June 30, 2023

MEMORANDUM

FOR

The Regional Executive Director

MIMAROPA Region

THRU

The Assistant Regional Director for Technical Services

ATT'N. :

:

The NGP Regional Coordinator

FROM

The OIC-PENRO

Oriental Mindoro

SUBJECT

ADDITIONAL ATTACHMENT IN THE SMP REPORT

SUBMITTED JUNE 29, 2023

Submitted is the CD which contains the CY 2023 SMP shapefile of CENRO Socorro, Oriental Mindoro. This is an additional attachment to the report transmitted at your office on June 29, 2023 with the tracking number 2306000487/ barcode DENRPENRO 2306000053, and subject of "Report on the Conduct of Survey, Mapping, and Planning (SMP) of Areas for the Implementation of Enhanced National Greening Program (ENGP)".

For information and record.

For the OIC PENRO:

Chief, Technical Services Division

-		Department of Environment and Natural Resources		-
-	SE	MIMAROPA Region		-
		Provincial Environment and Natural Resources Office		_
		Calapan City, Oriental Mindoro		no de la compansa de
-				-
For	: The Records	Officer		
	DENR-IV-B, N	IMAROPA		
	Roxas, Bouley	vard, Ermita, Manila		
Sir	: Enclosed here	ard crimica, Manila June 29, 2023 are copies of the following correspondence:		
_				
1	Submission of	Report on the Pola Shoreline Clean-up Status Report of the Conducted by the Philippine Coast Guard & Denr Or.	Date	Tra
	Mdo.	approved the conducted by the Philippine Coast Guard & Denr Or,	06/29/2023	
_	-			230
2	Report on the	Conduct of Survey, Mapping & Planning (SMP) of Areas for the Implementation of tional Greening Program (ENGP)	-	
-	Ennanced Na	tional Greening Program (ENGP)	06/26/2023	230
	-		-	230
-			THE RESERVE AND DESCRIPTIONS	-
-			THE PERSON NAMED IN	AND THE REAL PROPERTY.
-	+		-	-
Walt III			-	-
-			THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUMN TWO IN COL	
COMMO				-
THE PERSON				
- Talking			***************************************	-
-				-
				-
-				
-				
MESSAN				
hune				
-				
-				
NISIM	-			
-				
-				
-				
-				
-				
-				
-	Control of the last of the las			
+				
-				
-	The Board of the San San			
-				
	The state of the s			-
1				
4				-
-				
+				
#				
₩				
#				
+				
#				
+				
1				
1				
1				
T				
Г				
				-
	-			
_				
T				
I				