatunay na lahat ng dapat gawin at mga kailangang dokumento para sa appointment na ito ay ayon sa CSC MC No. 40, S. 1998 ay nasunod na, narebisa ko napatunayang nasa ayos

Ang posisyon ay nalathala sa CSC Bulletin noong November 26, 2014.
(The position was published at) (on)

This is to certify that all requirements and supporting papers pursuant to MC # 40, S. 1998 have been complied with, reviewed and found to be in order.

Virginia M. Regodon
VIRGINIA M. REGODON
OIC Chief, Personnel Section

Sertipikasyon

Ito ay pagpapatunay na ang nahirang ay nagdaan sa pagsusulit ng Personnel Selection Board at kwalipikado.

This is to certify that the appointee has been screened and found qualified by the Promotion/Personnel Selection Board.

Nelson V. Gorospe
NELSON V. GOROSPE, CESE
Chairperson
Regional Selection and Promotion Board

Mga Notasyon

ANUMANG BURA O PAGBABAGO SA AKSYONG GINAWA NG KOMISYON NG SERBISYO SIBIL AY MAGPAPAWALANG BISA SA PAGHIRANG NA ITO MALIBAN KUNG ANG PAGBABAGO AY NASULAT NA KINUMPIRMA NG KOMISYON.

Petsa ng paglabas sa KSS/Komisyon **FEB 12 2016**

Mga Pagbibigyan ng Kopya:


- | | | |
|-------------------|---|------------------------------------|
| Orihinal | - | Kopya ng nahirang |
| Pangalawang Kopya | - | para sa Komisyon ng Serbisyo Sibil |
| Pangatlong Kopya | - | para sa Ahensiya |

Sertipikasyon

Ito ay pagpapatunay na lahat ng dapat gawin at mga kailangang dokumento para sa appointment na ito ay ayon sa CSC MC No. 40, S. 1998 ay nasunod na, narebisa ko napatunayang nasa ayos

Ang posisyon ay nalathala sa CSC Bulletin noong November 26, 2014.
(The position was published at) (on)


This is to certify that all requirements and supporting papers pursuant to MC # 40, S. 1998 have been complied with, reviewed and found to be in order.


VIRGINIA M. REGODON
OIC Chief, Personnel Section

Sertipikasyon

Ito ay pagpapatunay na ang nahirang ay nagdaan sa pagsusulit ng Personnel Selection Board at kwalipikado.

This is to certify that the appointee has been screened and found qualified by the Promotion/Personnel Selection Board.


NELSON V. GOROSPE, CESE
Chairperson
Regional Selection and Promotion Board

Mga Notasyon

ANUMANG BURA O PAGBABAGO SA AKSYONG GINAWA NG KOMISYON NG SERBISYO SIBIL AY MAGPAPAWALANG BISA SA PAGHIRANG NA ITO MALIBAN KUNG ANG PAGBABAGO AY NASULAT NA KINUMPIRMA NG KOMISYON.

Petsa ng paglabas sa KSS/Komisyon

FEB 12 2016

Mga Pagbibigyan ng Kopya:

| | | |
|-------------------|---|------------------------------------|
| Orihinal | - | Kopya ng nahirang |
| Pangalawang Kopya | - | para sa Komisyon ng Serbisyo Sibil |
| Pangatlong Kopya | - | para sa Ahensiya |

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

☐ I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|------------------------------------|------------------|---|---|
| N/A | N/A | N/A | N/A |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

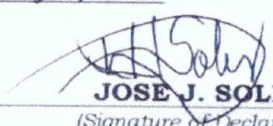
☐ I/ We do not know of any relative/s in the government service)

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|--------------------------|--------------|----------------------------------|--|
| MARJORIE JOYCE S. ACUZAR | DAUGHTER | ADMINISTRATIVE OFFICER I | DENR CENRO SOCORRO, ORIENTAL MINDORO |
| MARC JOSEPH L. SOLIS | SON | COMMUNITY DEVELOPMENT OFFICER II | PROVINCIAL GOVERNMENT OF ORIENTAL MINDORO-ENVIRONMENT AND NATURAL RESOURCES OFFICE |
| SUSAN S. ORDONA | SISTER | TEACHER II | DEPARTMENT OF EDUCATION ORIENTAL MINDORO DIVISION |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: **January 5, 2021**


JOSE J. SOLIS

(Signature of Declarant)

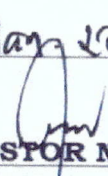
N/A

(Signature of Declarant)

Government Issued ID: TIN ID
ID No.: 110-0356-101-000
Date Issued: _____

Government Issued ID: N/A
ID No.: N/A
Date Issued: N/A

SUBSCRIBED AND SWORN to before me this 11th day of Jan 2021, affiant exhibiting to me the above-stated government issued identification card.


NESTOR N. CUASAY

In-Charge, Management Services Division
(Person Administering Oath)

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

☐ I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|------------------------------------|------------------|---|---|
| N/A | N/A | N/A | N/A |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

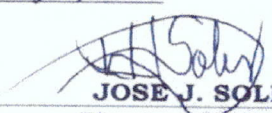
☐ I/ We do not know of any relative/s in the government service)

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|--------------------------|--------------|----------------------------------|--|
| MARJORIE JOYCE S. ACUZAR | DAUGHTER | ADMINISTRATIVE OFFICER I | DENR CENRO SOCORRO, ORIENTAL MINDORO |
| MARC JOSEPH L. SOLIS | SON | COMMUNITY DEVELOPMENT OFFICER II | PROVINCIAL GOVERNMENT OF ORIENTAL MINDORO-ENVIRONMENT AND NATURAL RESOURCES OFFICE |
| SUSAN S. ORDONA | SISTER | TEACHER II | DEPARTMENT OF EDUCATION ORIENTAL MINDORO DIVISION |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: **January 5, 2021**


JOSE J. SOLIS

(Signature of Declarant)

N/A

(Signature of Declarant)

Government Issued ID: TIN ID
ID No.: 110-0356-101-000
Date Issued: _____

Government Issued ID: N/A
ID No.: N/A
Date Issued: N/A

SUBSCRIBED AND SWORN to before me this 11th day of Jan 2021, affiant exhibiting to me the above-stated government issued identification card.


NESTOR N. CUASAY

In-Charge, Management Services Division
(Person Administering Oath)

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

☐ I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|------------------------------------|------------------|---|---|
| N/A | N/A | N/A | N/A |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

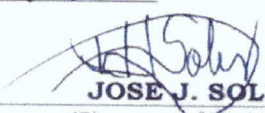
☐ I/ We do not know of any relative/s in the government service)

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS |
|--------------------------|--------------|----------------------------------|--|
| MARJORIE JOYCE S. ACUZAR | DAUGHTER | ADMINISTRATIVE OFFICER I | DENR CENRO SOCORRO, ORIENTAL MINDORO |
| MARC JOSEPH L. SOLIS | SON | COMMUNITY DEVELOPMENT OFFICER II | PROVINCIAL GOVERNMENT OF ORIENTAL MINDORO-ENVIRONMENT AND NATURAL RESOURCES OFFICE |
| SUSAN S. ORDONA | SISTER | TEACHER II | DEPARTMENT OF EDUCATION ORIENTAL MINDORO DIVISION |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: **January 5, 2021**


JOSE J. SOLIS

(Signature of Declarant)

N/A

(Signature of Declarant)

Government Issued ID: TIN ID
ID No.: 110-0356-101-000
Date Issued: _____

Government Issued ID: N/A
ID No.: N/A
Date Issued: N/A

SUBSCRIBED AND SWORN to before me this 11th day of Jan 2021, affiant exhibiting to me the above-stated government issued identification card.

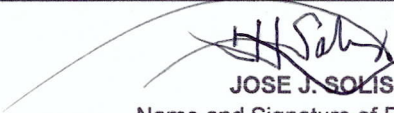

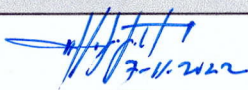



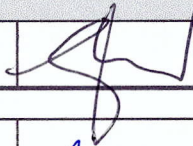
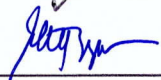


NESTOR N. CUASAY

In-Charge, Management Services Division
(Person Administering Oath)

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

CLEARANCE FORM

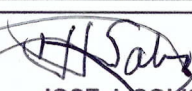
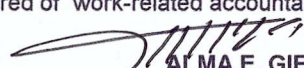
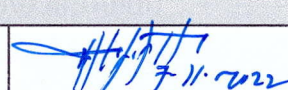
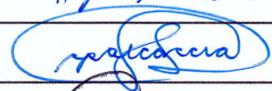
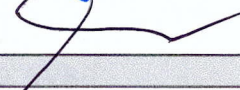

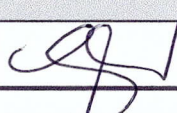
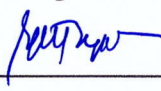

(Instructions at the back)

| | | | | |
|---|---------|--|---|---|
| I PURPOSE | | | | |
| <u>07-04-2022</u> Date of Application | | | | |
| TO: DENR-PENRO ORIENTAL MINDORO I hereby apply for clearance from money, property and work-related accountabilities for: Purpose: <input type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: <input checked="" type="checkbox"/> Retirement <input type="checkbox"/> Leave Please specify: _____ Effectivity/Inclusive Period: <u>JAN. 1, 2021</u> | | | | |
| Office of Assignment: <u>DENR PENRO, Oriental Mindoro</u> | |  JOSE J. SOLIS Name and Signature of Employee | | |
| Position/SG/Step: <u>Eco. Systems Mgt. Specialist II/SG15/S2</u> | | | | |
| II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES | | | | |
| I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. | | | | |
|  ALMA E. GIBE Chief, Technical Services Division | | | | |
| III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES | | | | |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature |
| 1. Administration Sector | | | | |
| a. General Services Unit | / | | NELSON S. SIKAT Adm. Assistant III/In-Charge, GSS |  |
| b. Records Unit | | | NOEME P. ALCANCIA In-charge, General Records Unit |  |
| c. Personnel Unit | | | BUENA P. FLORIDA Administrative Officer IV |  |
| 2. Finance and Assets Management | | | | |
| a. Financial Services | | | } <div style="padding: 5px;">MARICEL V. SUPLEO PENRO Accountant</div> |  |
| b. Transaction, Processing & Billing Services | | | | |
| c. Payroll & Remittance Services | | | | |
| 4. Professional and Institutional Development | | | | |
| a. DENR Foreign and Scholarship Services | | | MYLA GEMMA P. GAMBOA Forest Tech. II/HRD Officer |  |
| IV CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE: | | | | |
| a. Internal Affairs Office/Legal Affairs Office | | | MARICEL V. SUPLEO Chief, Management Services Division |  |
| <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) | | | | |
| V CERTIFICATION | | | | |
|  ALMA E. GIBE In-Charge, PENRO Oriental Mindoro | | | | |

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

CLEARANCE FORM

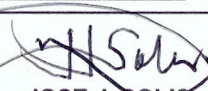
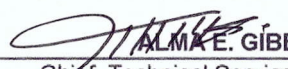
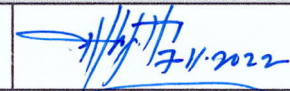
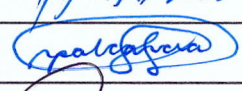
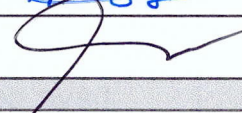
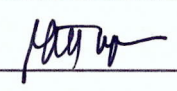
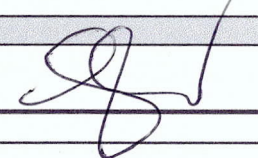
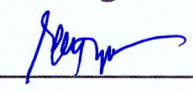

(Instructions at the back)

| | | | | |
|---|---------|---|---|--|
| I PURPOSE | | | | |
| <u>07-04-2022</u> Date of Application | | | | |
| TO: DENR-PENRO ORIENTAL MINDORO I hereby apply for clearance from money, property and work-related accountabilities for: Purpose: <input type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: <input checked="" type="checkbox"/> Retirement <input type="checkbox"/> Leave Please specify: _____ Effectivity/Inclusive Period: <u>JAN. 1, 2021</u> | | | | |
| Office of Assignment: <u>DENR PENRO, Oriental Mindoro</u> | |  JOSE J. SOLIS Name and Signature of Employee | | |
| Position/SG/Step: <u>Eco. Systems Mgt. Specialist II/SG15/S2</u> | | | | |
| II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES | | | | |
| I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. <div style="text-align: center; margin-top: 10px;">  ALMA E. GIBE Chief, Technical Services Division </div> | | | | |
| III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES | | | | |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature |
| 1. Administration Sector | | | | |
| a. General Services Unit | / | | NELSON S. SIKAT Adm. Assistant III/In-Charge, GSS |    |
| b. Records Unit | | | NOEME P. ALCANCIA In-charge, General Records Unit | |
| c. Personnel Unit | | | BUENA P. FLORIDA Administrative Officer IV | |
| 2. Finance and Assets Management | | | | |
| a. Financial Services | | |  | |
| b. Transaction, Processing & Billing Services | | | | MARICEL V. SUPLEO PENRO Accountant |
| c. Payroll & Remittance Services | | | | |
| 4. Professional and Institutional Development | | | | |
| a. DENR Foreign and Scholarship Services | | | MYLA GEMMA P. GAMBOA Forest Tech. II/HRD Officer |  |
| | | | | |
| IV CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE: | | | | |
| a. Internal Affairs Office/Legal Affairs Office | | | MARICEL V. SUPLEO Chief, Management Services Division |  |
| | | | | |
| <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) | | | | |
| V CERTIFICATION | | | | |
|  ALMA E. GIBE In-Charge, PENRO Oriental Mindoro | | | | |

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

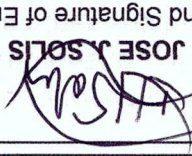
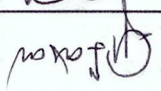
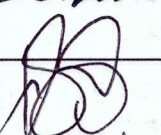

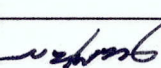
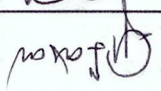
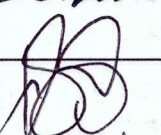

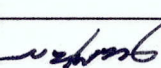
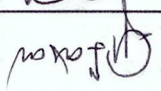
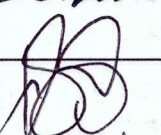

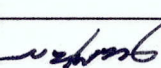
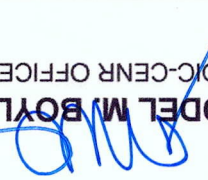
CLEARANCE FORM

(Instructions at the back)

| | | | | |
|--|---------|---|--|---|
| I PURPOSE | | | | |
| TO: DENR-PENRO ORIENTAL MINDORO I hereby apply for clearance from money, property and work-related accountabilities for: Purpose: <input type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: <input checked="" type="checkbox"/> Retirement <input type="checkbox"/> Leave Please specify: _____ Effectivity/Inclusive Period: <u>Jan. 1, 2021</u> | | | | <u>07-04-2022</u> Date of Application |
| Office of Assignment: <u>DENR PENRO, Oriental Mindoro</u> | |  JOSE J. SOLIS Name and Signature of Employee | | |
| Position/SG/Step: <u>Eco. Systems Mgt. Specialist II/SG15/S2</u> | | | | |
| II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES | | | | |
| I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. | | | | |
|  ALMA E. GIBE Chief, Technical Services Division | | | | |
| III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES | | | | |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature |
| 1. Administration Sector | | | | |
| a. General Services Unit | / | | NELSON S. SIKAT Adm. Assistant III/In-Charge, GSS |  |
| b. Records Unit | | | NOEME P. ALCANCIA In-charge, General Records Unit |  |
| c. Personnel Unit | | | BUENA P. FLORIDA Administrative Officer IV |  |
| 2. Finance and Assets Management | | | | |
| a. Financial Services | | | MARICEL V. SUPLEO PENRO Accountant |  |
| b. Transaction, Processing & Billing Services | | | | |
| c. Payroll & Remittance Services | | | | |
| 4. Professional and Institutional Development | | | | |
| a. DENR Foreign and Scholarship Services | | | MYLA GEMMA P. GAMBOA Forest Tech. II/HRD Officer |  |
| IV CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE: | | | | |
| a. Internal Affairs Office/Legal Affairs Office | | | MARICEL V. SUPLEO Chief, Management Services Division |  |
| <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) | | | | |
| V CERTIFICATION | | | | |
|  ALMA E. GIBE In-Charge, PENRO Oriental Mindoro | | | | |


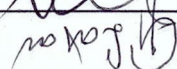
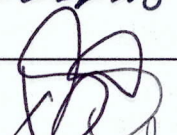
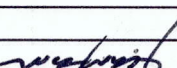
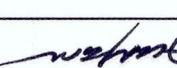
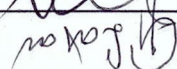
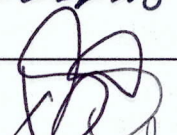
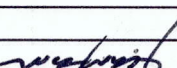
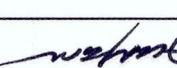
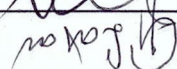
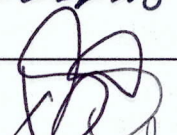
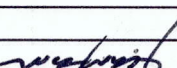
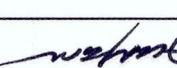
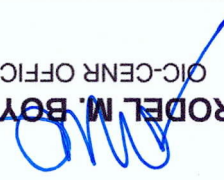
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
CLEARANCE FORM

(Instructions at the back)

| I PURPOSE | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------------------|---|---|-----------------------------------|-----------|--------------------------|---|--|--|---|-----------------|---|--|---|--|-------------------|---|--|---|---|---|---|--|---|---|
| <p>TO: DENR-PENRO ORIENTAL MINDORO</p> <p>I hereby apply for clearance from money, property and work-related accountabilities for:</p> <p>Purpose: <input checked="" type="checkbox"/> Retirement <input type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: _____</p> <p>Effectivity/Inclusive Period: January 01, 2021</p> <p>Date of Application: <u>08-19-2021</u></p> | <p>Office of Assignment: CENRO-SOCORRO ORIENTAL MINDORO</p> <p>Position/SG/Step: ECOSYSTEMS MANAGEMENT SPECIALIST III/SG-15</p> <p>Name and Signature of Employee:  JOSE J. SOLIS</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES</p> <p>I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. _____</p> <p>LEONIDA A. MINDAROS Immediate Supervisor</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1. Administration Sector</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">Name of Unit/Office/Department</th> <th style="width: 10%;">Cleared</th> <th style="width: 10%;">Not Cleared</th> <th style="width: 40%;">Name of Clearing Officer/Official</th> <th style="width: 10%;">Signature</th> </tr> </thead> <tbody> <tr> <td>a. General Services Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>FLORIAN A. LASAC Utility Worker I/In-Charge, GSS</td> <td></td> </tr> <tr> <td>b. Records Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer</td> <td></td> </tr> <tr> <td>c. Personnel Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit</td> <td></td> </tr> <tr> <td>a. Internal Affairs Office/Legal Affairs Office</td> <td style="text-align: center;">✓</td> <td></td> <td>RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit</td> <td></td> </tr> </tbody> </table> | Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | a. General Services Unit | ✓ | | FLORIAN A. LASAC Utility Worker I/In-Charge, GSS |  | b. Records Unit | ✓ | | MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer |  | c. Personnel Unit | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | a. Internal Affairs Office/Legal Affairs Office | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | | | | | | | | | | | | | | | | | | | | | | |
| a. General Services Unit | ✓ | | FLORIAN A. LASAC Utility Worker I/In-Charge, GSS |  | | | | | | | | | | | | | | | | | | | | | | |
| b. Records Unit | ✓ | | MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer |  | | | | | | | | | | | | | | | | | | | | | | |
| c. Personnel Unit | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | |
| a. Internal Affairs Office/Legal Affairs Office | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | |
| <p>IV CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE:</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>V CERTIFICATION</p> <p><input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet)</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>RODEL M. BOYLES OIC-CENR OFFICER</p>  | | | | | | | | | | | | | | | | | | | | | | | | | | |

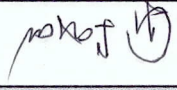
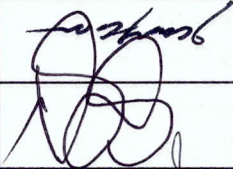
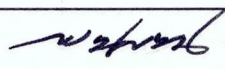
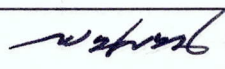
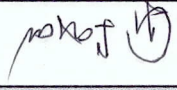
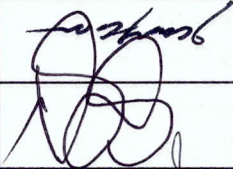
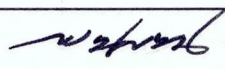
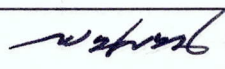
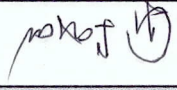
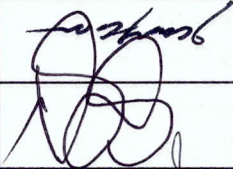
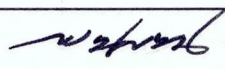
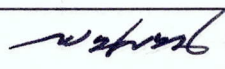
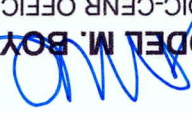
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
CLEARANCE FORM

(Instructions at the back)

| I PURPOSE | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------------------------|--|---|-----------------------------------|-----------|--------------------------|---|--|---|---|-----------------|---|--|--|--|-------------------|---|--|--|---|---|---|--|--|---|
| <p>TO: DENR-PENRO ORIENTAL MINDORO</p> <p>I hereby apply for clearance from money, property and work-related accountabilities for:</p> <p>Purpose: <input checked="" type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: _____</p> <p>Effectivity/Inclusive Period: January 01, 2021 _____</p> <p>Date of Application: <u>08-19-2021</u></p> | <p>Office of Assignment: CENRO-SOCORRO ORIENTAL MINDORO</p> <p>Position/SG/Step: ECOSYSTEMS MANAGEMENT SPECIALIST III/SG-15</p> <p>Name and Signature of Employee:  JOSE J. SOLIS</p> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES</p> <p>I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. _____</p> <p style="text-align: center;">LEONIDA A. MINDAROS Immediate Supervisor</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">Name of Unit/Office/Department</th> <th style="width: 10%;">Cleared</th> <th style="width: 10%;">Not Cleared</th> <th style="width: 40%;">Name of Clearing Officer/Official</th> <th style="width: 10%;">Signature</th> </tr> </thead> <tbody> <tr> <td>a. General Services Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>FLORIAN A. LASAC Utility Worker I/In-Charge, GSS</td> <td></td> </tr> <tr> <td>b. Records Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer</td> <td></td> </tr> <tr> <td>c. Personnel Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit</td> <td></td> </tr> <tr> <td>a. Internal Affairs Office/Legal Affairs Office</td> <td style="text-align: center;">✓</td> <td></td> <td>RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit</td> <td></td> </tr> </tbody> </table> <p style="text-align: center;">CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE:</p> <p><input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet)</p> | | Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | a. General Services Unit | ✓ | | FLORIAN A. LASAC Utility Worker I/In-Charge, GSS |  | b. Records Unit | ✓ | | MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer |  | c. Personnel Unit | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | a. Internal Affairs Office/Legal Affairs Office | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | | | | | | | | | | | | | | | | | | | | | | |
| a. General Services Unit | ✓ | | FLORIAN A. LASAC Utility Worker I/In-Charge, GSS |  | | | | | | | | | | | | | | | | | | | | | | |
| b. Records Unit | ✓ | | MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer |  | | | | | | | | | | | | | | | | | | | | | | |
| c. Personnel Unit | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | |
| a. Internal Affairs Office/Legal Affairs Office | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | |
| <p>IV CERTIFICATION</p> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>RODEL M. BOYLES OIC-CENR OFFICER</p>  | | | | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
CLEARANCE FORM


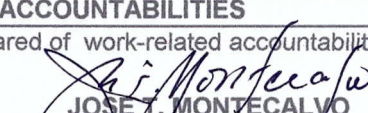

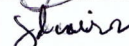
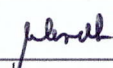

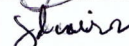
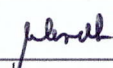

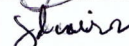
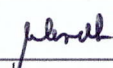



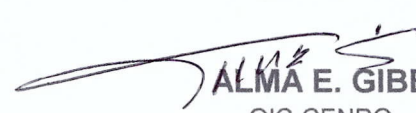
(Instructions at the back)

| I PURPOSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------------------------|--|---|-----------------------------------|-----------|---------------------------------|--|--|--|--|--------------------------|---|--|---|---|-----------------|---|--|--|---|-------------------|---|--|--|---|---|---|--|--|---|---|--|--|--|--|
| TO: DENR-PENRO ORIENTAL MINDORO I hereby apply for clearance from money, property and work-related accountabilities for: Purpose: <input checked="" type="checkbox"/> Retirement <input type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: Please specify: _____ Effectivity/Inclusive Period: January 01, 2021 Date of Application: <u>08-19-2021</u> | Office of Assignment: CENRO-SOCORRO ORIENTAL MINDORO ECOSYSTEMS MANAGEMENT SPECIALIST I/MSG-15 Position/SG/Step: Name and Signature of Employee: <u>JOSE J. SOLIS</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. _____ LEONIDA A. MINDAROS Immediate Supervisor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">Name of Unit/Office/Department</th> <th style="width: 10%;">Cleared</th> <th style="width: 10%;">Not Cleared</th> <th style="width: 40%;">Name of Clearing Officer/Official</th> <th style="width: 10%;">Signature</th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;">1. Administration Sector</td> </tr> <tr> <td>a. General Services Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>FLORIAN A. LASAC Utility Worker I/In-Charge, GSS</td> <td></td> </tr> <tr> <td>b. Records Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer</td> <td></td> </tr> <tr> <td>c. Personnel Unit</td> <td style="text-align: center;">✓</td> <td></td> <td>RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit</td> <td></td> </tr> <tr> <td>a. Internal Affairs Office/Legal Affairs Office</td> <td style="text-align: center;">✓</td> <td></td> <td>RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit</td> <td></td> </tr> <tr> <td colspan="5"> <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) </td> </tr> </tbody> </table> | | Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | 1. Administration Sector | | | | | a. General Services Unit | ✓ | | FLORIAN A. LASAC Utility Worker I/In-Charge, GSS |  | b. Records Unit | ✓ | | MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer |  | c. Personnel Unit | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | a. Internal Affairs Office/Legal Affairs Office | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) | | | | |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Administration Sector | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. General Services Unit | ✓ | | FLORIAN A. LASAC Utility Worker I/In-Charge, GSS |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. Records Unit | ✓ | | MARJORIE JOYCE S. ACUZAR Admin. Officer I/Records Officer |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Personnel Unit | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Internal Affairs Office/Legal Affairs Office | ✓ | | RAYSON C. ALFANTE ECOMS I/In-Charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IV CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CERTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: center;">  RODEL M. BOYLES OIC-CENR OFFICER </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

CLEARANCE FORM

(Instructions at the back)

| I PURPOSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|----------------|--|---|--|---------|----------------|--|---|---------------------------------|--|--|--|--|-------------------------|--|--|--|---|----------------|--|--|--|---|------------------|---|--|--|---|
| <u>06-01-2021</u> Date of Application | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TO: DENR-PENRO ORIENTAL MINDORO I hereby apply for clearance from money, property and work-related accountabilities for: Purpose: <input type="checkbox"/> Transfer <input type="checkbox"/> Resignation <input type="checkbox"/> Other Mode of Separation: <input checked="" type="checkbox"/> Retirement <input type="checkbox"/> Leave Please specify: _____ Effectivity/Inclusive Period: <u>JAN. 1, 2021</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Office of Assignment <u>DENR-CENRO ROXAS, ORIENTAL MINDORO</u> Position/SG/Step: <u>ECOSYSTEM MANAGEMENT SPECIALIST II/15/2</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  JOSE J. SOLIS Name and Signature of Employee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| II CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept. <div style="text-align: center; margin-top: 20px;"> JOSE T. MONTECALVO Immediate Supervisor</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| III CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 40%;">Name of Unit/Office/Department</th><th style="width: 10%;">Cleared</th><th style="width: 10%;">Not Cleared</th><th style="width: 30%;">Name of Clearing Officer/Official</th><th style="width: 10%;">Signature</th></tr></thead><tbody><tr><td colspan="5">1. Administration Sector</td></tr><tr><td>a General Services Unit</td><td></td><td></td><td>DALE MELCHOR A. ALAGAO Adm. Aide VI/In-Charge, GSU</td><td></td></tr><tr><td>b Records Unit</td><td></td><td></td><td>VENICE ANGELA D. VIROS AOI/Records Officer I</td><td></td></tr><tr><td>c Personnel Unit</td><td style="text-align: center;">-</td><td></td><td>MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit</td><td></td></tr></tbody></table> | | | | | Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | 1. Administration Sector | | | | | a General Services Unit | | | DALE MELCHOR A. ALAGAO Adm. Aide VI/In-Charge, GSU |  | b Records Unit | | | VENICE ANGELA D. VIROS AOI/Records Officer I |  | c Personnel Unit | - | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit |  |
| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Administration Sector | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a General Services Unit | | | DALE MELCHOR A. ALAGAO Adm. Aide VI/In-Charge, GSU |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| b Records Unit | | | VENICE ANGELA D. VIROS AOI/Records Officer I |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| c Personnel Unit | - | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| IV CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"><tbody><tr><td style="width: 40%;">a Internal Affairs Office/Legal Affairs Office</td><td style="width: 10%;">-</td><td style="width: 10%;"></td><td style="width: 30%;">MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit</td><td style="width: 10%;"></td></tr></tbody></table> | | | | | a Internal Affairs Office/Legal Affairs Office | - | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | |
| a Internal Affairs Office/Legal Affairs Office | - | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> with pending administrative case <input type="checkbox"/> with ongoing investigation (no formal charge yet) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V CERTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  ALMA E. GIBE OIC-CENRO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
CLEARANCE FORM
(Instructions at the back)

I

PURPOSE

TO:

DENR-PENRO ORIENTAL MINDORO

I hereby apply for clearance from money, property and work-related accountabilities for:

Purpose:

☐ Transfer

☒ Retirement

☐ Resignation

☐ Leave

☐ Other Mode of Separation:

Please specify: _____

Effectivity/Inclusive Period:

Jan. 1, 2021

Office of Assignment

DENR-CENRO ROXAS, ORIENTAL MINDORO

Position/SG/Step:

ECOSYSTEM MANAGEMENT SPECIALIST
II/15/2

JOSE J. SOLIS

Name and Signature of Employee

II

CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES

I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept.

JOSE T. MONTECALVO

Immediate Supervisor

III

CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES

| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature |
|--------------------------------|---------|----------------|---|-----------|
| 1. Administration Sector | | | | |
| a General Services Unit | | | DALE MELCHOR A. ALAGAO Adm. Aide VI/In-Charge, GSU | |
| b Records Unit | | | VENICE ANGELA D. VIROS AOI/Records Officer I | |
| c Personnel Unit | | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit | |

IV

CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE:

a Internal Affairs Office/Legal Affairs Office

MARITES B. LANDICHO
Credit Officer I/In-charge Administrative Unit

☐ with pending administrative case

☐ with ongoing investigation (no formal charge yet)

V

CERTIFICATION

ALMA E. GIBE

OIC-CENRO

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
CLEARANCE FORM
(Instructions at the back)

I

PURPOSE

06-01-2021

Date of Application

TO: DENR-PENRO ORIENTAL MINDORO

I hereby apply for clearance from money, property and work-related accountabilities for:

Purpose:

☐ Transfer

☐ Resignation

☐ Other Mode of Separation:

☒ Retirement

☐ Leave

Please specify: _____

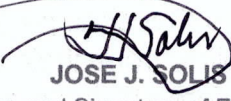
Effectivity/Inclusive Period:

Jan. 1, 2021

Office of Assignment DENR-CENRO ROXAS, ORIENTAL MINDORO

ECOSYSTEM MANAGEMENT SPECIALIST

Position/SG/Step: II/15/2




JOSE J. SOLIS

Name and Signature of Employee

II

CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES

I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept.


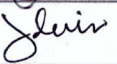



JOSE T. MONTECALVO

Immediate Supervisor

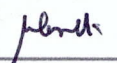
III

CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES

| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature |
|--------------------------------|---------|----------------|---|---|
| 1. Administration Sector | | | | |
| a General Services Unit | | | DALE MELCHOR A. ALAGAO Adm. Aide VI/In-Charge, GSU |  |
| b Records Unit | | | VENICE ANGELA D. VIROS AOI/Records Officer I |  |
| c Personnel Unit | | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit |  |

IV

CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE:


| | | | | |
|--|--|--|---|---|
| a Internal Affairs Office/Legal Affairs Office | | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit |  |
|--|--|--|---|---|

☐ with pending administrative case

☐ with ongoing investigation (no formal charge yet)

V

CERTIFICATION



ALMA E. GIBE

OIC-CENRO

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
CLEARANCE FORM
(Instructions at the back)

I

PURPOSE

06-01-2021

Date of Application

TO: DENR-PENRO ORIENTAL MINDORO

I hereby apply for clearance from money, property and work-related accountabilities for:

Purpose:

☐ Transfer

☐ Resignation

☐ Other Mode of Separation:

☒ Retirement

☐ Leave

Please specify:

Effectivity/Inclusive Period:

Jan. 1, 2021

Office of Assignment DENR-CENRO ROXAS, ORIENTAL MINDORO

ECOSYSTEM MANAGEMENT SPECIALIST

Position/SG/Step: II/15/2

JOSE J. SOLIS

Name and Signature of Employee

II

CLEARANCE FROM WORK-RELATED ACCOUNTABILITIES

I hereby certify that this applicant is cleared of work-related accountabilities from this Unit/Office/Dept.

JOSE T. MONTECALVO

Immediate Supervisor

III

CLEARANCE FROM MONEY AND PROPERTY ACCOUNTABILITIES

| Name of Unit/Office/Department | Cleared | Not Cleared | Name of Clearing Officer/Official | Signature |
|--------------------------------|---------|----------------|---|-----------|
| 1. Administration Sector | | | | |
| a General Services Unit | | | DALE MELCHOR A. ALAGAO Adm. Aide VI/In-Charge, GSU | |
| b Records Unit | | | VENICE ANGELA D. VIROS AOI/Records Officer I | |
| c. Personnel Unit | / | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit | |

IV

CERTIFICATION OF NO PENDING ADMINISTRATIVE CASE:

| | | | | |
|--|---|--|---|--|
| a Internal Affairs Office/Legal Affairs Office | / | | MARITES B. LANDICHO Credit Officer I/In-charge Administrative Unit | |
|--|---|--|---|--|

☐ with pending administrative case

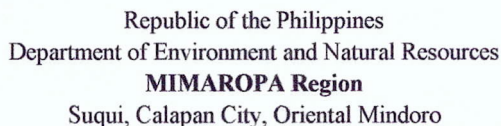
☐ with ongoing investigation (no formal charge yet)

V

CERTIFICATION

ALMA E. GIBE

OIC-CENRO



(To be accomplished by Employee)

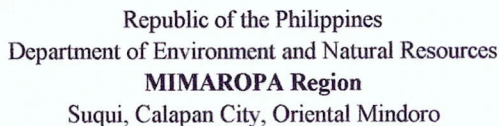
This is to certify that the employee named herein above actually rendered service as shown in the service record below, each line of which is supported by appointment and other papers actually issued by this Office and approved by the authorities concerned.

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXNOTHING FOLLOWSXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Issued in compliance with Executive Order No. 54 dated August 10, 1954, and in accordance with Circular No. 58 dated August 10, 1954 of the Government.

In-Charge, Management Services Division

Date _____



(To be accomplished by Employee)

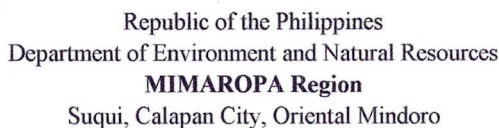
This is to certify that the employee named herein above actually rendered service as shown in the service record below, each line of which is supported by appointment and other papers actually issued by this Office and approved by the authorities concerned.

[illegible]

Issued in compliance with Executive Order No. 54 dated August 10, 1954, and in accordance with Circular No. 58 dated August 10, 1954 of the Government.

In-Charge, Management Services Division

Date _____



(To be accomplished by Employee)

| | | | | |
|--------|------------------------------------|-----------------------------------|---------------------------|--|
| NAME: | JOSE (Name) | J. (M.I.) | SOLIS (Surname) | (If married woman also full maiden name) |
| BIRTH: | November 11, 1960 (Date) | Camiling Tarlac (Place) | | |

This is to certify that the employee named herein above actually rendered service as shown in the service record below, each line of which is supported by appointment and other papers actually issued by this Office and approved by the authorities concerned.



Official Receipt
Republic of the Philippines
Office of the Ombudsman



Nº 0003479

Date: **February 21, 2022**

Payor: **JOSE JOSE SOLIS**

| | | |
|--------------------|---|--------|
| Clearance Fee | 2 | 280.00 |
| Legal Research Fee | 2 | 20.00 |

TOTAL

₱ 300.00

Amount in Words :

Three Hundred Pesos and No Centavos

| | | | | |
|--------------------------|-------------|---------------|------------------|------------------|
| <input type="checkbox"/> | Cash | Drawee Bank | Number | Date |
| <input type="checkbox"/> | Check | POSTAL | 400107897 | 2/17/2022 |
| <input type="checkbox"/> | Money Order | | | |

Received the amount stated above.



REPUBLIC OF THE PHILIPPINES
OFFICE OF THE OMBUDSMAN

0229404 - 6

C L E A R A N C E

This certifies that our records show that as of 11 March 2022, **JOSE JOSE SOLIS**,
Department of Environment and Natural Resources, Calapan City, Oriental Mindoro,
has NO PENDING CRIMINAL AND ADMINISTRATIVE CASES with the Office of the
Ombudsman.

Issued on **12 March 2022** upon the request of **JOSE JOSE SOLIS** for whatever
legal purposes it may serve.

BY AUTHORITY OF THE OMBUDSMAN


ATTY. JULITO M. RAMO
Graft Investigation Officer II

NOT VALID WITHOUT DRY SEAL.
NOT VALID WITH ERASURES/ALTERATIONS.

OR#:0003479 / P150.00 / 2022-02-21
CONTROL NO. 22-229404-6

/PGC

WE PROTECT



REPUBLIC OF THE PHILIPPINES
OFFICE OF THE OMBUDSMAN

0229405 - 7

C L E A R A N C E

This certifies that our records show that as of 11 March 2022, **JOSE JOSE SOLIS**,
Department of Environment and Natural Resources, Calapan City, Oriental Mindoro,
has NO PENDING CRIMINAL AND ADMINISTRATIVE CASES with the Office of the
Ombudsman.

Issued on **12 March 2022** upon the request of **JOSE JOSE SOLIS** for whatever
legal purposes it may serve.

BY AUTHORITY OF THE OMBUDSMAN


ATTY. JULITO M. RAMO
Graft Investigation Officer II

NOT VALID WITHOUT DRY SEAL.
NOT VALID WITH ERASURES/ALTERATIONS.

OR#:0003479 / P150.00 / 2022-02-21
CONTROL NO. 22-229405-7

/PGC

WE PROTECT

OFFICE OF THE OMBUDSMAN OFFICE OF THE OMBUDSMAN OFFICE OF THE OMBUDSMAN



REPUBLIC OF THE PHILIPPINES
OFFICE OF THE OMBUDSMAN

0229404 - 6

C L E A R A N C E

This certifies that our records show that as of 11 March 2022, **JOSE JOSE SOLIS**,
Department of Environment and Natural Resources, Calapan City, Oriental Mindoro,
has NO PENDING CRIMINAL AND ADMINISTRATIVE CASES with the Office of the
Ombudsman.

Issued on **12 March 2022** upon the request of **JOSE JOSE SOLIS** for whatever
legal purposes it may serve.

BY AUTHORITY OF THE OMBUDSMAN


ATTY. JULITO M. RAMO
Graft Investigation Officer II

NOT VALID WITHOUT DRY SEAL.
NOT VALID WITH ERASURES/ALTERATIONS.

OR#:0003479 / P150.00 / 2022-02-21
CONTROL NO. 22-229404-6

/PGC

WE PROTECT

Republic of the Philippines)
Province of Oriental Mindoro) S.S
Calapan City, Oriental Mindoro)

AFFIDAVIT OF NO PENDING CRIMINAL INVESTIGATION OR PROSECUTION

That I, **JOSE J. SOLIS** of legal age, married, Filipino and resident of Barcenaga, Naujan, Oriental Mindoro under oath depose and say;

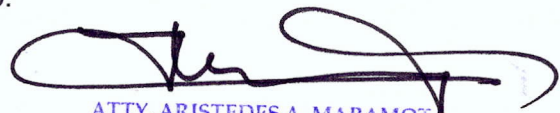
1. That I am a former Employee of DENR-PENRO Calapan City, Oriental Mindoro, stationed at CENRO Socorro, Oriental Mindoro;
2. That the undersigned undertake that there was no pending criminal case pursuant to R.A 3019;
3. That I freely and voluntarily execute this affidavit to affirm on oath to the above-mentioned statement;

AFFIANT SAYETH NAUGHT:


JOSE J. SOLIS
Affiant

SUBSCRIBED AND SWORN TO before me this of JUN 22 2022 at Victoria Oriental Mindoro 2022
Calapan City, Oriental Mindoro, Philippines. Affiant exhibited to me CRN - 000 - 0007 - 7467 - 3
issued by OSCA-Calapan City, Oriental Mindoro.

Doc. No. 181 ;
Page No. 38 ;
Book No. LIV ;
Series of 2022.


ATTY. ARISTEDES A. MARAMOT
NOTARY PUBLIC
Until December 31, 2022
PTR NO. 2326356 / Victoria / 01-03-2022
ROLL NO. 41130 / April 16, 1996
IBP No. 153354 / 01/16/2021
ORIENTAL MINDORO CHAPTER
MCLE COMPL. NO. VI-0030199
Valid until April 14, 2022

Republic of the Philippines)
Province of Oriental Mindoro) S.S
Calapan City, Oriental Mindoro)

AFFIDAVIT OF NO PENDING CRIMINAL INVESTIGATION OR PROSECUTION

That I, **JOSE J. SOLIS** of legal age, married, Filipino and resident of Barcenaga, Naujan, Oriental Mindoro under oath depose and say;

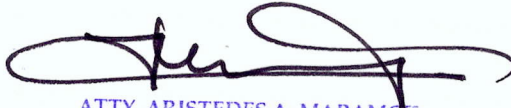
1. That I am a former Employee of DENR-PENRO Calapan City, Oriental Mindoro, stationed at CENRO Socorro, Oriental Mindoro;
2. That the undersigned undertake that there was no pending criminal case pursuant to R.A 3019;
3. That I freely and voluntarily execute this affidavit to affirm on oath to the above-mentioned statement;

AFFIANT SAYETH NAUGHT:


JOSE J. SOLIS
Affiant



SUBSCRIBED AND SWORN TO before me this of JUN 22 2022 at Victoria Oriental Mindoro
Calapan City, Oriental Mindoro, Philippines. Affiant exhibited to me CRN 006-0007-7467-3
issued by OSCA-Calapan City, Oriental Mindoro.

Doc. No. 151 ;
Page No. 38 ;
Book No. LIV ;
Series of 2022.



ATTY. ARISTEDES A. MARAMOT
NOTARY PUBLIC


Until December 31, 2022
PTR NO. 2326356 / Victoria / 01-03-2022
ROLL NO. 41130 / April 16, 1996
IBP No. 153354 / 01/16/2021
ORIENTAL MINDORO CHAPTER
MCLE COMPL. NO. VI-0030199
Valid until April 14, 2022

 **REPUBLIC OF THE PHILIPPINES**
Unified Multi-Purpose ID 

CRN-006-0007-7467-3



SUPNAME
SOLIS
GIVEN NAME
JOSE
MIDDLE NAME
JOSE
SEX M DATE OF BIRTH 1960/11/11
ADDRESS
BARCENAGA NAUJAN MINDORO
ORIENTAL PHL 5204



\$

\$

\$

  **VISA**

4748 4451 0292 0309 417 

VALID THRU 11/28
AC 5107153499

 **LANDBANK** **BancNet** 

FOR GSIS TELESERVICE CALL 1-800-847-4747 (GLOBE) 1-800-10-847-4747 (SMART/PLDT)

RC.B1.410.2.69  05/18 ALLCARD 5719

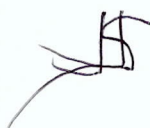
 **REPUBLIC OF THE PHILIPPINES**
Unified Multi-Purpose ID 

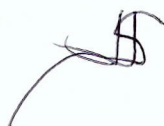
CRN-006-0007-7467-3

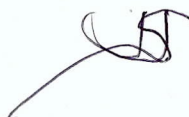


SURNAME
SOLIS
GIVEN NAME
JOSE
MIDDLE NAME
JOSE
SEX M DATE OF BIRTH 1960/11/11
ADDRESS
BARCENAGA NAUJAN MINDORO
ORIENTAL PHL 5204









  **VISA**


4748 4451 0292 0309 417 

VALID THRU 11/28
AC 5107153499

 **LANDBANK** **BancNet** 


FOR GSIS TELESERVICE CALL 1-800-847-4747 (GLOBE) 1-800-10-847-4747 (SMART/PLDT)

RC.B1.440.2.69  05/18 ALLCARD 5719



REPUBLIC OF THE PHILIPPINES
Unified Multi-Purpose ID

CRN-006-0007-7467-3




SURNAME
SOLIS

GIVEN NAME
JOSE

MIDDLE NAME
JOSE

SEX: M DATE OF BIRTH: 1960/11/11

ADDRESS
BARCENAGA NAUJAN MINDORO
ORIENTAL PHL 5204



[Handwritten signature]

[Handwritten signature]

[Handwritten signature]





4748 4451 0292 0309 417

VALID THRU 11/28

AC 5107153499





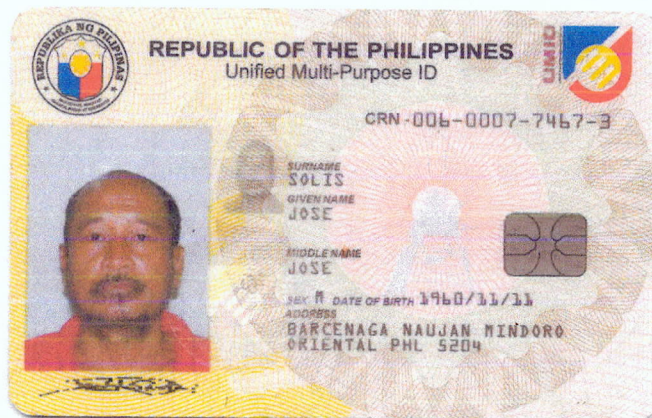
FOR GSIS TELESERVICE CALL 1-800-847-4747 (GLOBE) 1-800-10-847-4747 (SMARTPLDT)

RC.B1.440.2.69



05/18 ALLCARD 5719

Handwritten signature



Handwritten signature



Handwritten signature

ENR MOWEL FOUNDATION INC.
APPLICATION FOR PREMIUM REFUND


Name of Claimant: **JOSE J. SOLIS**

Former Place of Assignment (Office/Division):

DENR PENRO ORIENTAL MINDORO

Supporting documents: (to be attached to claim application)

- Endorsed by Head of Office/RD/PENRO/CENRO
- Retirement Voucher
- Certification on money, property and work accountabilities
- Certificate of Remittances



Signature of Claimant

ENR MOWEL FOUNDATION INC.
APPLICATION FOR PREMIUM REFUND

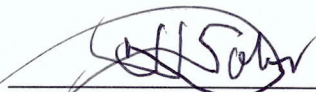
Name of Claimant : **JOSE J. SOLIS**

Former Place of Assignment (Office/Division):

DENR PENRO ORIENTAL MINDORO

Supporting documents: (to be attached to claim application)

- Endorsed by Head of Office/RD/PENRO/CENRO
- Retirement Voucher
- Certification on money, property and work accountabilities
- Certificate of Remittances



Signature of Claimant

ENR MOWEL FOUNDATION INC.
APPLICATION FOR PREMIUM REFUND

Name of Claimant: **JOSE J. SOLIS**

Former Place of Assignment (Office/Division):

DENR PENRO ORIENTAL MINDORO

Supporting documents: (to be attached to claim application)

- Endorsed by Head of Office/RD/PENRO/CENRO
- Retirement Voucher
- Certification on money, property and work accountabilities
- Certificate of Remittances



Signature of Claimant

ENR MOWEL FOUNDATION INC.
APPLICATION FOR PREMIUM REFUND

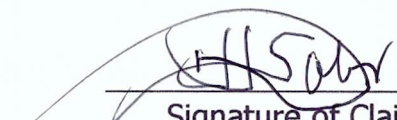
Name of Claimant : **JOSE J. SOLIS**

Former Place of Assignment (Office/Division):

DENR PENRO ORIENTAL MINDORO

Supporting documents: (to be attached to claim application)

- Endorsed by Head of Office/RD/PENRO/CENRO
- Retirement Voucher
- Certification on money, property and work accountabilities
- Certificate of Remittances



Signature of Claimant



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Provincial Environment and Natural Resources Office

CERTIFICATION

TO WHOM IT MAY CONCERN:

This is to certify that the ENRP-MOWEL Fund contribution of Ecosystems Management Specialist II **JOSE J. SOLIS** of PENRO Oriental Mindoro has been deducted and remitted as acknowledge by Official Receipt Nos. indicated below:

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|---------------|----------------|-------------------|
| 1997 | | | | |
| NOVEMBER | 10.00 | - do - | - do - | - do - |
| DECEMBER | 10.00 | - do - | - do - | - do - |
| 1998 | | | | |
| JANUARY. | 20.00 | 0712-1010-32 | FEB. 03, 1998 | LAND BANK-Calapan |
| FEBRUARY | 20.00 | 0712-1010-32 | MAR. 05, 1998 | - do - |
| MARCH. | 20.00 | 0712-1010-32 | APR. 06, 1998 | - do - |
| APRIL. | 20.00 | 0712-1010-32 | APR. 30, 1998 | - do - |
| MAY | 20.00 | 44554 | JUNE 09, 1998 | - do - |
| JUNE | 20.00 | 4708 | JUNE 09, 1998 | - do - |
| JULY | 20.00 | 4906 | AUG. 11, 1998 | - do - |
| AUGUST | 80.00 | 5096 | SEPT. 10, 1998 | - do - |
| SEPTEMBER | 50.00 | 5226 | OCT. 01, 1998 | LAND BANK-Calapan |
| OCTOBER | 50.00 | 5467 | NOV. 05, 1998 | - do - |
| NOVEMBER | 50.00 | 5734 | DEC. 09, 1998 | - do - |
| DECEMBER | 50.00 | 5879 | JAN 07, 1999 | - do - |
| 1999 | | | | |
| JANUARY. | 50.00 | 6141 | FEB. 10, 1999 | LAND BANK-Calapan |
| FEBRUARY | 50.00 | 6277 | MAR. 10, 1999 | - do - |
| MARCH | 50.00 | 6467 | APR. 08, 1999 | - do - |
| APRIL | 50.00 | 6672 | MAY 06, 1999 | - do - |
| MAY | 50.00 | 7030 | JUNE 07, 1999 | - do - |
| JUNE | 50.00 | 7123 | JUNE 28, 1999 | - do - |
| JULY | 50.00 | 7432 | AUG. 09, 1999 | - do - |
| AUGUST | 50.00 | 7606 | SEPT. 08, 1999 | - do - |
| SEPTEMBER | 50.00 | Dep.Slip No.7 | OCT. 15, 1999 | - do - |
| OCTOBER | 50.00 | 7911 | OCT. 26, 1999 | - do - |
| NOVEMBER | 50.00 | 8496 | DEC. 15, 1999 | - do - |
| DECEMBER | 50.00 | 8798 | MAR. 09, 2000 | - do - |
| 2000 | | | | |
| JANUARY | 50.00 | 8484 | JAN. 31, 2000 | LANDBANK-Calapan |
| FEBRUARY | 50.00 | 8797 | MAR 14, 2000 | - do - |
| MARCH | 50.00 | 9312 | APR 04, 2000 | - do - |
| APRIL | 50.00 | 9313 | MAY 02, 2000 | - do - |
| MAY | 50.00 | 9553 | JUNE 05, 2000 | - do - |
| JUNE | 50.00 | 9730 | JULY 04, 2000 | - do - |
| JULY | 50.00 | 10307 | AUG. 08, 2000 | - do - |
| AUGUST | 50.00 | 10308 | SEPT. 04, 2000 | - do - |
| SEPTEMBER | 50.00 | 10777 | SEPT. 10, 2000 | - do - |
| OCTOBER | 50.00 | 10972 | NOV. 08, 2000 | - do - |
| NOVEMBER | 50.00 | Dep.Slip No16 | DEC. 04, 2000 | - do - |
| DECEMBER | 50.00 | 11236 | JAN. 08, 2000 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|-----------------|-------------------|---------------------|
| 2001 | | | | |
| JANUARY | 50.00 | 11690 | FEB. 05, 2001 | LANDBANK-Calapan |
| FEBRUARY | 50.00 | 11885 | MAR. 20, 2001 | - do - |
| MARCH | 50.00 | 12136 | APR. 23, 2001 | - do - |
| APRIL | 50.00 | 12412 | May 05, 2001 | - do - |
| MAY | 50.00 | 12681 | MAY 31, 2001 | - do - |
| JUNE | 50.00 | 12940 | JUNE 26, 2001 | - do - |
| JULY | 50.00 | 13575 | JULY 27, 2001 | - do - |
| AUGUST | 50.00 | 13576 | SEPT. 04, 2001 | - do - |
| SEPTEMBER | 50.00 | 14973 | OCT. 05, 2001 | - do - |
| OCTOBER | 50.00 | Dep.Slip No.31 | NOV. 05, 2001 | - do - |
| NOVEMBER | 50.00 | 14247 | DEC. 06, 2001 | - do - |
| DECEMBER | 50.00 | Dep.Slip No.34 | JAN. 03, 2002 | - do - |
| 2002 | | | | |
| JANUARY | 50.00 | 14970 | FEB. 05, 2002 | LANDBANK-Calapan |
| FEBRUARY | 50.00 | 14972 | MAR. 20, 2002 | - do - |
| MARCH | 50.00 | 15150 | APR. 10, 2002 | - do - |
| APRIL | 50.00 | Dep.Slip No. 39 | MAY 03, 2002 | - do - |
| MAY | 50.00 | 15414 | MAY 29, 2002 | - do - |
| JUNE | 50.00 | 15978 | JULY 08, 2002 | - do - |
| JULY | 50.00 | 16239 | AUG. 02, 2002 | - do - |
| AUGUST | 50.00 | 16240 | AUG. 30, 2002 | - do - |
| SEPTEMBER | 50.00 | 16731 | SEPT. 30, 2002 | - do - |
| OCTOBER | 50.00 | 16965 | NOV 08, 2002 | - do - |
| NOVEMBER | 50.00 | 17389 | DEC. 09, 2002 | - do - |
| DECEMBER | 50.00 | 17390 | JAN. 08, 2003 | - do - |
| 2003 | | | | |
| JANUARY | 50.00 | 18044 | FEB. 04, 2003 | DENR CENTRAL OFFICE |
| FEBRUARY | 50.00 | 18045 | MAR. 05, 2003 | - do - |
| MARCH | 50.00 | 18046 | APR. 08, 2003 | - do - |
| APRIL | 50.00 | 18738 | MAY 05, 2003 | - do - |
| MAY | 50.00 | 18739 | JUNE 26, 2003 | - do - |
| JUNE | 50.00 | 18740 | JULY 02, 2003 | - do - |
| JULY | 50.00 | 18799 | AUG. 04, 2003 | - do - |
| AUGUST | 50.00 | 19046 | SEPT. 01, 2003 | - do - |
| SEPTEMBER | 50.00 | 19315 | OCT. 07, 2003 | - do - |
| OCTOBER | 50.00 | 19550 | NOV. 07, 2003 | - do - |
| NOVEMBER | 50.00 | 19786 | DEC. 03, 2003 | - do - |
| DECEMBER | 50.00 | 19996 | JAN. 12, 2003 | - do - |
| 2004 | | | | |
| JANUARY | 50.00 | 20177 | FEB 05, 2004 | DENR CENTRAL OFFICE |
| FEBRUARY | 50.00 | 20498 | MAR 10, 2004 | - do - |
| MARCH | 50.00 | 20626 | APR. 01, 2004 | - do - |
| APRIL | 50.00 | 20858 | MAY 06, 2004 | - do - |
| MAY | 50.00 | 21182 | JUNE 09, 2004 | - do - |
| JUNE | 50.00 | 21379 | JULY 07, 2004 | - do - |
| JULY | 50.00 | 21588 | AUG. 03, 2004 | - do - |
| AUGUST | 50.00 | 21768 | SEPT. 07, 2004 | - do - |
| SEPTEMBER | 50.00 | 21945 | OCT. 07, 2004 | - do - |
| OCTOBER | 50.00 | 22403 | DEC. 02, 2004 | - do - |
| NOVEMBER | 50.00 | 22402 | DEC. 02, 2004 | LAND BANK-CALAPAN |
| DECEMBER | 50.00 | 22722 | JAN. 12, 2005 | - do - |
| 2005 | | | | |
| JANUARY | 50.00 | 22927 | FEB. 08, 2005 | LAND BANK-CALAPAN |
| FEBRUARY | 50.00 | 23118 | MAR. 08, 2005 | - do - |
| MARCH | 50.00 | 23313 | APR. 07, 2005 | - do - |
| APRIL | 50.00 | 23590 | MAY 11, 2005 | - do - |
| MAY | 50.00 | 23767 | JUNE 06, 2005 | - do - |
| JUNE | 75.00 | 23986 | JULY 01, 2005 | - do - |
| JULY | 75.00 | 24238 | AUG. 04, 2005 | - do - |
| AUGUST | 75.00 | 24530 | SEPT. 08, 2005 | - do - |
| SEPTEMBER | 75.00 | 25051 | OCT. 03, 2005 | - do - |
| OCTOBER | 75.00 | 24892 | NOV 10, 2005 | - do - |
| NOVEMBER | 75.00 | 25237 | NOV. 06, 2005 | - do - |
| DECEMBER | 75.00 | 25472 | JAN. 09, 2006 | - do - |
| 2006 | | | | |
| JANUARY | 75.00 | 25764 | FEB 09, 2006 | LAND BANK-CALAPAN |
| FEBRUARY | 75.00 | 26029 | MAR 09, 2006 | - do - |
| MARCH | 75.00 | 26216 | APRIL 07, 2006 | - do - |
| APRIL | 75.00 | 26459 | MAY 08, 2006 | - do - |
| MAY | 75.00 | 26743 | JUNE 13, 2006 | - do - |
| JUNE | 75.00 | 26921 | JULY 04, 2006 | - do - |
| JULY | 75.00 | 27167 | AUG. 07, 2006 | - do - |
| AUGUST | 75.00 | 27501 | SEPT. 16, 2006 | - do - |
| SEPTEMBER | 75.00 | 27672 | OCT. 09, 2006 | - do - |
| OCTOBER | 75.00 | 27851 | NOV. 03, 2006 | - do - |
| NOVEMBER | 75.00 | 28145 | DEC. 05, 2006 | - do - |
| DECEMBER | 75.00 | 28363 | JAN. 10, 2007 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|--------|-------------------|---------------------|
| 2007 | | | | |
| JANUARY | 75.00 | 28655 | FEB 12, 2007 | DENR CENTRAL OFFICE |
| FEBRUARY | 75.00 | 28871 | MAR 12, 2007 | - do - |
| MARCH | 75.00 | 29073 | APR 10, 2007 | - do - |
| APRIL | 75.00 | 29278 | MAY 08, 2007 | - do - |
| MAY | 75.00 | 29515 | JUNE 12, 2007 | - do - |
| JUNE | 75.00 | 29661 | JULY 05, 2007 | - do - |
| JULY | 75.00 | 29986 | AUG 09, 2007 | - do - |
| AUGUST | 75.00 | 30151 | SEP 07, 2007 | - do - |
| SEPTEMBER | 75.00 | 30373 | OCT. 10, 2007 | - do - |
| OCTOBER | 75.00 | 30537 | NOV 07, 2007 | - do - |
| NOVEMBER | 75.00 | 30779 | DEC 11, 2007 | - do - |
| DECEMBER | 75.00 | 30900 | JAN 08, 2008 | - do - |
| 2008 | | | | |
| January | 75.00 | 83403 | Feb 07, 2008 | DENR CENTRAL OFFICE |
| February | 75.00 | 31524 | Mar 10, 2008 | - do - |
| March | 75.00 | 31671 | Apr 08, 2008 | - do - |
| April | 75.00 | 31883 | May 09, 2008 | - do - |
| May | 75.00 | 32100 | June 04, 2008 | - do - |
| June | 75.00 | 32307 | July 08, 2008 | - do - |
| July | 75.00 | 32548 | Aug 05, 2008 | - do - |
| August | 75.00 | 32719 | Sept 04, 2008 | - do - |
| September | 75.00 | 32956 | Oct. 08, 2008 | - do - |
| October | 75.00 | 33174 | Nov 06, 2008 | - do - |
| November | 75.00 | 33376 | Dec. 02, 2008 | - do - |
| December | 75.00 | 33584 | Jan 12, 2009 | - do - |
| 2009 | | | | |
| January | 75.00 | 33848 | Feb 10, 2009 | DENR CENTRAL OFFICE |
| February | 75.00 | 34029 | Mar 05, 2009 | - do - |
| March | 75.00 | 34269 | April 02, 2009 | - do - |
| April | 75.00 | 34396 | May 06, 2009 | - do - |
| May | 75.00 | 34734 | June 09, 2009 | - do - |
| June | 75.00 | 34901 | July 07, 2009 | - do - |
| July | 75.00 | 35102 | Aug. 11, 2009 | - do - |
| August | 75.00 | 35300 | Sept 10, 2009 | - do - |
| September | 75.00 | 35495 | Oct. 06, 2009 | - do - |
| October | 75.00 | 35749 | Nov 10, 2009 | - do - |
| November | 75.00 | 35991 | Dec.08, 2009 | - do - |
| December | 75.00 | 36393 | Feb. 08, 2010 | - do - |
| 2010 | | | | |
| January | 75.00 | 36395 | Feb 08, 2010 | DENR CENTRAL OFFICE |
| February | 75.00 | 36587 | Mar 08, 2010 | - do - |
| March | 75.00 | 36808 | April 07, 2010 | - do - |
| April | 75.00 | 37010 | May 06, 2010 | - do - |
| May | 75.00 | 37218 | June 08, 2010 | - do - |
| June | 75.00 | 37405 | July 07, 2010 | - do - |
| July | 75.00 | 37636 | Aug. 09, 2010 | - do - |
| August | 75.00 | 37856 | Sept. 08, 2010 | - do - |
| September | 75.00 | 37998 | Oct. 07, 2010 | - do - |
| October | 75.00 | 38177 | Nov. 08, 2010 | - do - |
| November | 75.00 | 38532 | Dec. 10, 2010 | - do - |
| December | 75.00 | 38701 | Jan. 10, 2010 | - do - |
| 2011 | | | | |
| January | 75.00 | 38898 | Feb 07, 2011 | DENR CENTRAL OFFICE |
| February | 75.00 | 30170 | Mar 09, 2011 | - do - |
| March | 75.00 | 39344 | Apr. 07, 2011 | - do - |
| April | 75.00 | 39557 | May 09, 2011 | - do - |
| May | 75.00 | 39807 | June 08, 2011 | - do - |
| June | 75.00 | 39967 | July 08, 2011 | - do - |
| July | 75.00 | 40185 | Aug. 08, 2011 | - do - |
| August | 75.00 | 40611 | Oct. 13, 2011 | - do - |
| September | 75.00 | 40611 | Oct. 13, 2011 | - do - |
| October | 75.00 | 40710 | Nov. 09, 2011 | - do - |
| November | 75.00 | 40886 | Dec. 08, 2011 | - do - |
| December | 75.00 | 41173 | Jan 09, 2012 | - do - |
| 2012 | | | | |
| January | 75.00 | 41377 | Feb. 09, 2012 | DENR CENTRAL OFFICE |
| February | 75.00 | 41597 | Mar 07, 2012 | - do - |
| March | 75.00 | 41814 | Apr 11, 2012 | - do - |
| April | 75.00 | 41988 | May 08, 2012 | - do - |
| May | 75.00 | 42129 | June 05, 2012 | - do - |
| June | 75.00 | 42372 | July 10, 2012 | - do - |
| July | 75.00 | 42682 | Aug. 10, 2012 | - do - |
| August | 75.00 | 42901 | Sep 10, 2012 | - do - |
| September | 75.00 | 43130 | Oct 11, 2012 | - do - |
| October | 75.00 | 43309 | Nov. 08, 2012 | - do - |
| November | 75.00 | 43534 | Dec. 10, 2012 | - do - |
| December | 75.00 | 43669 | Jan 08, 2013 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|--------------|--------------------|---------------------|
| 2013 | | | | |
| January | 75.00 | 43900 | February 11, 2013 | DENR CENTRAL OFFICE |
| February | 75.00 | 44072 | March 6, 2013 | - do - |
| March | 75.00 | 44338 | April 10, 2013 | - do - |
| April | 75.00 | 44510 | May 8, 2013 | - do - |
| May | 75.00 | 44676 | June 05, 2013 | - do - |
| June | 75.00 | 44824 | July 03, 2013 | - do - |
| July | 75.00 | 45057 | Aug. 06, 2013 | - do - |
| August | 75.00 | 45244 | Sept. 06, 2013 | - do - |
| September | 75.00 | 45398 | Oct. 9, 2013 | - do - |
| October | 75.00 | 45591 | Nov. 07, 2013 | - do - |
| November | 75.00 | 45807 | Dec. 09, 2013 | - do - |
| December | 75.00 | 45904 | Jan. 08, 2014 | - do - |
| 2014 | | | | |
| January | 75.00 | 4860 | March 10, 2014 | DENR CENTRAL OFFICE |
| February | 75.00 | 4861 | March 10, 2014 | - do - |
| March | 75.00 | 5052 | April 08, 2014 | - do - |
| April | 75.00 | 5159 | May 08, 2014 | - do - |
| May | 75.00 | 5337 | June 09, 2014 | - do - |
| June | 75.00 | 5550 | July 10, 2014 | - do - |
| July | 75.00 | 5664 | Aug. 08, 2014 | - do - |
| August | 75.00 | 5862 | Sept. 10, 2014 | - do - |
| September | 75.00 | 5950 | Oct. 09, 2014 | - do - |
| October | 75.00 | 6098 | Nov. 05, 2014 | - do - |
| November | 75.00 | 6256 | Dec. 10, 2014 | - do - |
| December | 75.00 | 6323 | Jan. 07, 2014 | - do - |
| 2015 | | | | |
| January | 75.00 | 6498 | Feb. 10, 2015 | DENR CENTRAL OFFICE |
| February | 75.00 | 6631 | March 4, 2015 | - do - |
| March | 75.00 | 6782 | April 8, 2015 | - do - |
| April | 75.00 | 6888 | May 5, 2015 | - do - |
| May | 75.00 | 7038 | June 10, 2015 | - do - |
| June | 75.00 | 7158 | July 10, 2015 | - do - |
| July | 75.00 | 7374 | August 5, 2015 | - do - |
| August | 75.00 | 7556 | September 14, 2015 | - do - |
| September | 75.00 | 7707 | October 14, 2015 | - do - |
| October | 75.00 | 7876 | November 26, 2015 | - do - |
| November | 75.00 | 8011 | January 4, 2016 | - do - |
| December | 75.00 | 8460 | March 11, 2016 | - do - |
| 2016 | | | | |
| January | 75.00 | 8461 | February 10, 2016 | DENR CENTRAL OFFICE |
| February | 75.00 | 8927 | March 2, 2016 | - do - |
| March | 75.00 | 8928 | March 30, 2016 | - do - |
| April | 75.00 | 8929 | May 6, 2016 | - do - |
| May | 75.00 | 9125 | May 31, 2016 | - do - |
| June | 75.00 | 9126 | June 28, 2016 | - do - |
| July | 75.00 | 9355 | August 10, 2016 | - do - |
| August | 75.00 | 9820 | September 7, 2016 | - do - |
| September | 75.00 | 9805 | September 29, 2016 | - do - |
| October | 75.00 | 9806 | November 4, 2016 | - do - |
| November | 75.00 | 9807 | December 6, 2016 | - do - |
| December | 75.00 | 9768 | January 10, 2017 | - do - |
| 2017 | | | | |
| January | 75.00 | 9995 | February 1, 2017 | DENR CENTRAL OFFICE |
| February | 75.00 | 10268 | March 8, 2017 | - do - |
| March | 75.00 | 10486 | March 30, 2017 | - do - |
| April | 75.00 | 10487 | March 26, 2017 | - do - |
| May | 75.00 | 10665 | May 25, 2017 | - do - |
| June | 75.00 | 10747 | June 21, 2017 | - do - |
| July | 75.00 | 11074 | July 26, 2017 | - do - |
| August | 75.00 | 11757 | August 30, 2017 | - do - |
| September | 75.00 | 11758 | September 26, 2017 | - do - |
| October | 75.00 | 11759 | October 30, 2017 | - do - |
| November | 75.00 | 11760 | November 28, 2017 | - do - |
| December | 75.00 | 11761 | December 28, 2017 | - do - |
| 2018 | | | | |
| January | 75.00 | 11762 | January 31, 2018 | DENR CENTRAL OFFICE |
| February | 75.00 | 12316 | February 28, 2018 | - do - |
| March | 75.00 | -in transit- | March 22, 2018 | - do - |
| April | 75.00 | 12317 | May 4, 2018 | - do - |
| May | 75.00 | 12318 | May 29, 2018 | - do - |
| June | 75.00 | 12670 | June 26, 2018 | - do - |
| July | 75.00 | 12318 | May 29, 2018 | - do - |
| August | 75.00 | 12833 | September 7, 2018 | - do - |
| September | 75.00 | 12859 | September 25, 2018 | - do - |
| October | 75.00 | 13245 | November 9, 2018 | - do - |
| November | 75.00 | 13616 | December 3, 2018 | - do - |
| December | 75.00 | 13258 | December 21, 2018 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|--------------|--------------------|---------------------|
| 2019 | | | | |
| January | 75.00 | 13617 | February 7, 2019 | DENR CENTRAL OFFICE |
| February | 75.00 | 13618 | March 4, 2019 | - do - |
| March | 75.00 | 14738 | March 28, 2019 | - do - |
| April | 75.00 | 14741 | April 29, 2019 | - do - |
| May | 75.00 | 147425 | May 27, 2019 | - do - |
| June | 75.00 | 14743 | June 24, 2019 | - do - |
| July | 75.00 | 14051 | July 24, 2019 | - do - |
| August | 75.00 | 15507 | August 28, 2019 | - do - |
| September | 75.00 | 14744 | September 25, 2019 | - do - |
| October | 75.00 | 14745 | October 31, 2019 | - do - |
| November | 75.00 | 15508 | November 29, 2019 | - do - |
| December | 75.00 | 15509 | November 29, 2019 | - do - |
| 2020 | | | | |
| January | 75.00 | 15510 | December 23, 2019 | - do - |
| February | 75.00 | 15511 | March 11, 2020 | - do - |
| March | 75.00 | 15512 | May 15, 2020 | - do - |
| April | 75.00 | 15513 | May 15, 2020 | - do - |
| May | 75.00 | 15514 | June 10, 2020 | - do - |
| June | 75.00 | 15515 | June 26, 2020 | - do - |
| July | 75.00 | 15516 | August 11, 2020 | - do - |
| August | 75.00 | -in transit- | September 8, 2020 | - do - |
| September | 75.00 | -in transit- | September 25, 2020 | - do - |
| October | 75.00 | -in transit- | November 4, 2020 | - do - |
| November | 75.00 | -in transit- | December 9, 2020 | - do - |
| December | 75.00 | 16088 | December 22, 2020 | - do - |

This certification is issued upon her request for whatever legal purpose it may serve.

Issued this 12th day of July 2022 at PENRO Oriental Mindoro, Suqui, Calapan City.


MARICEL V. SUPLEO
 Chief, Management Services Division



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region
Provincial Environment and Natural Resources Office

CERTIFICATION

TO WHOM IT MAY CONCERN:

This is to certify that the ENRP-MOWEL Fund contribution of Ecosystems Management Specialist II **JOSE J. SOLIS** of PENRO Oriental Mindoro has been deducted and remitted as acknowledge by Official Receipt Nos. indicated below:

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|---------------|----------------|-------------------|
| 1997 | | | | |
| NOVEMBER | 10.00 | - do - | - do - | - do - |
| DECEMBER | 10.00 | - do - | - do - | - do - |
| 1998 | | | | |
| JANUARY. | 20.00 | 0712-1010-32 | FEB. 03, 1998 | LAND BANK-Calapan |
| FEBRUARY | 20.00 | 0712-1010-32 | MAR. 05, 1998 | - do - |
| MARCH. | 20.00 | 0712-1010-32 | APR. 06, 1998 | - do - |
| APRIL. | 20.00 | 0712-1010-32 | APR. 30, 1998 | - do - |
| MAY | 20.00 | 44554 | JUNE 09, 1998 | - do - |
| JUNE | 20.00 | 4708 | JUNE 09, 1998 | - do - |
| JULY | 20.00 | 4906 | AUG. 11, 1998 | - do - |
| AUGUST | 80.00 | 5096 | SEPT. 10, 1998 | - do - |
| SEPTEMBER | 50.00 | 5226 | OCT. 01, 1998 | LAND BANK-Calapan |
| OCTOBER | 50.00 | 5467 | NOV. 05, 1998 | - do - |
| NOVEMBER | 50.00 | 5734 | DEC. 09, 1998 | - do - |
| DECEMBER | 50.00 | 5879 | JAN 07, 1999 | - do - |
| 1999 | | | | |
| JANUARY. | 50.00 | 6141 | FEB. 10, 1999 | LAND BANK-Calapan |
| FEBRUARY | 50.00 | 6277 | MAR. 10, 1999 | - do - |
| MARCH | 50.00 | 6467 | APR. 08, 1999 | - do - |
| APRIL | 50.00 | 6672 | MAY 06, 1999 | - do - |
| MAY | 50.00 | 7030 | JUNE 07, 1999 | - do - |
| JUNE | 50.00 | 7123 | JUNE 28, 1999 | - do - |
| JULY | 50.00 | 7432 | AUG. 09, 1999 | - do - |
| AUGUST | 50.00 | 7606 | SEPT. 08, 1999 | - do - |
| SEPTEMBER | 50.00 | Dep.Slip No.7 | OCT. 15, 1999 | - do - |
| OCTOBER | 50.00 | 7911 | OCT. 26, 1999 | - do - |
| NOVEMBER | 50.00 | 8496 | DEC. 15, 1999 | - do - |
| DECEMBER | 50.00 | 8798 | MAR. 09, 2000 | - do - |
| 2000 | | | | |
| JANUARY | 50.00 | 8484 | JAN. 31, 2000 | LANDBANK-Calapan |
| FEBRUARY | 50.00 | 8797 | MAR 14, 2000 | - do - |
| MARCH | 50.00 | 9312 | APR 04, 2000 | - do - |
| APRIL | 50.00 | 9313 | MAY 02, 2000 | - do - |
| MAY | 50.00 | 9553 | JUNE 05, 2000 | - do - |
| JUNE | 50.00 | 9730 | JULY 04, 2000 | - do - |
| JULY | 50.00 | 10307 | AUG. 08, 2000 | - do - |
| AUGUST | 50.00 | 10308 | SEPT. 04, 2000 | - do - |
| SEPTEMBER | 50.00 | 10777 | SEPT. 10, 2000 | - do - |
| OCTOBER | 50.00 | 10972 | NOV. 08, 2000 | - do - |
| NOVEMBER | 50.00 | Dep.Slip No16 | DEC. 04, 2000 | - do - |
| DECEMBER | 50.00 | 11236 | JAN. 08, 2000 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|-----------------|----------------|---------------------|
| 2001 | | | | |
| JANUARY | 50.00 | 11690 | FEB. 05, 2001 | LANDBANK-Calapan |
| FEBRUARY | 50.00 | 11885 | MAR. 20, 2001 | - do - |
| MARCH | 50.00 | 12136 | APR. 23, 2001 | - do - |
| APRIL | 50.00 | 12412 | May 05, 2001 | - do - |
| MAY | 50.00 | 12681 | MAY 31, 2001 | - do - |
| JUNE | 50.00 | 12940 | JUNE 26, 2001 | - do - |
| JULY | 50.00 | 13575 | JULY 27, 2001 | - do - |
| AUGUST | 50.00 | 13576 | SEPT. 04, 2001 | - do - |
| SEPTEMBER | 50.00 | 14973 | OCT. 05, 2001 | - do - |
| OCTOBER | 50.00 | Dep.Slip No.31 | NOV. 05, 2001 | - do - |
| NOVEMBER | 50.00 | 14247 | DEC. 06, 2001 | - do - |
| DECEMBER | 50.00 | Dep.Slip No.34 | JAN. 03, 2002 | - do - |
| 2002 | | | | |
| JANUARY | 50.00 | 14970 | FEB. 05, 2002 | LANDBANK-Calapan |
| FEBRUARY | 50.00 | 14972 | MAR. 20, 2002 | - do - |
| MARCH | 50.00 | 15150 | APR. 10, 2002 | - do - |
| APRIL | 50.00 | Dep.Slip No. 39 | MAY 03, 2002 | - do - |
| MAY | 50.00 | 15414 | MAY 29, 2002 | - do - |
| JUNE | 50.00 | 15978 | JULY 08, 2002 | - do - |
| JULY | 50.00 | 16239 | AUG. 02, 2002 | - do - |
| AUGUST | 50.00 | 16240 | AUG. 30, 2002 | - do - |
| SEPTEMBER | 50.00 | 16731 | SEPT. 30, 2002 | - do - |
| OCTOBER | 50.00 | 16965 | NOV 08, 2002 | - do - |
| NOVEMBER | 50.00 | 17389 | DEC. 09, 2002 | - do - |
| DECEMBER | 50.00 | 17390 | JAN. 08, 2003 | - do - |
| 2003 | | | | |
| JANUARY | 50.00 | 18044 | FEB. 04, 2003 | DENR CENTRAL OFFICE |
| FEBRUARY | 50.00 | 18045 | MAR. 05, 2003 | - do - |
| MARCH | 50.00 | 18046 | APR. 08, 2003 | - do - |
| APRIL | 50.00 | 18738 | MAY 05, 2003 | - do - |
| MAY | 50.00 | 18739 | JUNE 26, 2003 | - do - |
| JUNE | 50.00 | 18740 | JULY 02, 2003 | - do - |
| JULY | 50.00 | 18799 | AUG. 04, 2003 | - do - |
| AUGUST | 50.00 | 19046 | SEPT. 01, 2003 | - do - |
| SEPTEMBER | 50.00 | 19315 | OCT. 07, 2003 | - do - |
| OCTOBER | 50.00 | 19550 | NOV. 07, 2003 | - do - |
| NOVEMBER | 50.00 | 19786 | DEC. 03, 2003 | - do - |
| DECEMBER | 50.00 | 19996 | JAN. 12, 2003 | - do - |
| 2004 | | | | |
| JANUARY | 50.00 | 20177 | FEB 05, 2004 | DENR CENTRAL OFFICE |
| FEBRUARY | 50.00 | 20498 | MAR 10, 2004 | - do - |
| MARCH | 50.00 | 20626 | APR. 01, 2004 | - do - |
| APRIL | 50.00 | 20858 | MAY 06, 2004 | - do - |
| MAY | 50.00 | 21182 | JUNE 09, 2004 | - do - |
| JUNE | 50.00 | 21379 | JULY 07, 2004 | - do - |
| JULY | 50.00 | 21588 | AUG. 03, 2004 | - do - |
| AUGUST | 50.00 | 21768 | SEPT. 07, 2004 | - do - |
| SEPTEMBER | 50.00 | 21945 | OCT. 07, 2004 | - do - |
| OCTOBER | 50.00 | 22403 | DEC. 02, 2004 | - do - |
| NOVEMBER | 50.00 | 22402 | DEC. 02, 2004 | LAND BANK-CALAPAN |
| DECEMBER | 50.00 | 22722 | JAN. 12, 2005 | - do - |
| 2005 | | | | |
| JANUARY | 50.00 | 22927 | FEB. 08, 2005 | LAND BANK-CALAPAN |
| FEBRUARY | 50.00 | 23118 | MAR. 08, 2005 | - do - |
| MARCH | 50.00 | 23313 | APR. 07, 2005 | - do - |
| APRIL | 50.00 | 23590 | MAY 11, 2005 | - do - |
| MAY | 50.00 | 23767 | JUNE 06, 2005 | - do - |
| JUNE | 75.00 | 23986 | JULY 01, 2005 | - do - |
| JULY | 75.00 | 24238 | AUG. 04, 2005 | - do - |
| AUGUST | 75.00 | 24530 | SEPT. 08, 2005 | - do - |
| SEPTEMBER | 75.00 | 25051 | OCT. 03, 2005 | - do - |
| OCTOBER | 75.00 | 24892 | NOV 10, 2005 | - do - |
| NOVEMBER | 75.00 | 25237 | NOV. 06, 2005 | - do - |
| DECEMBER | 75.00 | 25472 | JAN. 09, 2006 | - do - |
| 2006 | | | | |
| JANUARY | 75.00 | 25764 | FEB 09, 2006 | LAND BANK-CALAPAN |
| FEBRUARY | 75.00 | 26029 | MAR 09, 2006 | - do - |
| MARCH | 75.00 | 26216 | APRIL 07, 2006 | - do - |
| APRIL | 75.00 | 26459 | MAY 08, 2006 | - do - |
| MAY | 75.00 | 26743 | JUNE 13, 2006 | - do - |
| JUNE | 75.00 | 26921 | JULY 04, 2006 | - do - |
| JULY | 75.00 | 27167 | AUG. 07, 2006 | - do - |
| AUGUST | 75.00 | 27501 | SEPT. 16, 2006 | - do - |
| SEPTEMBER | 75.00 | 27672 | OCT. 09, 2006 | - do - |
| OCTOBER | 75.00 | 27851 | NOV. 03, 2006 | - do - |
| NOVEMBER | 75.00 | 28145 | DEC. 05, 2006 | - do - |
| DECEMBER | 75.00 | 28363 | JAN. 10, 2007 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|--------|-------------------|---------------------|
| 2007 | | | | |
| JANUARY | 75.00 | 28655 | FEB 12, 2007 | DENR CENTRAL OFFICE |
| FEBRUARY | 75.00 | 28871 | MAR 12, 2007 | - do - |
| MARCH | 75.00 | 29073 | APR 10, 2007 | - do - |
| APRIL | 75.00 | 29278 | MAY 08, 2007 | - do - |
| MAY | 75.00 | 29515 | JUNE 12, 2007 | - do - |
| JUNE | 75.00 | 29661 | JULY 05, 2007 | - do - |
| JULY | 75.00 | 29986 | AUG 09, 2007 | - do - |
| AUGUST | 75.00 | 30151 | SEP 07, 2007 | - do - |
| SEPTEMBER | 75.00 | 30373 | OCT. 10, 2007 | - do - |
| OCTOBER | 75.00 | 30537 | NOV 07, 2007 | - do - |
| NOVEMBER | 75.00 | 30779 | DEC 11, 2007 | - do - |
| DECEMBER | 75.00 | 30900 | JAN 08, 2008 | - do - |
| 2008 | | | | |
| January | 75.00 | 83403 | Feb 07, 2008 | DENR CENTRAL OFFICE |
| February | 75.00 | 31524 | Mar 10, 2008 | - do - |
| March | 75.00 | 31671 | Apr 08, 2008 | - do - |
| April | 75.00 | 31883 | May 09, 2008 | - do - |
| May | 75.00 | 32100 | June 04, 2008 | - do - |
| June | 75.00 | 32307 | July 08, 2008 | - do - |
| July | 75.00 | 32548 | Aug 05, 2008 | - do - |
| August | 75.00 | 32719 | Sept 04, 2008 | - do - |
| September | 75.00 | 32956 | Oct. 08, 2008 | - do - |
| October | 75.00 | 33174 | Nov 06, 2008 | - do - |
| November | 75.00 | 33376 | Dec. 02, 2008 | - do - |
| December | 75.00 | 33584 | Jan 12, 2009 | - do - |
| 2009 | | | | |
| January | 75.00 | 33848 | Feb 10, 2009 | DENR CENTRAL OFFICE |
| February | 75.00 | 34029 | Mar 05, 2009 | - do - |
| March | 75.00 | 34269 | April 02, 2009 | - do - |
| April | 75.00 | 34396 | May 06, 2009 | - do - |
| May | 75.00 | 34734 | June 09, 2009 | - do - |
| June | 75.00 | 34901 | July 07, 2009 | - do - |
| July | 75.00 | 35102 | Aug. 11, 2009 | - do - |
| August | 75.00 | 35300 | Sept 10, 2009 | - do - |
| September | 75.00 | 35495 | Oct. 06, 2009 | - do - |
| October | 75.00 | 35749 | Nov 10, 2009 | - do - |
| November | 75.00 | 35991 | Dec.08, 2009 | - do - |
| December | 75.00 | 36393 | Feb. 08, 2010 | - do - |
| 2010 | | | | |
| January | 75.00 | 36395 | Feb 08, 2010 | DENR CENTRAL OFFICE |
| February | 75.00 | 36587 | Mar 08, 2010 | - do - |
| March | 75.00 | 36808 | April 07, 2010 | - do - |
| April | 75.00 | 37010 | May 06, 2010 | - do - |
| May | 75.00 | 37218 | June 08, 2010 | - do - |
| June | 75.00 | 37405 | July 07, 2010 | - do - |
| July | 75.00 | 37636 | Aug. 09, 2010 | - do - |
| August | 75.00 | 37856 | Sept. 08, 2010 | - do - |
| September | 75.00 | 37998 | Oct. 07, 2010 | - do - |
| October | 75.00 | 38177 | Nov. 08, 2010 | - do - |
| November | 75.00 | 38532 | Dec. 10, 2010 | - do - |
| December | 75.00 | 38701 | Jan. 10, 2010 | - do - |
| 2011 | | | | |
| January | 75.00 | 38898 | Feb 07, 2011 | DENR CENTRAL OFFICE |
| February | 75.00 | 30170 | Mar 09, 2011 | - do - |
| March | 75.00 | 39344 | Apr. 07, 2011 | - do - |
| April | 75.00 | 39557 | May 09, 2011 | - do - |
| May | 75.00 | 39807 | June 08, 2011 | - do - |
| June | 75.00 | 39967 | July 08, 2011 | - do - |
| July | 75.00 | 40185 | Aug. 08, 2011 | - do - |
| August | 75.00 | 40611 | Oct. 13, 2011 | - do - |
| September | 75.00 | 40611 | Oct. 13, 2011 | - do - |
| October | 75.00 | 40710 | Nov. 09, 2011 | - do - |
| November | 75.00 | 40886 | Dec. 08, 2011 | - do - |
| December | 75.00 | 41173 | Jan 09, 2012 | - do - |
| 2012 | | | | |
| January | 75.00 | 41377 | Feb. 09, 2012 | DENR CENTRAL OFFICE |
| February | 75.00 | 41597 | Mar 07, 2012 | - do - |
| March | 75.00 | 41814 | Apr 11, 2012 | - do - |
| April | 75.00 | 41988 | May 08, 2012 | - do - |
| May | 75.00 | 42129 | June 05, 2012 | - do - |
| June | 75.00 | 42372 | July 10, 2012 | - do - |
| July | 75.00 | 42682 | Aug. 10, 2012 | - do - |
| August | 75.00 | 42901 | Sep 10, 2012 | - do - |
| September | 75.00 | 43130 | Oct 11, 2012 | - do - |
| October | 75.00 | 43309 | Nov. 08, 2012 | - do - |
| November | 75.00 | 43534 | Dec. 10, 2012 | - do - |
| December | 75.00 | 43669 | Jan 08, 2013 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|--------------|--------------------|---------------------|
| 2013 | | | | |
| January | 75.00 | 43900 | February 11, 2013 | DENR CENTRAL OFFICE |
| February | 75.00 | 44072 | March 6, 2013 | - do - |
| March | 75.00 | 44338 | April 10, 2013 | - do - |
| April | 75.00 | 44510 | May 8, 2013 | - do - |
| May | 75.00 | 44676 | June 05, 2013 | - do - |
| June | 75.00 | 44824 | July 03, 2013 | - do - |
| July | 75.00 | 45057 | Aug. 06, 2013 | - do - |
| August | 75.00 | 45244 | Sept. 06, 2013 | - do - |
| September | 75.00 | 45398 | Oct. 9, 2013 | - do - |
| October | 75.00 | 45591 | Nov. 07, 2013 | - do - |
| November | 75.00 | 45807 | Dec. 09, 2013 | - do - |
| December | 75.00 | 45904 | Jan. 08, 2014 | - do - |
| 2014 | | | | |
| January | 75.00 | 4860 | March 10, 2014 | DENR CENTRAL OFFICE |
| February | 75.00 | 4861 | March 10, 2014 | - do - |
| March | 75.00 | 5052 | April 08, 2014 | - do - |
| April | 75.00 | 5159 | May 08, 2014 | - do - |
| May | 75.00 | 5337 | June 09, 2014 | - do - |
| June | 75.00 | 5550 | July 10, 2014 | - do - |
| July | 75.00 | 5664 | Aug. 08, 2014 | - do - |
| August | 75.00 | 5862 | Sept. 10, 2014 | - do - |
| September | 75.00 | 5950 | Oct. 09, 2014 | - do - |
| October | 75.00 | 6098 | Nov. 05, 2014 | - do - |
| November | 75.00 | 6256 | Dec. 10, 2014 | - do - |
| December | 75.00 | 6323 | Jan. 07, 2014 | - do - |
| 2015 | | | | |
| January | 75.00 | 6498 | Feb. 10, 2015 | DENR CENTRAL OFFICE |
| February | 75.00 | 6631 | March 4, 2015 | - do - |
| March | 75.00 | 6782 | April 8, 2015 | - do - |
| April | 75.00 | 6888 | May 5, 2015 | - do - |
| May | 75.00 | 7038 | June 10, 2015 | - do - |
| June | 75.00 | 7158 | July 10, 2015 | - do - |
| July | 75.00 | 7374 | August 5, 2015 | - do - |
| August | 75.00 | 7556 | September 14, 2015 | - do - |
| September | 75.00 | 7707 | October 14, 2015 | - do - |
| October | 75.00 | 7876 | November 26, 2015 | - do - |
| November | 75.00 | 8011 | January 4, 2016 | - do - |
| December | 75.00 | 8460 | March 11, 2016 | - do - |
| 2016 | | | | |
| January | 75.00 | 8461 | February 10, 2016 | DENR CENTRAL OFFICE |
| February | 75.00 | 8927 | March 2, 2016 | - do - |
| March | 75.00 | 8928 | March 30, 2016 | - do - |
| April | 75.00 | 8929 | May 6, 2016 | - do - |
| May | 75.00 | 9125 | May 31, 2016 | - do - |
| June | 75.00 | 9126 | June 28, 2016 | - do - |
| July | 75.00 | 9355 | August 10, 2016 | - do - |
| August | 75.00 | 9820 | September 7, 2016 | - do - |
| September | 75.00 | 9805 | September 29, 2016 | - do - |
| October | 75.00 | 9806 | November 4, 2016 | - do - |
| November | 75.00 | 9807 | December 6, 2016 | - do - |
| December | 75.00 | 9768 | January 10, 2017 | - do - |
| 2017 | | | | |
| January | 75.00 | 9995 | February 1, 2017 | DENR CENTRAL OFFICE |
| February | 75.00 | 10268 | March 8, 2017 | - do - |
| March | 75.00 | 10486 | March 30, 2017 | - do - |
| April | 75.00 | 10487 | March 26, 2017 | - do - |
| May | 75.00 | 10665 | May 25, 2017 | - do - |
| June | 75.00 | 10747 | June 21, 2017 | - do - |
| July | 75.00 | 11074 | July 26, 2017 | - do - |
| August | 75.00 | 11757 | August 30, 2017 | - do - |
| September | 75.00 | 11758 | September 26, 2017 | - do - |
| October | 75.00 | 11759 | October 30, 2017 | - do - |
| November | 75.00 | 11760 | November 28, 2017 | - do - |
| December | 75.00 | 11761 | December 28, 2017 | - do - |
| 2018 | | | | |
| January | 75.00 | 11762 | January 31, 2018 | DENR CENTRAL OFFICE |
| February | 75.00 | 12316 | February 28, 2018 | - do - |
| March | 75.00 | -in transit- | March 22, 2018 | - do - |
| April | 75.00 | 12317 | May 4, 2018 | - do - |
| May | 75.00 | 12318 | May 29, 2018 | - do - |
| June | 75.00 | 12670 | June 26, 2018 | - do - |
| July | 75.00 | 12318 | May 29, 2018 | - do - |
| August | 75.00 | 12833 | September 7, 2018 | - do - |
| September | 75.00 | 12859 | September 25, 2018 | - do - |
| October | 75.00 | 13245 | November 9, 2018 | - do - |
| November | 75.00 | 13616 | December 3, 2018 | - do - |
| December | 75.00 | 13258 | December 21, 2018 | - do - |

| MONTH/YEAR | AMOUNT | OR NO. | DATE DEPOSITED | COLLECTING BANK |
|-------------|--------|--------------|--------------------|---------------------|
| 2019 | | | | |
| January | 75.00 | 13617 | February 7, 2019 | DENR CENTRAL OFFICE |
| February | 75.00 | 13618 | March 4, 2019 | - do - |
| March | 75.00 | 14738 | March 28, 2019 | - do - |
| April | 75.00 | 14741 | April 29, 2019 | - do - |
| May | 75.00 | 147425 | May 27, 2019 | - do - |
| June | 75.00 | 14743 | June 24, 2019 | - do - |
| July | 75.00 | 14051 | July 24, 2019 | - do - |
| August | 75.00 | 15507 | August 28, 2019 | - do - |
| September | 75.00 | 14744 | September 25, 2019 | - do - |
| October | 75.00 | 14745 | October 31, 2019 | - do - |
| November | 75.00 | 15508 | November 29, 2019 | - do - |
| December | 75.00 | 15509 | November 29, 2019 | - do - |
| 2020 | | | | |
| January | 75.00 | 15510 | December 23, 2019 | - do - |
| February | 75.00 | 15511 | March 11, 2020 | - do - |
| March | 75.00 | 15512 | May 15, 2020 | - do - |
| April | 75.00 | 15513 | May 15, 2020 | - do - |
| May | 75.00 | 15514 | June 10, 2020 | - do - |
| June | 75.00 | 15515 | June 26, 2020 | - do - |
| July | 75.00 | 15516 | August 11, 2020 | - do - |
| August | 75.00 | -in transit- | September 8, 2020 | - do - |
| September | 75.00 | -in transit- | September 25, 2020 | - do - |
| October | 75.00 | -in transit- | November 4, 2020 | - do - |
| November | 75.00 | -in transit- | December 9, 2020 | - do - |
| December | 75.00 | 16088 | December 22, 2020 | - do - |

This certification is issued upon her request for whatever legal purpose it may serve.

Issued this 12th day of July 2022 at PENRO Oriental Mindoro, Suqui, Calapan City.


MARICEL V. SUPLEO
 Chief, Management Services Division