

## Republic of the Philippines Department of Environment

Department of Environment and Natural Resources
PROVINCIAL ENVIRONMENT AND NATURAL I

MIMAROPA Region

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DENR MIMAROPA RECORDS SECTION

May 19, 2023

### **MEMORANDUM**

**FOR** 

The Regional Executive Director

1515 DENR By the Bay Building, Roxas Blvd.,

Barangay 668, Ermita, Manila

THRU

The Assistant Regional Director

Management Services

**FROM** 

The OIC, PENR Officer

SUBJECT

DESIGNATED FOCAL PERSON FOR THE REGIONAL

CITIZEN'S CHARTER FORMULATION

This is in connection to the memorandum dated 16 May 2023 regarding the submission of the name of the designated Citizen's Charter Focal Person to participate in the consultation workshop happening on the last week of May 2023 pursuant to the Anti-Red Tape Authority (ARTA) Memorandum Circular No. 2020-07 and in compliance to the memorandum dated 12 April 2023 of the Director for Legal Affairs Service, and Head of the DENR CO Sub-CART on Citizen's Charter (CC).

Relative hereto, the following are the designated Citizen's Charter Focal Person of the DENR- Occidental Mindoro.

| OFFICE         | NAME                | POSITION            |
|----------------|---------------------|---------------------|
| PENRO          | Michelle B. Umali   | Planning Officer II |
| CENRO SABLAYAN | Mercy A. Fianza     | Forester I          |
| CENRO SAN JOSE | Ritchel C. Alvarado | ADA VI              |

For information and record.

ERNESTO E. TAŇADA

So. Pag-asa, Brgy. Payompon, Mamburao, Occidental Mindoro E-mail: msd\_occmdo@yahoo.com / denroccmin04@yahoo.com



# Republic of the Philippines Department of Environment and Natural Resources PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE MIMAROPA Region

May 19, 2023

### **MEMORANDUM**

**FOR** 

The Regional Executive Director

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For information and record.

ERNESTO E. TAŇADA

So. Pag-asa, Brgy. Payompon, Mamburao, Occidental Mindoro E-mail: msd\_occmdo@yahoo.com / denroccmin04@yahoo.com



#### **MEMORANDUM**

TO

ALL PENR OFFICERS

ALL CENR OFFICERS

ALL REGIONAL OFFICE DIVISION CHIEFS

THE REGIONAL NGP COORDINATOR

THE CHIEF, RSCIG

FROM

THE ASSISTANT REGIONAL DIRECTOR

Management Services

SUBJECT

DESIGNATED FOCAL PERSON FOR THE REGIONAL

CITIZEN'S CHARTER FORMULATION

DATE

16 May 2023

Pursuant to the Anti-Red Tape Authority (ARTA) Memorandum Circular No. 2020-07 which requires, among others, government offices to undergo evaluation and improvement of all their services, and re-engineer the same, and in compliance to the memorandum dated 12 April 2023 of the Director for Legal Affairs Service, and Head of the DENR CO Sub-CART on Citizen's Charter (CC), the regional office will carry out the review and updating of the Regional Citizen's Charter. To facilitate this, a consultation-workshop will be carried out on the last week of May 2023.

In this regard, kindly submit the name of your designated Citizen's Charter Focal Person on or before May 19, 2023 to the Planning and Management Division (PMD) thru pmd\_mimar4b@yahoo.com.ph or mes.pmdmimaropa@gmail.com.

Your utmost cooperation and immediate action is requested.

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Digitally signed by Gordove Donna Mayor Date: 2023.05.16 21:34:12 +08'00'

DONNA MAYOR-GORDOVE, CESO IV



cc: ARD for Technical Services



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