



Republic of the Philippines  
Department of Environment and Natural Resources  
**MIMAROPA REGION**  
Provincial Environment and Natural Resources Office

6P20  
9-2023-101475

DENR MIMAROPA RECORDS SECTION	
RECEIVED	
BY:	
DATE:	FEB 03 2023
TIME:	1:45 PM

January 31, 2023

**MEMORANDUM**

**FOR** : The Regional Executive Director

**FROM** : The OIC-PENRO

**SUBJECT** : QUERY OF THE OFFICE OF REP. WILBERT T. LEE  
REGARDING DENR'S BUDGET ON SALT INDUSTRY  
RELATED ACTIVITIES

This pertains to the Memorandum dated December 28, 2022 from the Director of Forest Management Bureau regarding the information/data on issued Special Land Use permits (SLUPs) for salt industry-related purposes.

Please be informed that based on our records no SLUP for salt industry was issued by this Office.

For information and record.

  
ALAN L. VALLE

Tracking No. : 2310004102301000074

TSD/RPS/Dhal

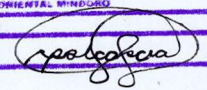


Republic of the Philippines  
Department of Environment and Natural Resources  
MIMAROPA Region  
Community Environment and Natural Resources Office

January 24, 2023

**MEMORANDUM**

**FOR** : The Regional Executive Director  
**THRU** : The OIC, PENR Officer  
**FROM** : The CENR Officer  
**SUBJECT** : **QUERY OF THE OFFICE OF REPRESENTATIVE WILBERT T. LEE REGARDING DENR's BUDGET ON SALT INDUSTRY RELATED ACTIVITIES**

DENR-MIMAROPA REGION	
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE	
ORIENTAL MINDORO	
PENRO TRACKING NO.	
RECEIVED BY:	
DATE:	2023 / 1 / 24
TIME:	NVT

This pertains to the Memorandum dated January 09, 2023 and received by this Office dated January 16, 2023 regarding the query of the Office of Representative Wilbert T. Lee regarding information/ data on issued Special Land Use Permits (SLUPs) for salt industry related purposes.

Relative thereto, please be informed that based on our record no Special Land Use Permit for salt industry was issued by this Office.

For information and record.

  
RODEL M. BOYLES



Republic of the Philippines  
Department of Environment and Natural Resources  
**MIMAROPA Region**  
Community Environment and Natural Resources Office

January 20, 2023

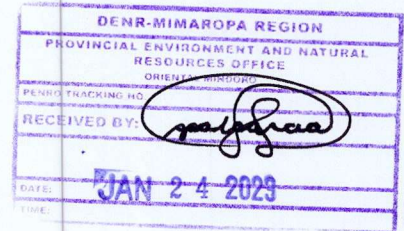
**MEMORANDUM**

**FOR :** The Regional Executive Director  
1515 L&S Building, MIMAROPA  
Roxas Boulevard, Ermita Manila

**THRU :** The OIC, PENRO  
Suqui, Calapan City

**FROM :** The CENR Officer  
Roxas, Or. Mindoro

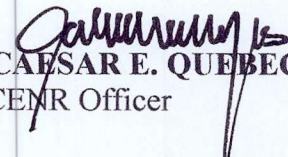
**SUBJECT :** QUERY OF THE OFFICE OF REP. WILBERT T. LEE  
REGARDING DENRs BUDGET ON SALT INDUSTRY  
RELATED ACTIVITIES



In compliance with the Memorandum dated December 07, 2022 from the Director, Forest Management5 Bureau which was received by this office dated January 16, 2023.

Please be informed that this office has no existing issued of Special Land Use Permits (SLUP) for Salt Industry and any other related purposes.

For information and record.

  
**ENGR. CAESAR E. QUEBEC**  
CENR Officer



Republic of the Philippines  
Department of Environment and Natural Resources  
**FOREST MANAGEMENT BUREAU**

Visayas Avenue, Diliman, 1100 Quezon City  
Tel. No.: (632) 8925-2141 / (632) 8927-4788

E-mail Address: fmb@denr.gov.ph Website: <https://www.forestry.denr.gov.ph>

**MEMORANDUM**

DEC 28 2022

FOR : All DENR Regional Executive Directors  
FROM : The Director  
SUBJECT : **QUERY OF THE OFFICE OF REP. WILBERT T. LEE REGARDING  
DENR's BUDGET ON SALT INDUSTRY RELATED ACTIVITIES**

DATE : DEC 27 2022

This has reference to the Memorandum from the Undersecretary for Finance, Information Systems and Climate Change dated 22 November 2022 referring the query of Representative Wilbert T. Lee during the Committee on Agriculture and Food Technical Working Group (TWG) Meeting held on 17 November 2022 regarding DENR's budget on Salt Industry related activities.

In this regard, may we request for information/data on issued Special Land Use Permits (SLUPs) for salt industry-related purposes, if any. Kindly accomplish the attached matrix and submit the requested data to the Forest Management Bureau through the official email: [fmb@denr.gov.ph](mailto:fmb@denr.gov.ph) on or before 10 January 2023.

FOR YOUR APPROPRIATE ACTION, PLEASE.

**TIRSO P. PARIAN, JR., CESO IV**

*Copy furnished*

*The Undersecretary for Finance, Information Systems and Climate Change  
The Director, Legislative Liaison Office*

<b>DENR-MIMAROPA REGION</b>	
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE ORIENTAL MINDORO	
PENRO TRACKING NO.	
RECEIVED BY:	<i>AK</i>
DATE:	<i>1-5-23</i>
TIME:	

*Harnessing forestry science for sustainable development*