



Republic of the Philippines  
Department of Environment and Natural Resources  
Provincial Environment and Natural Resources Office  
**MIMAROPA Region**  
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RECEIVED  
14 SEP 2022

<input type="checkbox"/> INCOMING	<input type="checkbox"/> OUTGOING
BY:	BATCH NO.:
TIME: 10:00 AM	

September 6, 2022

**MEMORANDUM**

FOR : The Regional Executive Director  
DENR MIMAROPA Region  
1515 L&S Bldg., Roxas Blvd.,  
Ermita, Manila

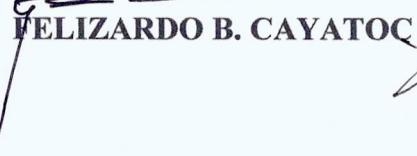
FROM : The Provincial Environment and  
Natural Resources Officer

SUBJECT : **PRODUCTION OF 2023 FASPS IEC MATERIALS FEATURING  
GREEN-GREY INFRASTRUCTURE (E-2022-91211)**

Respectfully forwarded is the memorandum from CENRO Brooke's Point dated August 19, 2022 pertaining to above-mentioned subject.

As stated, the said office has no foreign assisted and special projects within the area of jurisdiction.

For information and record.



**FELIZARDO B. CAYATOC**

DENR-PALAWAN  
PENRO-RECORDS  
**RELEASED**  
By Grace CN 22-2274  
Date: 08 SEP 2022



Republic of the Philippines  
Department of Environment and Natural Resources  
MIMAROPA Region  
**COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE**  
Brooke's Point, Palawan

August 19, 2022

MEMORANDUM

FOR : The Provincial Environment  
And Natural Resources Officer  
Sta. Monica, Puerto Princesa City

FROM : The Community Environment  
And Natural Resources Officer

SUBJECT : **PRODUCTION OF 2023 FASPS IEC MATERIALS FEATURING  
GREEN- GREY INFRASTRUCTURE (E-2022-91211)**

**DENR PENRO  
PALAWAN RECORDS**  
**RECEIVED**  
BY *[Signature]*  
DATE 09-05-2022 22-7997

This refers to the memorandum dated August 17, 2022 received by this Office on August 18, 2022 to submit most current photographs of green- grey infrastructure with corresponding caption/ profile and status.

Please be informed that this Office has no foreign assisted and special projects within the area of jurisdiction.

For his information and record.

**DENR-CENRO  
BROOKE'S POINT**  
**RELEASED**  
DATE: AUG 31 2022  
BY: 9  
CN: 2022-4919/202-4853

**CONRADO M. CORPUZ**  
*[Signature]*