

February 06, 2023

Hon. Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS Mayor City Of Manila

Your Honor:

Please find the enclosed copy of Resolution No. 28, series of 2023, which is self-explanatory, adopted by the City Council of Manila at its regular session on January 31, 2023, for your Honor's information and guidance.

Respectfully yours,

LUCHR GEMPIS, JR.
City Gov't. Dept. Head III
(Secretary to the City Council)

CC:

- 1. Secretary to the Mayor;
- 2. City Administrative Office;
- 3. City Legal Office;
- 4. Department of Environment and Natural Resources (DENR);
- 5. United Nations Development Programme (UNDP);
- 6. Hon. Timothy Oliver I. Zarcal;
- 7. Hon. Ernesto C. Isip, Jr.;
- 8. Hon. John Marvin C. "YUL SERVO" Nieto;



Republic of the Philippines CITY COUNCIL City of Manila

REGULAR SESSION NO. 30

12TH CITY COUNCIL

RESOLUTION NO. 28 Series of 2023

RESOLUTION AUTHORIZING THE CITY GOVERNMENT OF MANILA, THROUGH THE HONORABLE MAYOR MARIA SHEILAH "HONEY" H. LACUNA-PANGAN, MD, FPDS, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE UNITED NATIONS DEVELOPMENT PROGRAMME, REPRESENTED BY ITS OFFICER-IN-CHARGE, EDWINE CARRIE, RELATIVE TO THE "ACCELERATING NATIONALLY DETERMINED CONTRIBUTION THROUGH CIRCULAR ECONOMY IN CITIES (ACE) PROJECT", AND FOR OTHER PURPOSES

PRINCIPAL AUTHORS:

HON. TIMOTHY OLIVER I. ZARCAL

and

HON. ERNESTO C. ISIP, JR. Majority Floor Leader



WHEREAS, the City of Manila aims to implement impactful policies for the improvement and development not only for its citizens but also for the environment;

WHEREAS, on September 1, 2022, representatives from the United Nations Development Programme (UNDP) paid a courtesy call to Her Honor, City Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, to be a partner with the United Nations Development Programme (UNDP) relative to the Accelerating Nationally Determined Contribution through Circular Economy in Cities (ACE) Project;

WHEREAS, this project aimed to accelerate the shift towards a circular economy, which is a systems solution framework that tackles global challenges such as, but not limited to waste, pollution and climate change. It targets the elimination of waste and pollution, circulates products and materials at their highest value and regenerates nature;

WHEREAS, the ACE Project is implemented by the UNDP in partnership with the Department of Environment and Natural Resources (DENR), through the generous financial support provided by the Government of Japan;

WHEREAS, the UNDP send draft copies of Memorandum of Understanding (MOU) which was signed by Her Honor, the City Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, after favorable recommendations from the Department of Public Services and the Office of the City Legal Officer to proceed with the signing of the same subject for the ratification of the Honorable Members of the City Council;

WHEREAS, the Memorandum of Understanding (MOU) would be beneficial to the City Government of Manila as this would tackle global challenges such as elimination of waste and pollution and climate change. The consultation and exchange of information, documents and expertise between the parties would enable the City of Manila to be the prime mover in the country: NOW, THEREFORE, be it

RESOLVED, by the City Council of Manila to authorize, as it hereby authorizes the City Government of Manila, through the Honorable Mayor Maria Sheilah "Honey" H. Lacuna-Pangan, MD, FPDS, to enter into a Memorandum of Understanding with the United Nations Development Programme, represented by its Officer-in-Charge, Edwine Carrie, relative to the "Accelerating Nationally Determined Contribution through Circular Economy in Cities (ACE) Project", and for other purposes; and be it FURTHER

RESOLVED, that the duly executed Memorandum of Understanding (MOU) to be entered into by the said parties be submitted to the City Council for ratification.

PRESIDED BY:

JOHANNA MAUREEN C. NIETO-RODRIGUEZ

Acting Presiding Officer
City Council, Mania

This Resolution was adopted by the City Council of Manila at its regular session on January 31, 2023.

ATTESTED:

LUCH R. GEMPIS, UR.

City Government Department Head III

(Secretary to the City Council)

RRB: jhb/rmd/kjm/agv/jrp