

#### Republic of the Philippines

### **Department of Environment and Natural Resources**

MIMAROPA Region

PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE

Bgy. Sta. Monica, Puerto Princesa City, Palawan Telfax No. (048) 434 - 8791

Email Add: penropalawan@denr.gov.ph

DENR MIMAROPA
RECORDS SECTION
RECEIVED
BY
DATE
TIME:

May 17, 2023

#### **MEMORANDUM**

FOR

The Regional Executive Director

**DENR MIMAROPA Region** 

1515 DENR By the Bay Building, Roxas Boulevard,

Barangay 668, Ermita, Manila

THRU

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The OIC, ARD for Technical Services

FROM

The Provincial Environment and

**Natural Resources Officer** 

**SUBJECT** 

IN THE MATTER OF THE ADMINISTRATIVE ADJUDICATION

PROCEEDINGS OF TWELVE (12) PIECES OF IPIL LUMBER SPECIES HAVING AGGREGATE TOTAL VOLUME OF 0.24 CUBIC METER (100.45 BOARD FEET) APPREHENDED IN

BARANGAY MAGARA, ROXAS, PALAWAN

Respectfully forwarded is the memorandum of CENRO Roxas dated May 3, 2023 relative to the above subject.

Per memorandum, CENRO Roxas acknowledged receipt of the above-mentioned subject duly received on April 25, 2023.

For information and record.

For the PENRO:

Copy Furnished CENRO Taytay, Palawan MYF/MES Doc. Ref. No. 2023-4112 RONIE B. GANDEZA
DMO IV/OIC Chief, TSD
Officer In-Charge, PENRO

DENR-PALAWAN PENRO-RECORDS RELEASED By Date: 18 MAY 2022 N 2 3 - 1403



# Republic of the Philippines Department of Environment and Natural Resources

### **Region IV- MIMAROPA**

#### COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Barangay III (Poblacion), Roxas, Palawan Contact No. 09171606578 / 09175028647

Email address: cenroroxaspalawan@denr.gov.ph

May 03, 2023

DENR PENRO PALAWAN RECORDS

**MEMORANDUM** 

**FOR** 

The Regional Executive Director

MIMAROPA Region

**THRU** 

The Provincial Environment and

Natural Resources Officer

Sta. Monica, Puerto Princesa City, Palawan

**FROM** 

The Community Environment and

Natural Resources Officer

SUBJECT

IN THE MATTER OF THE ADMINISTRATIVE ADJUDICATION

PROCEEDINGS OF TWELVE (12) PIECES OF IPIL LUMBER SPECIES HAVING AGGREGATE TOTAL VOLUME OF 0.24 CUBIC METER (100.45 BOARD FEET) APPREHENDED IN

BARANGAY MAGARA, ROXAS, PALAWAN

This is to acknowledge receipt of your memorandum dated April 12, 2023 relative to the above subject, received by this Office on April 25, 2023.

For information and record.

PABLO L. CRUZ

RELEASED

DATE, MAY 0 4 2023

OC. NO. 2023 05-07 10



## Republic of the Philippines Department of Environment and Natural Resources

### Region IV- MIMAROPA

#### COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Barangay III (Poblacion), Roxas, Palawan Contact No. 09171606578 / 09175028647

Email address: <a href="mailto:centroroxaspalawan@denr.gov.ph">centroroxaspalawan@denr.gov.ph</a>

May 03, 2023

DENR PENRO PALAWAN REGORDS

**MEMORANDUM** 

FOR

The Regional Executive Director

MIMAROPA Region

THRU

The Provincial Environment and

Natural Resources Officer

Sta. Monica, Puerto Princesa City, Palawan

**FROM** 

The Community Environment and

Natural Resources Officer

**SUBJECT** 

IN THE MATTER OF THE ADMINISTRATIVE ADJUDICATION

PROCEEDINGS OF TWELVE (12) PIECES OF IPIL LUMBER SPECIES HAVING AGGREGATE TOTAL VOLUME OF 0.24 CUBIC METER (100.45 BOARD FEET) APPREHENDED IN

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# Republic of the Philippines Department of Environment and Natural Resources

### **Region IV- MIMAROPA**

#### COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Barangay III (Poblacion), Roxas, Palawan Contact No. 09171606578 / 09175028647

Email address: cenroroxaspalawan@denr.gov.ph

May 03, 2023

#### **MEMORANDUM**

FOR

The Regional Executive Director

MIMAROPA Region

THRU

The Provincial Environment and

Natural Resources Officer

Sta. Monica, Puerto Princesa City, Palawan

FROM

The Community Environment and

Natural Resources Officer

SUBJECT

IN THE MATTER OF THE ADMINISTRATIVE ADJUDICATION PROCEEDINGS OF TWELVE (12) PIECES OF IPIL LUMBER SPECIES HAVING ACCREGATE TOTAL VOLUME OF 0.24

SPECIES HAVING AGGREGATE TOTAL VOLUME OF 0.24 CUBIC METER (100.45 BOARD FEET) APPREHENDED IN

BARANGAY MAGARA, ROXAS, PALAWAN

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FNR-CENRO ROXAS

RELEASED

BY:

NO. 2023 05-0710