



Republic of the Philippines  
Department of Environment and Natural Resources  
**PENRO MARINDUQUE**

08/57

January 19, 2023

**MEMORANDUM**

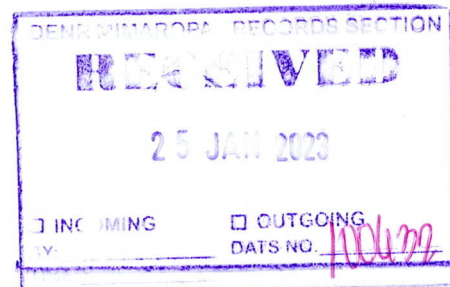
**FOR : The Regional Executive Director  
MIMAROPA Region**

**THRU : The Assistant Regional Director  
for Technical Services**

**ATTN. : The Chief, Conservation and Development Division**

**FROM : The In-Charge, Office of the PENRO**

**SUBJECT : QUERY OF THE OFFICE OF WILBERT T. LEE  
REGARDING DENR'S BUDGET ON SALT INDUSTRY  
RELATED ACTIVITIES**



Please be informed that this Office received an email relative to the Memorandum from the Undersecretary for Finance, Information Systems and Climate Change dated November 22, 2022 referring the query of Representative Wilbert T. Lee during the Committee on Agriculture and Food Technical Working Group (TWG) Meeting held on 17 November 2022 regarding on DENR's budget on Salt Industry related activities.

In response to this memorandum, please be informed that there is no issued Special Land Use Permits (SLUPs) for salt industry-related purposes within the jurisdiction of PENRO-MARINDUQUE.

For information and record.

*"For and in the absence of the PENRO"*

  
**SIMEON R. DIAZ**

LMO III/Chief, Regulation and Permitting Section  
In-Charge, Office of the PENRO



Republic of the Philippines  
Department of Environment and Natural Resources  
Provincial Environment and Natural Resources Office  
Boac, Marinduque

|                     |
|---------------------|
| PENRO MARINDUQUE    |
| OFFICE OF THE DENRO |
| RECEIVED            |
| BY: <i>Radovan</i>  |
| DATE: 1/19/23       |
| TIME:               |

### PENRO DOCUMENT ACTION AND TRACKING SLIP

#### DOCUMENT INFORMATION

Document Category: **Incoming**

Document No.: **2023-IN-000145**

Sender/s:

- **DENR MIMAROPA**

Originating Office: **DENR MIMAROPA**

Classification: **Simple**

Subject: **Query of the office of Rep. Wilbert Lee Re: DENRs budget on salt industry related activities if any...**

Encoded By: **Manoel Christian Munar**

Document Type: **Email**

Control Code:

Date & Time Received: **01/18/2023 04:38 PM**

Address:

Is This Urgent?: **Yes**

#### HISTORY LOGS

| DOC. FROM       | DOC. TO       | RECEIVED            | RELEASED            | RUNTIME | ACTION TO BE TAKEN           | REMARKS | ATTACHMENTS |
|-----------------|---------------|---------------------|---------------------|---------|------------------------------|---------|-------------|
| • DENR MIMAROPA | • Imelda Diaz | 01/18/2023 04:38 PM | 01/18/2023 04:38 PM |         | For evaluation and comment/s |         |             |
| • Imelda Diaz   |               |                     |                     |         |                              |         |             |

**QUERY OF THE OFFICE OF REP. WILBERT T. LEE RE: DENR'S BUDGET ON SALT INDUSTRY RELATED ACTIVITIES, IF ANY.**

PFMS-CDD MIMAROPA &lt;pfmscdd2016@gmail.com&gt;

Wed, Jan 18, 2023 at 2:22 PM

To: PENRO Palawan <penropalawan@denr.gov.ph>, TSD PENRO OccMin <tsdoccmin042@gmail.com>, PENRO Oriental Mindoro <penro\_orientalmin@yahoo.com>, PENRO Occidental Mindoro <penroocc.mindoro@denr.gov.ph>, CENRO Coron - Palawan <cenrocoron@denr.gov.ph>, PENRO Marinduque <penromarinduque@denr.gov.ph>, CENRO Puerto Princesa - Palawan <cenropuertoprincesa@denr.gov.ph>, PENRO Romblon <penroromblon@denr.gov.ph>, CENRO Brookes Point - Palawan <cenrobrookespoint@denr.gov.ph>, CENRO Quezon - Palawan <cenroquezon@denr.gov.ph>, CENRO Sablayan - Occidental Mindoro <cenrosablayan@denr.gov.ph>, CENRO Roxas - Oriental Mindoro <cenroroxas\_orientalmin@yahoo.com>, CENRO Socorro - Oriental Mindoro <cenrosocorro@denr.gov.ph>, CENRO San Jose - Occidental Mindoro <cenrosanjose@denr.gov.ph>

Good afternoon po Sir/Madam.

Please find the attached file on the above subject, if any. This is a follow-up letter from FMB. Kindly send your reply on or before January 20, 2023.

Thank you for your prompt and kind attention on this matter.

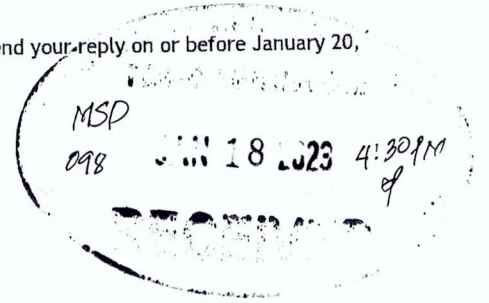
Kindly acknowledge receipt.

Sincerely,



Production Forest Management Section  
Conservation and Development Division  
DENR MIMAROPA Region

DENR By The Bay Bldg., 1515 Roxas Boulevard, Ermita, Manila 1000  
Website: mimaropa.denr.gov.ph



 **SALT PROJECT QUERY.pdf**  
1726K



DENR Mimaropa Region <mimaroparegion@denr.gov.ph>

**Re: 2147563488- Query of the Office of Rep. Wilbert T. Lee regarding DENR's Budget on Salt Industry Related Activities**

1 message

FPPKMD-FPS Forest Policy Section <fppkmd.fps@fmb.denr.gov.ph>

Wed, Jan 18, 2023 at 1:15 PM

To: denr1ored <denr1ored@yahoo.com>, DENR Region 1 <r1@denr.gov.ph>, adrecordsdenro1@gmail.com, DENR Region 2 <r2@denr.gov.ph>, denr02\_landrecords2015@yahoo.com, DENR Region 3 <r3@denr.gov.ph>, recordsunitdenr3@yahoo.com, DENR CALABARZON <r4a@denr.gov.ph>, DENR Mimaropa Region <mimaroparegion@denr.gov.ph>, recordsectionmimaroparegion@gmail.com, "DENR Regional Office No. 5" <red\_reg5@yahoo.com>, Records DENR V <recordsdenr5@gmail.com>, DENR Region 6 <r6@denr.gov.ph>, recordsunit.denr.r6@gmail.com, DENR-7 <reddenr7@yahoo.com>, Records Unit <r7.recordsunit@gmail.com>, DENR R8 ORED <ored8@yahoo.com>, DENR Region 8 <r8@denr.gov.ph>, RPAO DENR 9 <rscig.denr9@gmail.com>, denr9recordsunit@yahoo.com, "DENR-10 RED HENRY A. ADORNADO, PhD" <r10@denr.gov.ph>, r10.recordsunit@gmail.com, DENR XI <oredenrxi@yahoo.com.ph>, denrrecordsxi@gmail.com, "Atty. Felix Alicer" <red.region12@gmail.com>, DENR CARAGA ORED <ordcaraga@gmail.com>, denrcaragarecords@gmail.com, DENR-NCR ORED <denrnrcored@gmail.com>, denrnrc\_recordsunit@yahoo.com, DENR Cordillera Administrative Region <car@denr.gov.ph>, DENR Cordillera Administrative Region <denr\_baguio@yahoo.com.ph>, denrcarrecords@gmail.com, ouart.denr20@gmail.com, espino@denr.gov.ph, DENR Legislative Liaison Office <denrlo@denr.gov.ph>, "FPPKMD Forest Policy, Planning and Knowledge Management Division" <fppkmd@fmb.denr.gov.ph>  
Cc: OD Records Unit <records@fmb.denr.gov.ph>

Dear All,

Greetings from the Forest Management Bureau!

This is to follow up your response to the attached request for information/ data on issued Special Land use Permits (SLUPs) for salt industry purposes in your respective regions, if any.

Thank you,

On Wed, Dec 28, 2022 at 9:51 AM OD Records Unit <records@fmb.denr.gov.ph> wrote:

Sir/Ma'am

Good day

Attached file is a Memorandum for All REDs dated December 27, 2022 RE: Query of the Office of Rep. Wilbert T. Lee regarding DENR's Budget on Salt Industry Related Activities

Thank you



**Records Unit**

Forest Management Bureau

Phone : (63-2) 8925-2141

Email Address : fmb@denr.gov.ph



*"DISCLAIMER: This email is intended only for the person(s) named in the message header. Unless otherwise indicated, it contains information that is confidential, privileged and/or exempt from disclosure under applicable law. If you have received this message in error, please notify the sender of the error and delete the message. Furthermore, views and opinions expressed herein are those of the sender and do not necessarily reflect the views of the Forest Management Bureau."*

Thank you.



## Forest Policy Section

Forest Policy, Planning and Knowledge Management Division

Forest Management Bureau

Phone : (63-2) 8926-2141

Email Address : [fmb@denr.gov.ph](mailto:fmb@denr.gov.ph)



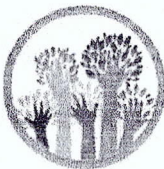
*"DISCLAIMER: This email is intended only for the person(s) named in the message header. Unless otherwise indicated, it contains information that is confidential, privileged and/or exempt from disclosure under applicable law. If you have received this message in error, please notify the sender of the error and delete the message. Furthermore, views and opinions expressed herein are those of the sender and do not necessarily reflect the views of the Forest Management Bureau."*

**12-27-22- 2147563488- Query of the Office of Rep. Wilbert T. Lee regarding DENR's Budget on Salt Industry**



**Related Activities.pdf**

1067K



Republic of the Philippines  
Department of Environment and Natural Resources  
**FOREST MANAGEMENT BUREAU**

Visayas Avenue, Diliman, 1100 Quezon City

Tel. No.: (632) 8925-2141 / (632) 8927-4788

E-mail Address: [fmba@denr.gov.ph](mailto:fmba@denr.gov.ph)

Website: <https://www.forestry.denr.gov.ph>

**MEMORANDUM**

DEC 28 2022

FOR : All DENR Regional Executive Directors

FROM : The Director

SUBJECT : **QUERY OF THE OFFICE OF REP. WILBERT T. LEE REGARDING  
DENR's BUDGET ON SALT INDUSTRY RELATED ACTIVITIES**

DATE : DEC 27 2022

This has reference to the Memorandum from the Undersecretary for Finance, Information Systems and Climate Change dated 22 November 2022 referring the query of Representative Wilbert T. Lee during the Committee on Agriculture and Food Technical Working Group (TWG) Meeting held on 17 November 2022 regarding DENR's budget on Salt Industry related activities.

In this regard, may we request for information/data on issued Special Land Use Permits (SLUPs) for salt industry-related purposes, if any. Kindly accomplish the attached matrix and submit the requested data to the Forest Management Bureau through the official email: [fmba@denr.gov.ph](mailto:fmba@denr.gov.ph) on or before 10 January 2023.

FOR YOUR APPROPRIATE ACTION, PLEASE.

  
TIRSO P. PARIAN, JR., CESO IV

Copy furnished

The Undersecretary for Finance, Information Systems and Climate Change  
The Director, Legislative Liaison Office

*Harnessing forestry science for sustainable development*

# INFORMATION/DATA ON ISSUED SPECIAL LAND USE PERMITS (SLUPs) FOR SALT INDUSTRY-RELATED PURPOSES

Region: \_\_\_\_\_  
 Office Address: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_

| No. | SLUP No. | Name, Address, and<br>Contact No. of Holder | Area Size and Location of<br>SLUP* | Status** | Remarks |
|-----|----------|---------------------------------------------|------------------------------------|----------|---------|
|     |          |                                             |                                    |          |         |
|     |          |                                             |                                    |          |         |
|     |          |                                             |                                    |          |         |
|     |          |                                             |                                    |          |         |
|     |          |                                             |                                    |          |         |
|     |          |                                             |                                    |          |         |

\*Please include GIS generated map as attachment  
 \*\*Please indicate information on date issued and expiry date, annual rental (paid or not), and activity on the area etc.