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Republic of the Philippines  
Department of Environment and Natural Resources  
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE  
REGION IVB, MIMAROPA  
Mamburao, Occidental Mindoro

|                           |                        |
|---------------------------|------------------------|
| DENR MIMAROPA             |                        |
| RECORDS SECTION           |                        |
| RECEIVED                  | BY: <i>[Signature]</i> |
| DATE: <i>June 5, 2023</i> |                        |
| TIME: <i>1:58 PM</i>      |                        |

Transmittal of Agricultural Free Patents for Registration

The Register of Deeds  
Province of Occidental Mindoro

Sir/ Madam:

Date: June 5, 2023

I have the honor to transmit the following Agricultural Free Patents for registration.

| NO. | APPLICATION NUMBER | DATE APPLIED/ RECEIVED | DATE APPROVED | NAME OF PATENTEE  | SEX | LOT/ SURVEY NUMBER | AREA (HA) | LOCATION |              | SERIAL NUMBER | PATENT NUMBER   | NAME OF INVESTIGATOR |
|-----|--------------------|------------------------|---------------|-------------------|-----|--------------------|-----------|----------|--------------|---------------|-----------------|----------------------|
|     |                    |                        |               |                   |     |                    |           | BARANGAY | MUNICIPALITY |               |                 |                      |
| 1   | FPA-045107-753-C   | 03/27/2023             | 06/05/2023    | LUCILA F. TIBIGAR | F   | 2, Gss-4B-000081-D | 0.5982    | TUBILI   | PALUAN       | 1815706       | 045107-23-13666 | CRISHELLA E. CODEN   |
| 2   | FPA-045107-534-D   | 03/27/2023             | 06/05/2023    | LUCILA F. TIBIGAR | F   | 1, Gss-4B-000081-D | 0.5246    | TUBILI   | PALUAN       | 1815705       | 045107-23-13667 | CRISHELLA E. CODEN   |
| 3   | FPA-045107-756-B   | 03/27/2023             | 06/05/2023    | LINDA S. FINEZA   | F   | 4, Gss-4B-000081-D | 0.6903    | TUBILI   | PALUAN       | 1815708       | 045107-23-13668 | CRISHELLA E. CODEN   |

Prepared by:

*[Signature]*

ANN CHERYL JANE H. VARGAS

Records Officer I

Verified by:

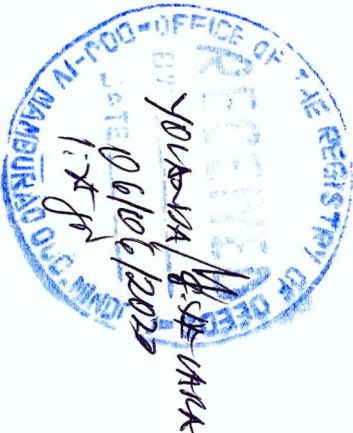
*[Signature]*

CELSO B. ALMAZAN

SVEMS/ CHIEF, TSD

Very truly yours,

*[Signature]*  
ERNESTO E. TAÑADA  
PENR Officer





Republic of the Philippines  
Department of Environment and Natural Resources  
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Mamburao, Occidental Mindoro



Transmittal of Residential Free Patents for Registration

The Register of Deeds

Province of Occidental Mindoro

Sir/ Madam:

Date: June 5, 2023

I have the honor to transmit the following Residential Free Patents for registration.

| NO. | APPLICATION NUMBER | DATE APPLIED/ RECEIVED | DATE APPROVED | NAME OF PATENTEE | SEX | LOT/ SURVEY NUMBER | AREA (HA) | LOCATION |              | SERIAL NUMBER | PATENT NUMBER  | NAME OF INVESTIGATOR |
|-----|--------------------|------------------------|---------------|------------------|-----|--------------------|-----------|----------|--------------|---------------|----------------|----------------------|
|     |                    |                        |               |                  |     |                    |           | BARANGAY | MUNICIPALITY |               |                |                      |
| 1   | REPA-045102-703    | 12/29/2022             | 06/05/2023    | JAYSON B. RUNAS  | M   | 42, Ccs-4B-000074  | 0.0258    | TANYAG   | CALINTAAN    | 00718540-82   | 045102-23-5026 | MARY ANN C. SONEJA   |

Prepared by:

*Ann Cheryl Jane H. Vargas*

ANN CHERYL JANE H. VARGAS

Records Officer I

Verified by:

*Celso B. Almazan*

CELSO B. ALMAZAN

SVEMS/ CHIEF, TSD

Very truly yours,

*Ernesto E. Tañada*  
ERNESTO E. TAÑADA  
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| NO. | APPLICATION NUMBER | DATE APPLIED/ RECEIVED | DATE APPROVED | NAME OF PATENTEE          | SEX | LOT/ SURVEY NUMBER    | AREA (HA) | LOCATION    |              | SERIAL NUMBER | PATENT NUMBER  | NAME OF INVESTIGATOR |
|-----|--------------------|------------------------|---------------|---------------------------|-----|-----------------------|-----------|-------------|--------------|---------------|----------------|----------------------|
|     |                    |                        |               |                           |     |                       |           | BARANGAY    | MUNICIPALITY |               |                |                      |
| 1   | REPA-045105-350    | 12/19/2022             | 06/05/2023    | CARL JOSHUA S. GACUSAN    | M   | 5104-D, Csd-4B-003599 | 0.0149    | STA. TERESA | MAGSAYSAY    | 00668418-52   | 045105-23-5027 | MARY ANN C. SONEJA   |
| 2   | REPA-045105-351    | 12/19/2022             | 06/05/2023    | JAYVEE S. GACUSAN         | M   | 5104-E, Csd-4B-003599 | 0.0117    | STA. TERESA | MAGSAYSAY    | 00668415-71   | 045105-23-5028 | MARY ANN C. SONEJA   |
| 3   | REPA-045105-352    | 12/19/2022             | 06/05/2023    | ESPER JHON S. GACUSAN     | M   | 5104-G, Csd-4B-003599 | 0.0202    | STA. TERESA | MAGSAYSAY    | 00668413-94   | 045105-23-5029 | MARY ANN C. SONEJA   |
| 4   | REPA-045105-356    | 2/8/2023               | 06/05/2023    | MARIA LOURDES C. MALLILAY | F   | 4884, Ts-248          | 0.0536    | STA. TERESA | MAGSAYSAY    | 00718513-88   | 045105-23-5030 | JOHN SENRY B. FULGAR |

Prepared by:

*Ann Cheryl Jane H. Vargas*  
**ANN CHERYL JANE H. VARGAS**  
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|     |                    |                        |               |                        |     |                             |           | BARANGAY   | MUNICIPALITY |               |                |                      |
| 1   | REPA-045110-1823   | 02/01/2023             | 6/5/2023      | JEFFERSON G. TRUBE     | M   | 10, Blk. 2, sd-04-016291-D  | 0.0193    | SAN ISIDRO | SAN JOSE     | 00718534-12   | 045110-23-5031 | JOHN SENRY B. FULGAR |
| 2   | REPA-045110-1824   | 02/01/2023             | 6/5/2023      | ORLANDO G. GAMBOA, JR. | M   | 11, Blk. 2, Csd-04-016291-D | 0.0344    | SAN ISIDRO | SAN JOSE     | 00718533-08   | 045110-23-5032 | JOHN SENRY B. FULGAR |
| 3   | REPA-045110-1825   | 02/08/2023             | 6/5/2023      | JOANNE E. GAYONA       | F   | 5889-A, Csd-4B-003548       | 0.0487    | LA CURVA   | SAN JOSE     | 00668419-66   | 045110-23-5033 | DOMINGA B. DE GUZMAN |

Prepared by:

*Ann Cheryl Jane H. Vargas*

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