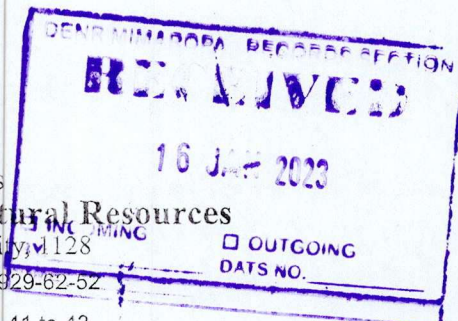




Republic of the Philippines  
**Department of Environment and Natural Resources**

Visayas Avenue, Diliman, Quezon City, 1128  
Tel. Nos. (632) 8929-66-26 to 29 • (632) 8929-62-52

8929-66-20 • 8929-66-33 to 35 • 8929-70-41 to 43  
Email: [web@denr.gov.ph](mailto:web@denr.gov.ph); Website: <https://denr.gov.ph>



**MEMORANDUM**

29 DEC 2022

**FOR :** ALL REGIONAL EXECUTIVE DIRECTOR  
CAR, R1, R2, R3, R4A, R4B, R5, R6, R7, R8, R9, R10,  
R11, R12, Caraga, NCR

**ALL BUREAU DIRECTOR**

**ATTACHED AGENCIES**

**FROM :** THE DIRECTOR  
Foreign-Assisted and Special Projects Service (FASPS)

**SUBJECT :** 2023 FASPS NOTEBOOK

The Foreign-Assisted and Special Projects Service (FASPS) is pleased to furnish your office with a copy of the 2023 FASPS Notebook. This notebook showcases the various green-grey infrastructures that were built or being developed by foreign-assisted and special projects (FASPs). It provides information about the FASPs' initiatives and its benefits to the community where it was built. Attached is the distribution list for your reference.

We are grateful on your continuous support and we wish that the new year will usher us further to new heights in our Sustainable Development Goals.

  
AL OROLFO, Ph.D.



**Foreign-Assisted and Special Projects Service  
2023 Notebook Distribution List**

<b>OFFICES</b>	<b>No. of Copies</b>
<b>Region 4B (MIMAROPA)</b>	<b>29</b>
<b>Regional Executive Director</b>	<b>2</b>
<b>Assistant Regional Director for Management</b>	<b>2</b>
<b>Assistant Regional Director for Technical</b>	<b>2</b>
<b>Regional Director for Environment</b>	<b>2</b>
<b>Regional Director for Mines</b>	<b>2</b>
<b>PENRO Marinduque</b>	<b>2</b>
<b>PENRO Occ. Mindoro</b>	<b>1</b>
CENRO Sablayan	1
CENRO San Jose	1
<b>PENRO Or. Mindoro</b>	<b>2</b>
CENRO Roxas	1
CENRO Socorro	1
<b>PENRO Palawan</b>	<b>2</b>
CENRO Brooke's Point	1
CENRO Coron	1
CENRO Puerto Princesa	1
CENRO Quezon	1
CENRO Roxas	1
CENRO Taytay	1
<b>PENRO Romblon</b>	<b>2</b>



**Foreign-Assisted and Special Projects Service  
2023 Notebook Distribution List**

<b>OFFICES</b>	<b>No. of Copies</b>
<b>Region 4B (MIMAROPA)</b>	<b>29</b>
<b>Regional Executive Director</b>	<b>2</b>
<b>Assistant Regional Director for Management</b>	<b>2</b>
<b>Assistant Regional Director for Technical</b>	<b>2</b>
<b>Regional Director for Environment</b>	<b>2</b>
<b>Regional Director for Mines</b>	<b>2</b>
<b>PENRO Marinduque</b>	<b>2</b>
<b>PENRO Occ. Mindoro</b>	<b>1</b>
<b>CENRO Sablayan</b>	<b>1</b>
<b>CENRO San Jose</b>	<b>1</b>
<b>PENRO Or. Mindoro</b>	<b>2</b>
<b>CENRO Roxas</b>	<b>1</b>
<b>CENRO Socorro</b>	<b>1</b>
<b>PENRO Palawan</b>	<b>2</b>
<b>CENRO Brooke's Point</b>	<b>1</b>
<b>CENRO Coron</b>	<b>1</b>
<b>CENRO Puerto Princesa</b>	<b>1</b>
<b>CENRO Quezon</b>	<b>1</b>
<b>CENRO Roxas</b>	<b>1</b>
<b>CENRO Taytay</b>	<b>1</b>
<b>PENRO Romblon</b>	<b>2</b>



## Foreign-Assisted and Special Projects Service 2023 Notebook Distribution List

OFFICES	No. of Copies
<b>Region 4B (MIMAROPA)</b>	<b>29</b>
<b>Regional Executive Director</b>	2 ✓
<b>Assistant Regional Director for Management</b>	2 ✓
<b>Assistant Regional Director for Technical</b>	2 ✓ <i>11/16/23</i>
<b>Regional Director for Environment</b>	2 ✓
<b>Regional Director for Mines</b>	2 ✓
<b>PENRO Marinduque</b>	2 ✓
<b>PENRO Occ. Mindoro</b>	1 ✓
<b>CENRO Sablayan</b>	1 ✓ } 3
<b>CENRO San Jose</b>	1 ✓ }
<b>PENRO Or. Mindoro</b>	2 ✓ }
<b>CENRO Roxas</b>	1 ✓ } 4
<b>CENRO Socorro</b>	1 ✓ }
<b>PENRO Palawan</b>	2 ✓ }
<b>CENRO Brooke's Point</b>	1 ✓ }
<b>CENRO Coron</b>	1 ✓ }
<b>CENRO Puerto Princesa</b>	1 ✓ } 8
<b>CENRO Quezon</b>	1 ✓ }
<b>CENRO Roxas</b>	1 ✓ }
<b>CENRO Taytay</b>	1 ✓ }
<b>PENRO Romblon</b>	2 ✓