



Republic of the Philippines
Department of Environment and Natural Resources
Provincial Environment and Natural Resources Office
MIMAROPA Region
Bgy. Sta. Monica, Puerto Princesa City, Palawan
E-mail: penropalawan@denr.gov.ph
Telfax No. (048) 433-5638/ (048) 434-8791

DENR MIMAROPA
RECORDS SECTION
RECEIVED

FEB 13 2023

☐ INCOMING ☐ OUTGOING
BY: _____ DATE NO. _____
TIME: _____

February 3, 2023

MEMORANDUM

FOR : The Regional Executive Director
DENR MIMAROPA Region
1515 L&S Bldg., Roxas Blvd.,
Barangay 668, Ermita, Manila

FROM : The Provincial Environment and
Natural Resources Officer

SUBJECT : **REPORT ON 8888 CITIZENS COMPLAINT HOTLINES
AND ANTI-RED TAPE AUTHORITY FOR THE MONTH
OF JANUARY 2023**


Respectfully forwarded is the memorandum from CENRO Brooke's Point dated February 1, 2023 with enclosures.

As such, stated herein are the details and status of action taken pertaining to the matter.

For information and record.


FELIZARDO B. CAYATOC

DR # 2023-0893
IAM

DENR-PALAWAN
PENRO-RECORDS
RELEASED
By: 
Date: 07 FEB 2023 23-220



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Department of Environment and Natural Resources
Provincial Environment and Natural Resources Office
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PENRO-RECORDS
RELEASED
By
Date: 07 FEB 2023 CN 23-328



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
Brooke's Point, Palawan

February 01, 2023

MEMORANDUM

FOR : The Regional Executive Director
DENR, MIMAROPA Region
1515 DENR By the Bay Building
Roxas Blvd., Bgy. 668, Ermita, Manila

THRU : The Provincial Environment and
Natural Resources Officer
Sta. Monica, Puerto Princesa City

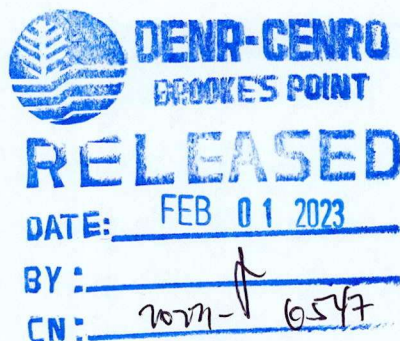
FROM : The Community Environment and
Natural Resources Officer


SUBJECT : **REPORT ON 8888 CITIZENS COMPLAINT HOTLINES AND
ANTI RED TAPE AUTHORITY FOR THE MONTH OF JANUARY
2023**

Respectfully forwarded is the memorandum report of FT II Herman A. Paraiso dated February 01, 2023 received on even date on 8888 complaint hotlines lodged in our email for the month of January 2023.

For your information and record.

For and in the absence
of the CENRO :




FRANKLIN M. AQUINO
DMO IV / PASu
In-Charge, Office of the CENRO



February 01, 2023

**OFFICE OF THE CENTRAL
BROOKE'S POINT, PALAWAN**

RECEIVED
DATE: FEB 01 2023
CN: 2023-0547
BY: [Signature]

MEMORANDUM

FOR : The Community Environment and Natural Resources Officer

THRU : The DMO IV Franklin M. Aquino

FROM : Forest Technician II / Asst. 8888 Focal Person Herman A. Paraiso

SUBJECT : **REPORT ON 8888 CITIZENS COMPLAINT HOTLINES AND ANTI RED TAPE AUTHORITY FOR THE MONTH JANUARY 2023**

Submitted herewith is the report on 8888 Citizens Complaint / Anti Red Tape Authority for the month of January, 2023 lodged in our email, to wit :

Date	Complainant	Ticket No.	Hotlines	Action Taken / date emailed
January 23, 2023	Jesus S. Enila, Jr.	Ticket No. 20221219-62-5	Presidential Complaint Center	Memo to RED dated December 5, 2022, Letters to Mr. Enila dated December 5, 2022 and January 25, 2023
January 25, 2023	Glecerio U. Caballero	G-20230122-895-1	complaint8888@gov.ph	Memo report dated January 31, 2023
January 31, 2023	Ms. Flocerita Palanca, Atty.-in-fact of Ms. Marissa Cruz Morales		Sectoral Division A Better Regulations Office Anti-Red Tape Authority	Investigation on-going

For his information and record.


HERMAN A. PARAISO



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
Brooke's Point, Palawan

February 01, 2023

MEMORANDUM

FOR : The Regional Executive Director
DENR, MIMAROPA Region
1515 DENR By the Bay Building
Roxas Blvd., Bgy. 668, Ermita, Manila

THRU : The Provincial Environment and
Natural Resources Officer
Sta. Monica, Puerto Princesa City

FROM : The Community Environment and
Natural Resources Officer

SUBJECT : **REPORT ON 8888 CITIZENS COMPLAINT HOTLINES AND
ANTI RED TAPE AUTHORITY FOR THE MONTH OF JANUARY
2023**


**DENR PENRO
PALAWAN RECORDS
RECEIVED**


BY: [Signature]
DATE: 01-02-2023 **DN** 23-1893

Respectfully forwarded is the memorandum report of FT II Herman A. Paraiso dated February 01, 2023 received on even date on 8888 complaint hotlines lodged in our email for the month of January 2023.

For your information and record.

For and in the absence
of the CENRO :

 **DENR-CENRO**
BROOKE'S POINT
RELEASED
DATE: FEB 01 2023
BY: [Signature]
CN: 2023-054


FRANKLIN M. AQUINO
DMO IV / PASu
In-Charge, Office of the CENRO



February 01, 2023

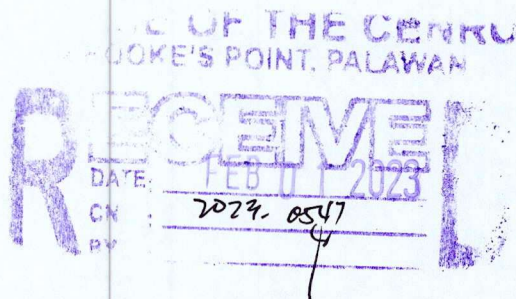
MEMORANDUM

FOR : The Community Environment and Natural Resources Officer

THRU : The DMO IV Franklin M. Aquino

FROM : Forest Technician II / Asst. 8888 Focal Person Herman A. Paraiso

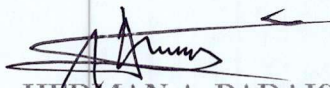
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