



Republic of the Philippines  
Department of Environment and Natural Resources  
MIMAROPA REGION  
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE  
Bgy. Sta. Monica, Puerto Princesa City, Palawan  
Telfax No. (048) 434-8791  
Email Add: [\[REDACTED\]](mailto:)

DENR MIMAROPA RECORDS

RECEIVE

15 SEP 2022

INCOMING

OUTCOMING

BY:

DATE NO:

September 5, 2022

## MEMORANDUM

**FOR** : The Regional Executive Director  
Denr-Mimaropa, 1515 L & S Bldg.  
Roxas Blvd., Ermita, Manila

**ATTENTION** : The OIC-Assistant Regional Director for Technical Services  
The OIC-Chief, Surveys and Mapping Division

**FROM** : The Provincial of Environment and  
Natural Resources Officer

**SUBJECT** : REQUEST FOR GEOGRAPHIC POSITION PLANE  
COORDINATES (GPPC) CERTIFICATION OF STA.  
CRUZ ELEMENTARY SCHOOL

Referred is the letter from Ms. Arlene B. Lucas, Principal of Sta. Cruz Elementary School dated September 1, 2022 requesting for Geographic Position Plane Coordinates (GPPC) of tie point BLLM No. 1, Cad.800-D, Puerto Princesa Cadastre.

Per DAO 2022-10 dated May 30, 2020, issuance of GPPC certification is delegated to Chief, Surveys and Mapping Division, hence this endorsement.

For information and consideration.

  
FELIZARDO B. CAYATOC

Reference No: 2022-7912  
TSD/RPS/SMU

Copy Furnished:

1. Ms. Arlene B. Lucas  
Principal  
Sta. Cruz Elementary School  
0965-9455-190

DENR-PALAWAN  
PENRO-RECORDS  
RELEASED  
By: *Rhea*  
Date: 2 SEP 2022 CN 2127-2329

REPUBLIC OF THE PHILIPPINES  
 DEPARTMENT OF JUSTICE  
 LAND REGISTRATION AUTHORITY  
 REGISTRY OF DEEDS FOR THE

ORIGINAL CERTIFICATE OF TITLE

No.

SPECIAL PATENT

Entered in accordance with Republic Act No. 10023 and pursuant to a Special Patent issued by the Department of Environment and Natural Resources, at Quezon City, on and spread in the records of the said Department as follows:

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES  
 REGION NO. **MIMAROPA**  
 SPECIAL PATENT NO. **SP-SCH-PLW-0005**

TO ALL WHOM THESE PRESENTS SHALL COME, GREETINGS:

*The Republic of the Philippines, Department of Education / Commission on Higher Education-* **Sta. Cruz Elementary School**

*an educational institution, situated at Barangay Sta. Cruz, Puerto Princesa City, Palawan Region MIMAROPA is hereby granted this Special Patent with an area of Ten Thousand Nine Hundred Seventy Five (10,975) square meters, more or less and more particularly bounded and described at the back hereof.*

*This Special Patent shall not be disposed by the grantee without the authorization of Congress in accordance with Section 4 of Republic Act 10023.*

*Witness my hand and seal of the Republic of the Philippines this day of in the year Two thousand and* **AUG 26 2021**

By Authority of the President  
 of the Philippines

**ERIBERTO B. SANTOS, CESE**

*Transcribed in the Registration Book in the Province of ..... pursuant to the provisions of Section 103 of P.D. No. 1529, on the ..... day of ..... two thousand and ..... at.....*

**Barangay Sta. Cruz,  
 Puerto Princesa City**

Owner's Postal Address

Register of Deeds



## TECHNICAL DESCRIPTION

Survey Plan No. : Cad.800-D  
 Block No. : 13018 & 13019  
 Lot No. : 8 & 7, Gss-737  
 Identical Lot No. : Sta. Cruz Elementary School  
 Land Owner/Claimant : Barangay Sta. Cruz, Puerto Princesa City  
 Location : Province of Palawan

Lot No.13018, Cad.800-D

### Boundaries:

| Line     | Direction | Adjoining Lot/Features        |
|----------|-----------|-------------------------------|
| Line 1-2 | NE        | National Road (50.00 M. Wide) |
| Line 2-3 | NE        | Lot No. 13019, Cad.800-D      |
| Line 3-4 | SE        | Lot No. 12972, Cad.800-D      |
| Line 4-1 | SW        | Lot No. 13017, Cad.800-D      |

Tie Point : BLLM No. 1, Cad.800-D, Puerto Princesa Cadastre

### Lot Description:

| Line        | Bearing     | Distance    |
|-------------|-------------|-------------|
| Tie Point-1 | N 03° 14' W | 22,154.68 m |
| 1-2         | N 67° 55' E | 42.21 m     |
| 2-3         | S 36° 13' E | 96.42 m     |
| 3-4         | S 40° 54' W | 45.19 m     |
| 4-1         | N 34° 41' W | 116.84 m    |

Area: Four Thousand Five Hundred Thirty (4,530) square meters.

Description of Corners: All corners are marked on the ground by P.S. Cyl.  
Conc. Mons. 15 x 60 cms.

Lot No. 13019, Cad.800-D

### Boundaries:

| Line     | Direction | Adjoining Lot/Features        |
|----------|-----------|-------------------------------|
| Line 1-2 | NE        | Lot No. 13020, Cad.800-D      |
| Line 2-3 | SE        | Lot No. 12972, Cad.800-D      |
| Line 3-4 | SW        | Lot No. 13018, Cad.800-D      |
| Line 4-1 | NW        | National Road (60.00 M. Wide) |

Tie Point : BLLM No. 1, Cad.800-D, Puerto Princesa Cadastre

### Lot Description:

| Line        | Bearing     | Distance    |
|-------------|-------------|-------------|
| Tie Point-1 | N 02° 59' W | 22,192.62 m |
| 1-2         | S 41° 51' E | 92.42 m     |
| 2-3         | S 60° 30' W | 73.98 m     |
| 3-4         | N 36° 13' W | 96.42 m     |
| 4-1         | N 65° 17' E | 65.73 m     |

Area: Six Thousand Four Hundred Forty Five (6,445) square meters.

Description of Corners: All corners are marked on the ground by P.S. Cyl.  
Conc. Mons. 15 x 60 cms.

### Bearings :

Grid

Date of Original Survey : April 22 to June 28, 1984  
 Date of Subd./Cons. Survey : January 30, 1985  
 Approved on : Rolando C. Siccion  
 Geodetic Engineer :

NOTE: This lot is covered by SCH-045316-002

Prepared by:

Valentin Gerald J. Aloria II  
Land Management Officer I

(Continued on Additional Sheet) Page ..... Register of Deeds

Verified and Certified Correct by:

Engr. Jonathan F. Golez  
Engineer III

Sta. Cruz Elementary School  
Puerto Princesa District - III (September) 1, 2022

**DENR PENRO  
PALAWAN RECORDS  
RECEIVED**

BY: S c/o: A-A  
DATE: 09/01/22 CN 22-7912

Department of Environment and Natural Resources Office  
Region IV- MIMAROPA  
Provincial Environment and Natural Resources Office  
Sta. Monica, Puerto Princesa City

Sir / Madam:

In behalf of Sta. Cruz Elementary School,  
I would like to request from your good  
office certification for GPPC of Tie Point as  
a requirement for the release of Special Patent  
of school site of Sta. Cruz. Elem. School.  
I hope for your kind consideration &  
Approval.

Very truly yours,  
APIONO / B. LUCAS  
Principal - I

09659455190