

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	VILLANUEVA		
FIRST NAME	ABRAHAM		NAME EXTENSION (JR., SR) N/A
MIDDLE NAME	RICO		
3. DATE OF BIRTH (mm/dd/yyyy)	4/10/1960	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: Philippines
4. PLACE OF BIRTH	ALAMINOS, PANGASINAN	If holder of dual citizenship, please indicate the details:	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	SEC. 7 BLK. 5 LOT 5 PH. 1 N/A House/Block/Lot No. Street PABAHAY BAGTAS Subdivision/Village Barangay TANZA CAVITE City/Municipality Province
7. HEIGHT (m)	1.50		
8. WEIGHT (kg)	54	ZIP CODE	4108
9. BLOOD TYPE	O	18. PERMANENT ADDRESS	SEC. 7 BLK. 5 LOT 5 PH. 1 N/A House/Block/Lot No. Street PABAHAY BAGTAS Subdivision/Village Barangay TANZA CAVITE City/Municipality Province
10. GSIS ID NO.	61041000219	ZIP CODE	4108
11. PAG-IBIG ID NO.	104000033990		
12. PHILHEALTH NO.	02-000223940-0		
13. SSS NO.	N/A	19. TELEPHONE NO.	N/A
14. TIN NO.	135-069-983	20. MOBILE NO.	09194207248
15. AGENCY EMPLOYEE NO.	R4M-SECG1-35	21. E-MAIL ADDRESS (if any)	N/A

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	VILLANUEVA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ROSALIE	NAME EXTENSION (JR., SR) N/A	ATHEENA MARIE B. VILLANUEVA	10/2/1990
MIDDLE NAME	BATARA		AGATHA CHRISTIE B. VILLANUEVA	12/22/1995
OCCUPATION	HOUSEWIFE			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	VILLANUEVA			
FIRST NAME	JACINTO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	ORIAS			
25. MOTHER'S MAIDEN NAME	RICO			
SURNAME	VILLANUEVA			
FIRST NAME	FRANCISCA			
MIDDLE NAME	CATUBAY		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	ILIW-ILIW ELEMENTARY SCHOOL	ELEMENTARY	1970	1976	GRADUATED	1976	N/A
SECONDARY	TAMBOBONG BARANGAY HIGH SCHOOL	HIGH SCHOOL	1976	1980	GRADUATED	1980	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	GREGORIO ARANETA UNIVERSITY FOUNDATION	BS IN FORESTRY	1984	1987	THIRD YEAR	N/A	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/31/2023
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IV. CIVIL SERVICE ELIGIBILITY							
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)		
					NUMBER	Date of Validity	
N/A		N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)							
V. WORK EXPERIENCE							
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet							
28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0") INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
01/01/2023	PRESENT	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	15,486.00	NBC#568	PERMANENT	Y
01/01/2022	12/31/2022	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	14,903.00	NBC#568	PERMANENT	Y
01/01/2021	12/31/2021	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	14,319.00	NBC#568	PERMANENT	Y
01/01/2020	12/30/2020	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	12,620.00	NBC#568	PERMANENT	Y
01/01/2019	12/31/2019	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	12,620.00	NBC#568	PERMANENT	Y
01/01/2018	12/31/2018	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	12,620.00	NBC#568	PERMANENT	Y
1/1/2017	12/31/2017	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	12,110.00	NBC#568	PERMANENT	Y
1/1/2016	12/31/2016	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION	11,621.00	NBC#562	PERMANENT	Y
6/1/2012	12/31/2015	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	11,151.00	03-08	PERMANENT	Y
6/1/2011	5/31/2012	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	10,534.00	03-08	PERMANENT	Y
6/24/2010	5/31/2011	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	9,917.00	03-08	PERMANENT	Y
9/16/2009	6/23/2010	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	9,301.00	03-08	PERMANENT	Y
7/1/2009	9/15/2009	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	9,113.00	03-07	PERMANENT	Y
7/1/2008	6/30/2009	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	8,471.00	03-07	PERMANENT	Y
7/1/2007	6/30/2008	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	7,701.00	03-07	PERMANENT	Y
9/16/2006	6/30/2007	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	7,001.00	03-07	PERMANENT	Y
7/1/2004	9/15/2006	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	6,832.08	03-06	PERMANENT	Y
9/16/2003	6/30/2004	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA	6,832.00	03-06	PERMANENT	Y
7/1/2001	9/15/2003	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	6,664.00	03-05	PERMANENT	Y
9/16/2000	6/30/2001	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	6,347.00	03-05	PERMANENT	Y
1/1/2000	9/15/2000	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	6,193.00	03-04	PERMANENT	Y
9/16/1997	12/31/1999	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	5,630.00	03-04	PERMANENT	Y
1/1/1997	9/15/1997	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	5,492.00	03-03	PERMANENT	Y
01/01/1996	12/31/1996	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	5,000.00	03-03	PERMANENT	Y
1/1/1995	12/31/1995	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	4,000.00	03-03	PERMANENT	Y
9/16/1994	12/31/1994	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	3,000.00	03-03	PERMANENT	Y
1/1/1994	9/15/1994	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	2,978.00	03-02	PERMANENT	Y
9/16/1991	12/31/1993	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	2,178.00	03-02	PERMANENT	Y
7/1/1989	9/15/1991	SECURITY GUARD 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV MANILA	2,156.00	03-01	PERMANENT	Y
9/16/1988	6/30/1989	SECURITY GUARD 1	DENR REGION IV, QUEZON CITY	762.00	03-01	PERMANENT	Y
1/1/1988	9/15/1988	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	696.00	None	PERMANENT	Y
3/1/1987	12/31/1987	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	633.00	None	PERMANENT	Y
7/1/1986	02/28/1987	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	603.00	None	PERMANENT	Y
1/1/1985	6/30/1986	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	546.00	None	PERMANENT	Y
11/14/1984	12/31/1984	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	494.00	None	PERMANENT	Y
5/1/1984	11/13/1994	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	494.00	None	TEMPORARY	Y
11/14/1983	04/30/1984	FOREST GUARD	BUREAU OF FOREST DEVELOPMENT	448.50	None	TEMPORARY	Y
03/01/1982	11/13/1983	EMERGENCY EMPLOYEE	BUREAU OF FOREST DEVELOPMENT	480.00	None	CASUAL	Y
(Continue on separate sheet if necessary)							
SIGNATURE			DATE		01/31/2023		

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

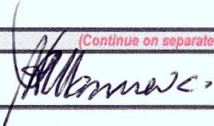
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	BASIC INCIDENT COMMAND SYSTEM ICS	12/05/2022	12/07/2022	24	TECHNICAL	NDRRMC
	AWARENESS PROGRAM ON ISO 9001-2015 QMS	03/22/2022	03/22/2022	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	TRAINING-WORKSHOP ON ENHANCED DOCUMENT ACTION TRACKING SYSTEM (EDATS)	06/22/2021	06/23/2021	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	TRAINING-WORKSHOP ON ENHANCED DOCUMENT ACTION TRACKING SYSTEM (EDATS) BATCH 1	11/26/2020	11/26/2020	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	VIRTUAL SEMINAR ON LEARNING AND DEVELOPMENT STANDARDS, PROCESSES AND POLICIES BATCH 1	05/06/2020	05/06/2020	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	BOMB THREAT MANAGEMENT	09/13/2019	09/13/2019	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	INTEGRITY TRANSPARENCY ACCOUNTABILITY AND PUBLIC SERVICE	06/14/2018	06/14/2018	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	TRAINING ON REGIONAL DOCUMENT ACTION TRACKING SYSTEM (RDATS)	04/04/2018	04/04/2018	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	REFRESHER COURSE PROGRAM OR GENDER SENSITIVITY	10/17/2016	10/17/2016	8	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	TRAINING FOR AGENCY AUTHORIZED LIAISON OFFICERS	4/26/2016	4/26/2016	8	FOUNDATION	GOVERNMENT SERVICE INSURANCE SYSTEM NATIONAL CAPITAL REGION
	SEMINAR ON THE OPERATIONALIZATION OF DENR MIMAROPA DOCUMENT ACTION TRACKING SYSTEM (DATS)	3/19/2015	3/20/2015	16	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B
	RECORDS MANAGEMENT SEMINAR	3/1/2015	3/1/2015	8	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES CENTRAL OFFICE
	PROPERTY, RECORDS, INFORMATION AND SUPPLY MANAGEMENT	11/25/2014	11/28/2014	24	TECHNICAL	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B
	SEMINAR WORKSHOP ON RECORDS CENTER AND ARCHIVES MANAGEMENT	4/16/2013	4/18/2013	24	TECHNICAL	NATIONAL ARCHIVES OF THE PHILIPPINES
	ENHANCING CUSTOMER SERVICES SKILSS OF FRONTLINE STAFF	10/23/2012	10/24/2012	16	FOUNDATION	HUMAN RESOURCE DEVELOPMENT SECTION/ DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B

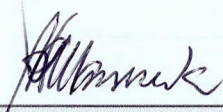
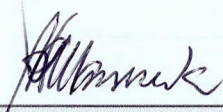
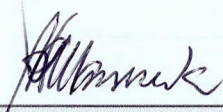






(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	BASKETBALL				MOTHER EARTH ECOSYSTEM SOCIETY
	SWIMMING				ULUPAN PANGASINAN

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/31/2023
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____																
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ FINISHED CONTRACT, RESIGNATION																
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____																
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____																
41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)																	
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>PENRO MANUEL T. ESCASURA</td><td>DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION</td><td>405-0327</td></tr><tr><td>RD HENRY A. ADORNADO</td><td>DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION</td><td>405-0327</td></tr><tr><td>ELIZABETH B. DE OÑO</td><td>DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION</td><td>405-0327</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	PENRO MANUEL T. ESCASURA	DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION	405-0327	RD HENRY A. ADORNADO	DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION	405-0327	ELIZABETH B. DE OÑO	DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION	405-0327				
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ELIZABETH B. DE OÑO	DEPARTMENT OF ENVIRONMENT AND NATURAL SERVICES MIMAROPA REGION	405-0327															
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.																	
<table><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>TIN ID</td></tr><tr><td>ID/License/Passport No.:</td><td>135-069-983</td></tr><tr><td>Date/Place of Issuance:</td><td>03/03/1992 - Manila</td></tr></table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	TIN ID	ID/License/Passport No.:	135-069-983	Date/Place of Issuance:	03/03/1992 - Manila	<table><tr><td colspan="2"></td></tr><tr><td colspan="2">Signature (Sign inside the box)</td></tr><tr><td colspan="2">01/31/2023</td></tr><tr><td colspan="2">Date Accomplished</td></tr></table>			Signature (Sign inside the box)		01/31/2023		Date Accomplished	
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Right Thumbmark																	
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.																	
<table><tr><td colspan="2"> </td></tr><tr><td colspan="2">Person Administering Oath</td></tr></table>				Person Administering Oath													
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