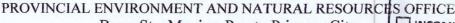


# Department of Environment and Natural Resources

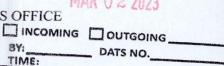
MIMAROPA REGION



Brgy. Sta. Monica, Puerto Princesa City Telfax No. (048) 434-8791

Email Add: penropalawan@denr.gov.ph





February 21, 2023

BY:

## **MEMORANDUM**

FOR

The Regional Executive Director

1515 DENR by the Bay Building, Roxas Boulevard, Barangay. 668,

Ermita, Manila

THRU

The Assistant Regional Director

For Technical Services

Attn

The Chief, Land Patents and Deeds Division

**FROM** 

The Provincial Environment and

Natural Resources Officer

**SUBJECT** 

REQUEST **FOR DEPUTATION** OF SOME **CENRO** 

PERSONNEL AS PUBLIC LAND INSPECTORS

Respectfully forwarded is the Memo dated January 23, 2023 of the OIC-CENR Officer Pedro A. Velasco of Puerto Princesa City received 20th of February 2023 by this office, requesting issuance for the urgent deputation order of their recommended competent personnel as Deputy Public Land Inspectors.

Further recommended are some CENRO Puerto Princesa City listed potential personnel to undergo training on Land Management and Disposition.

For your information, immediate consideration and approval.

Copy Furnished:

The CENRO Sta. Monica, Puerto Princesa City

Doc. Ref. No. 2023-1481 TSD-RPS-DFD

IZARDO B. CAYATOC



Republic of the Philippines

Department of Environment and Natural Resources

Region IV - MIMAROPA

COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

South National Highway, Bgy. Sta. Monica

Puerto Princesa City

Email Address: cenropuertoprincesa@denr.gov.ph

Tel Fax No.: 717-0702

January 02, 2023

DENR PENRL PALAWAN RECORDS

## **MEMORANDUM**

FOR

The Regional Executive Director **DENR IV-MIMAROPA Region** 

1515 L&S Building, Roxas Blvd.

Ermita, Manila

THRU

The Provincial Environment and

**Natural Resources Officer** 

Sta. Monica. Puerto Princesa City

FROM

The Community Environment and

Natural Resources Officer

SUBJECT

REQUEST FOR DEPUTATION OF SOME CENRO

PERSONNEL AS PUBLIC LAND INSPECTORS

In view of the current target of the office in patent processing and issuance, may we request for the deputation of the following personnel for this year, who have attended learning events/trainings on land management and disposition which were previously conducted by the Office, to wit:

- LMO II Mildred A. Pascual
- designated Land Investigation Officer (LIO)
- 2. LMO II Eliza B. Aborot
- designated Land Investigation Officer (LIO)
- 3. LMO I Valentin Gerald J. Aloria II designated Land Investigation Officer (LIO)
- 4. Cartographer I Milysa M. Palapa
- 5. Forester I Marie Kris Q. Cutay

Likewise, recommending the following personnel to undergo training on Land Management and Disposition, if there is any schedule for this year, to wit:

- 1. Forest Tech I Julius F. Landrito
- 2. Admin Aide VI Chelsea A. Dalino
- 3. Forester I Norlyn N. Alsa

Attached herewith are the PDS and Training Certificates issued to the above recommended personnel to be deputized.

For your consideration and approval.

DENR MIMAROPA REGION CENRO PUERTO PRINCESA NO: 121

CS Form No. 212 Revised 2017

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM Print legibly. Tick appropriate boxes ([]) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) 2 SURNAME **PASCUAL** N/A IAME EXTENSION (JR., SR) FIRST NAME MILDRED MIDDLE NAME ATIENZA 3. DATE OF BIRTH 16. CITIZENSHIP ☑ Filipino ☐ Dual Citizenship 02/15/1974 (mm/dd/yyyy) ☑ by birtt□ by naturalization NARRA, PALAWAN 4. PLACE OF BIRTH If holder of dual citizenship. Pls. indicate country: please indicate the details. □ Male [7] Female Philippines 4 5. SEX ☐ Single ☑ Married **PUROK MABUHAY** 17. RESIDENTIAL ADDRESS NIA 6 CIVIL STATUS ☐ Widowed House/Block/Lot No ☐ Separated **DENR VILLAGE** SANTA MONICA ☐ Other/s: Subdivision/Villa **PUERTO PRINCESA CITY PALAWAN** 7. HEIGHT (m) 1.52 City/Municipality 48 ZIP CODE 5300 8. WEIGHT (kg) 18. PERMANENT ADDRESS NIA PUROK MABUHAY 9. BLOOD TYPE House/Block/Lot No SANTA MONICA **DENR VILLAGE** 10. GSIS ID NO. 74021500368 Subdivision/Villac **PUERTO PRINCESA CITY** PAI AWAN 11. PAG-IBIG ID NO. 040227108206 City/Municipality Province 5300 09-00026062-1 ZIP CODE 12. PHILHEALTH NO. 13. SSS NO. 33-4448283-1 19. TELEPHONE NO. (048) 4335475 197-743-187 +639171103111 14. TIN NO. 20 MOBILE NO 15. AGENCY EMPLOYEE NO OSEC-DENRB-LAMO2-71-2014 21. E-MAIL ADDRESS (if any) mildredpascual74@gmail.com FAMILY BACKGROUN 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/vvvv) PASCUAL 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR **DEIZEREI A. PASCUAL** DEO 01/16/2005 FIRST NAME DENMARC A PASCUAL 09/29/2007 DACO MIDDLE NAME SELF-EMPLOYED -NOTHING FOLLOWS-**NOTHING FOLLOWS** OCCUPATION EMPLOYER/BUSINESS NAME M.P. STORE SANTA MONICA, PUERTO PRINCESA CITY **BUSINESS ADDRESS** TELEPHONE NO. 09167681197 ATIENZA 24 FATHER'S SURNAME NAME EXTENSION (JR., SR) **ELISEO** FIRST NAME DAGOMBOY MIDDLE NAME 25. MOTHER'S MAIDEN NAME ECLE SURNAME LILIA FIRST NAME (Continue on separate sheet if necessary) FONAL INO MIDDLE NAME HIGHEST LEVEL SCHOLARSHIP! PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE CADEMIC HONOF RECEIVED UNITS EARNED YEAR GRADUATE LEVEL (Write in full) (Write in full) (if not graduated) From To 3RD HONOR PRIMARY EDUCATION 1986 QUEZON CENTRAL SCHOOL 1981 1986 N/A ELEMENTARY PALAWAN INTEGRATED NATIONAL HIGH SCHOOL 1991 1991 NIA SECONDARY SCHOOL-QUEZON BRANCH VOCATIONAL / NIA N/A N/A N/A N/A N/A N/A TRADE COURSE **BACHELOR OF SCIENCE IN** 1995 1995 NIA PALAWAN STATE UNIVERSITY 1991 NIA COLLEGE **ACCOUNTANCY MASTER IN PUBLIC WESTERN PHILIPPINES UNIVERSITY 36 UNITS** NIA 2016 2022 MIA **GRADUATE STUDIES ADMINISTRATION** (Continue on separate sheet if necessary) DATE 01-10-2023 SIGNATURE

		ILITY / DRIVER'S LICENSE	(if Applicable)	CONFERMENT		Laune		NUMBER	Va
	ERVICE PROF		80.54%	06-29-1997	QUEZON CITY			96-157352	07
CAREER S	ERVICE SUBP	ROFESSIONAL	84.62%	10-17-1993 (Continue on separate	PUERTO PRINCESA CITY	Na Service e commence parameter (1) in company		9-6004044	01
	LUSIVE DATES mm/dd/yyyy)	POSITION TITLE (Write in full/Do not abb		DEPARTMENT /	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GO'SEF
01 / 01 / 2023	TO PRESENT	LAND MANAGEMENT O	FFICER II	(MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES DIMMUNITY ENVIRONMENT AND OFFICE-PUERTO PRINCESA CITY	P37,380	15-3	PERMANENT	Y
01 / 01 / 2022	12 / 31 / 2022	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND OFFICE-PUERTO PRINCESA CITY	P35,858	15-3	PERMANENT	Υ
10 / 01 / 2021	12 / 31 / 2021	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND OFFICE-PUERTO PRINCESA CITY	P34,336	15-3	PERMANENT	Y
01 / 01 / 2021	09 / 30 / 2021	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND OFFICE-PUERTO PRINCESA CITY	P33,953	15-2	PERMANENT	Y
01 / 01 / 2020	12 / 31 / 2020	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND OFFICE-PUERTO PRINCESA CITY	P32,431	15-2	PERMANENT	Υ
01 / 01 / 2019	12 / 31 / 2019	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND OFFICE-PUERTO PRINCESA CITY	P30,909	15-2	PERMANENT	Y
10 / 01 / 2018	12 / 31 / 2018	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND	29,359.00	15-2	PERMANENT	Y
01 / 01 / 2018	09 / 30 / 2018	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	OFFICE-PUERTO PRINCESA CITY ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND	P29,010	15-2	PERMANENT	Υ
01 / 01 / 2017	12 / 31 / 2017	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	OFFICE-PUERTO PRINCESA CITY ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND	P27,565	15-2	PERMANENT	Υ
01 / 01 / 2016	12 / 31 / 2016	LAND MANAGEMENT O	FFICER II	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	OFFICE-PUERTO PRINCESA CITY ONMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND	P26,192	15-2	PERMANENT	Y
10 / 28 / 2015	12 / 31 / 2015	LAND MANAGEMENT OFF		DEPARTMENT OF ENVIR (MIMAROPA REGION) CO	OFFICE-PUERTO PRINCESA CITY ONMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND	P24,887	15-2	PERMANENT	Υ
10 / 01 / 2015	10 / 27 / 2015	LAND MANAGEMENT O		DEPARTMENT OF ENVIR REGION IV-B MIMAROPA	OFFICE-PUERTO PRINCESA CITY ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P24,887	15-2	PERMANENT	Y
08 / 30 / 2015	09 / 30 / 2015	ADMINISTRATIVE OFFICE	ERI	REGION IV-B MIMAROPA	ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P17,778	10-4	PERMANENT	Υ
06 / 01 / 2012	08 / 29 / 2015	ADMINISTRATIVE OFFICE	ERI	REGION IV-B MIMAROPA	ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P17,602	10-3	PERMANENT	Y
08 / 30 / 2011	05 / 31 / 2012	ADMINISTRATIVE OFFICE	ERI	REGION IV-B MIMAROPA	ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P16,360	10-3	PERMANENT	Y
06 / 01 / 2011	08 / 29 / 2011	ADMINISTRATIVE OFFICE	- A - 772-	The state of the s	OFFICE-PALAWAN ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P16,153	10-2	PERMANENT	Y
06 / 24 / 2010	05 / 31 / 2011	ADMINISTRATIVE OFFICE	ERI		OFFICE-PALAWAN ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P14,878	10-2	PERMANENT	Y
07 / 01 / 2009	06 / 23 / 2010	ADMINISTRATIVE OFFICE	ERI		OFFICE-PALAWAN ONMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P13,603	10-2	PERMANENT	Y
10 / 23 / 2008	06 /30 / 2009	ADMINISTRATIVE OFFICE	ERI		DFFICE-PALAWAN DIMMENT AND NATURAL RESOURCES PROVINCIAL ENVIRONMENT AND	P12,328	10-2	PERMANENT	Y
08 / 30 / 2008	10 / 22 / 2008	ADMINISTRATIVE OFFICE		NATURAL RESOURCES OF DEPARTMENT OF ENVIRO		P12,328	10-2	PERMANENT	Y
07 / 01 / 2008		ADMINISTRATIVE OFFICE		NATURAL RESOURCES OF DEPARTMENT OF ENVIRO		P12,026	10-2		Y
07 / 01 / 2007	06 / 30 / 2008	ADMINISTRATIVE OFFICE		NATURAL RESOURCES OF DEPARTMENT OF ENVIRO	DFFICE-PALAWAN DNMENT AND NATURAL RESOURCES			PERMANENT	+
01/01/2006				NATURAL RESOURCES OF DEPARTMENT OF ENVIRO	DIMENT AND NATURAL RESOURCES	P10,933	10-1	PERMANENT	Y
	06 / 30 / 2007	ADMINISTRATIVE OFFIC	ER I	NATURAL RESOURCES OF DEPARTMENT OF ENVIRO	NMENT AND NATURAL RESOURCES	P9,939	10-1	PERMANENT	Y
08 / 30 / 2005	12 / 31 / 2005	CASHIER		NATURAL RESOURCES OF DEPARTMENT OF ENVIRO	DIMENT AND NATURAL RESOURCES	P9,939	10-1	PERMANENT	Υ
07 / 01 / 2001	08 / 29 / 2005	COMPUTER OPERATOR		NATURAL RESOURCES OF DEPARTMENT OF ENVIRO	DIMENT AND NATURAL RESOURCES	P8,138.90	N/A	CASUAL	Y
01/02/2001	06 / 30 / 2001	COMPUTER OPERATOR		RESOURCES OFFICE-PAL	VINCIAL ENVIRONMENT AND NATURAL LAWAN DIMENT AND NATURAL RESOURCES	P7,750.60	N/A	CASUAL	Y
01 / 02 / 2000	12 / 31 / 2000	COMPUTER OPERATOR	1	REGION IV, MANILA PROV RESOURCES OFFICE-PAL DEPARTMENT OF ENVIRO	ANCIAL ENVIRONMENT AND NATURAL AWAN DIMIENT AND NATURAL RESOURCES		N/A	CASUAL	Y
01 / 02 / 1999	12 / 31 / 1999	COMPUTER OPERATOR	1	REGION IV, MANILA PROV RESOURCES OFFICE-PAL	INCIAL ENVIRONMENT AND NATURAL	P7,045.94	N/A	CASUAL	Y
07 / 01 / 1998	12 / 31 / 1998	CLERK II		REGION IV, MANILA PROV RESOURCES OFFICE-PAL	INCIAL ENVIRONMENT AND NATURAL	P5,645.86	N/A	CASUAL	Υ
05 / 16 / 1998 07 / 01 / 1997	06 / 30 / 1998	CLERK		REGION IV, MANILA PROV RESOURCES OFFICE-PAL	/INCIAL ENVIRONMENT AND NATURAL AWAN		N/A	CONTRACTUAL	Υ
04/29/1997	12 / 31 / 1997	ACCOUNTING ASSISTAN ACCOUNTING CLERK		WHEELS, INC.	STEMS CORPORATION	P6,000 P5,475	N/A N/A	PROBATIONARY	N
10 / 28 / 1996	03 / 20 / 1997	ACCOUNTING ASSISTAN		CIM TECHNOLOGI	ES, INC.	P5,475 P5,000		PROBATIONARY PROBATIONARY	N
07 / 01 / 1996	10 / 27 / 1996	ACCOUNTING ASSISTAN	IT	THE PROPERTY OF THE PROPERTY O	ASSURANCE CORPORATION	P4,500		CONTRACTUAL	N
SIGN	ATURE	ma	meds		DATE	NO. STANSON MAN WAS AS A STANSON OF		0-2023	or a second

			accomplished to the second			Water Control of the
	SS OF ORGANIZATION (te in full)		IVE DATES (dd/yyyy)	NUMBER OF HOURS	3	POSITION / NATURE OF WORK
N/	4	N/A	N/A	N/A		N/A
	(Co	ntinue on separ	ate sheet if nec	essary)	-	
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)			NDANCE dd/yyy)	NUMBER OF HOURS	Type of LD ( Managerial/ 3 Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY in full)
LEADERSHIP AND MANAGEMENT DEVELOPMI ONLINE PRACTICUM/INTERNSHIP FOR DENR A		11/29/2021	12/03/2021	32	SUPERVISORY	SYNERGY TRAINING & DEVELOPMENT, INC.
OFFICERS			08/27/2021	40	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES- ALTERNATIVE DISPUTE RESOLUTION COMMITTEE
LEAN MANAGEMENT			08/17/2021	8	ADMINISTRATIVE	REGIONAL TRIPARTITE WAGES AND PRODUCTIVITY BOARD VI, DEPARTMENT OF LABOR AND EMPLOYMENT
BASICS OF INTERNAL AUDIT FOR COOPERATI	VES	07/12/2021	07/12/2021	2	TECHNICAL	PHILIPPINE INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS FREEPORT AREA OF BATAAN CHAPTER
FUNDAMENTALS OF GENDER MAINSTREAMING GAD AND GM CONCEPTS	G: REVIEW OF POLICY IMPERATIVES ON	05/12/2021	05/12/2021	4	ADMINISTRATIVE	
EMBRACING LEADERSHIP AND MANAGEMENT	AMIDST COVID-19 PANDEMIC	04/17/2021	04/17/2021	8	ADMINISTRATIVE	
THE IMPACTS OF RESEARCH METHODOLOGIE	S	04/10/2021	04/10/2021	8	TECHNICAL	PHILIPPINE CHRISTIAN UNIVERSITY
VIRTUAL LEARNING EVENT ON APPRAISAL AND PROJECT AND APPRAISAL AND APPRAI		03/16/2021	03/18/2021	6	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
DRIVING ADR GROWTH AMIDST CURRENT AND VIRTUAL ADR BASIC SKILLS TRAINING FOR DE		12/18/2020	12/18/2020	6	TECHNICAL	OFFICE OF ALTERNATIVE DISPUTE RESOLUTION
DISPUTE RESOLUTION OFFICERS (ADROS) BA	TCH 10	09/07/2020	09/11/2020	40	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
RAINING ON ASSET MANAGEMENT, REAL ES' IANAGEMENT PLANNING-MODULE 1 AND 2 FO PIRTUAL ORIENTATION SEMINAR ON PUBLIC L	OR PUERTO PRINCESA CITY	08/19/2020	08/20/2020	16	TECHNICAL	UNITED STATES AGENCY INTERNATIONAL DEVELOPMENT (USAID)
AND INVESTIGATORS/INSPECTORS AND DEP INVESTIGATORS/INSPECTORS		08/11/2020	08/13/2020	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
UNDAMENTALS OF COOPERATIVE GOVERNANCE AND MANAGEMENT OF COOPE		12/19/2019	12/20/2019	16 16	TECHNICAL TECHNICAL	PALAWAN COOPERATIVE UNION PALAWAN COOPERATIVE UNION
REGIONAL LEARNING EVENT ON THE APPLICA ENURIAL INSTRUMENTS GOVERNING WATER RESOURCE CUM ASSESSMENT, PLANNING AN	S, LANDS, WILDLIFE AND FOREST D REPROGRAMMING OF ACTIVITIES UNDER		09/28/2019	32	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
ICENSES. PATENTS AND DEEDS DIVISION (LP REFRESHER COURSE/UPDATING ON ENVIRON AWS, POLICIES AND IMPLEMENTING RULES A	DD) MENT AND NATURAL RESOURCES (ENR)	08/06/2019	08/09/2019	32	SUPERVISORY	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
ECHNICAL DIVISION AND SECTION CHIEFS EMINAR WORKSHOP ON ENVIRONMENT RIGH	TS IN GOOD LOCAL GOVERNANCE	07/22/2019	07/22/2019	8	TECHNICAL	THE COMMISSION ON HUMAN RIGHTS
AO'T LUPA: AN ORIENTATION IN THE SETTLEI LITERNATIVE DISPUTE RESOLUTION (ADR) SK	MENT OF LAND DISPUTE AND ILLS TRAINING	12/06/2017	12/06/2017		TECHNICAL	FOOD AND AGRICULTURE ORGANIZATION OF THE UNITED NATION (FAO)/DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
EARNING EVENT AND TRAINING COURSE ON ISPOSITION	PUBLIC LAND MANAGEMENT AND	05/16/2017	05/19/2017	24	TECHNICAL	LAND MANAGEMENT BUREAU DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
REGIONAL FORUM AND STRATEGIC PLANNING WORKSHOP ON LAND MANAGEMENT &		03/07/2017	03/10/2017	28	TECHNICAL	MIMAROPA REGION DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
ISPOSITION, FRIAR LANDS, SURVEYS & FORE EARNING EVENT ON FRONTLINE SERVICES A	ND TRANSACTION SYSTEM (FSTS) FOR					
ORESTRY MANAGEMENT EARNING EVENT ON ENGLISH GRAMMAR PRO	Transport Control of the Control of	12/05/2016	12/07/2016		TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE
RAINING ON APPOINTMENTS PREPARATION	FIGURIAL & WILLING EFFECTIVELY	07/21/2016	07/22/2016 12/16/2015		TECHNICAL ADMINISTRATIVE	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCE CIVIL SERVICE COMMISSION
RIENTATION & RE-ORIENTATION MEETING WI NAOs) AND ELECTRONIC REMITTANCE FILE (E	TH AGENCY AUTHORIZED OFFICERS RF) HANDLERS	11/24/2015	11/24/2015		ADMINISTRATIVE	GOVERNMENT SERVICE INSURANCE SYSTEM (GSIS), MEMBERSHIP DEPARTMENT-LUZON OPERATIONS GROUP
EAR-END ADJUSTMENTS AND OTHER TAX UP		11/23/2015	11/23/2015	8	TECHNICAL	BUREAU OF INTERNAL REVENUE, REVENUE DISTRICT NO. 30
RAINING & RE-TRAINING OF AGENCY AUTHOR EMITTANCE FILE (ERF) HANDLERS	IZED OFFICERS (AAOs) and ELECTRONIC	09/18/2014	09/18/2014	8	ADMINISTRATIVE	GOVERNMENT SERVICE INSURANCE SYSTEM (GSIS), MEMBERSHIP DEPARTMENT-LUZON OPERATIONS GROUP
UDIT MANAGEMENT		08/27/2014	08/29/2014	24	TECHNICAL	PALAWAN COOPERATIVE UNION
RIENTATION IN THE TREASURY CIRCULARS N INGLE ACCOUNT (TSA) & FIDELITY BONDING	O. 01-2014,02-2014,03-2014, THE TREASURY	07/25/2014	07/25/2014	8	ADMINISTRATIVE	BUREAU OF THE TREASURY, PUERTO PRINCESA CITY
DOPERATIVE STANDARDS		07/16/2014	07/17/2014			PALAWAN COOPERATIVE UNION TRAINING INSTITUTE
ASIC COMPUTER COURSE NANCIAL EDUCATION EXPO		06/26/2014 05/07/2014	06/26/2014			PALAWAN COOPERATIVE UNION TRAINING INSTITUTE BANGKO SENTRAL NG PILIPINAS
ASIC ACCOUNTING FOR NON-ACCOUNTANTS		04/28/2014	04/29/2014	COLUMN TWO IS NOT THE OWNER, THE	THE PERSON NAMED AND PARTY OF THE PE	PALAWAN COOPERATIVE UNION TRAINING INSTITUTE
RIENTATION/TRAINING FOR e-BCS		02/24/2014	02/24/2014	8	ADMINISTRATIVE	GOVERNMENT SERVICE INSURANCE SYSTEM (GSIS) PALAW FIELD OFFICE
AX UPDATES SEMINAR		01/25/2014	01/25/2014	8	ATTRACTOR OF THE	NATIONAL ASSOCIATION OF CERTIFIED PUBLIC ACCOUNTAIN
EMINAR ON eTRA & eFPS		01/09/2014	01/09/2014			IN ACADEME BUREAU OF INTERNAL REVENUE, REVENUE DISTRICT NO. 36
	(Cont	tinue on separat	te sheet if nece	ORIOGENEDISTRATION		
31. SPECIAL SKILLS and HOBBIES	32.	MIC DISTINCTIO (Write in ful	II)		reaction of the year	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
ECORDS KEEPING AND FINANCIAL ANAGEMENT	CERTIFICATE OF COMMENDATION (MABAT 15, 2022 BY RED LORMELYN E. CLAUDIO, O OF DEDICATION AND HARDWORK, AS ONE DRACHE OF COMMENDATION (DEST. ADDO	CESO IV, OF DEI OF THE DENR'	NR MIMAROPA 'S TOP 5 BEST	REGION, ADRO AW	IN RECOGNITION IARD FOR 2022.	PALAWAN DENR EMPLOYEES' MULTI-PURPOSE COOPERATIVE
OMPUTER LITERATE	PLAQUE OF COMMENDATION (BEST ADRO NATIONAL ADR DAY CELEBRATION AT DEI COMMITTEE FOR EXEMPLARY PERFORMA NEUTRAL IN PROVIDING ADR SERVICES IN	NR SOCIAL HAI NCE, HARDWOI	LL, QUEZON CI RK AND COMM	TY, BY TH	E DENR ADR	
EDIATE LAND PROBLEMS	CERTIFICATE OF RECOGNITION AS SPEAK DURING THE ORIENTATION OF SCHOOL HE ON NOVEMBER 16, 2022 AT CITYSTATE AS	EADS ON THE P	ROCESS OF SO ., PUERTO PRIM	CHOOL ST	TE TITLING HELD TY.	SHOWN OF SERVER STATE OF SERVER SHOWS
CERTIFICATE OF APPRECIATION AS A RE DURING THE TRAINING AND ORIENTATIO PROGRAM SEMINAR HELD ON MARCH OF TANGLAW, PUERTO PRINCESA CITY. CERTIFICATE OF RECOGNITION AS A RE SCHOOL REPRESENTED BY ITS PRINCIP.		ON KALIGTAS/ 2019 AT VJR HA	AN AT KALIKAS ALL, CAPITOL (	SAN "KAL COMPLEX	IGKASAN" , BARANGAY	
		A RESOURCE PERSON GIVEN BY SAN JOSE NATIONAL HIGH NCIPA,L ENGINEER VICKY G. AQUINO, PhD, DURING THE F GRADE 12 GENERAL ACADEMIC STRAND WORK IMMERSION				
	CERTIFICATE OF APPRECIATION AS A RES ESTATE CENTRE AND PROPERTY MANAGE ESTATE SEMINAR HELD ON JANUARY 20, 2 BRGY, STA. MONICA, PUERTO PRINCESA C CERTIFICATE OF APPRECIATION GIVEN BY	EMENT, INCORP 2017 AT DAMPA CITY THEN CENRO I	ORATED DURI MANSION RES EMER D. GARR	TAURAN	-DAY REAL T, MITRA ROAD, ENRO PUERTO	
	PRINCESA CITY BEING THE HEAD/CHIEF OF MEETING THE TARGETS UNDER OFFICE PE	F THE LICENSES	S, PATENTS AN	D DEEDS OR CY 20	UNIT FOR	<u> </u>
SIGNATURE	Janjohn	AND THE PROPERTY OF THE PARTY O	3843-	- 1/	DATE	01-10-2023
						CS FORM 212 (Revised 2017), Page 3

34.	Are you related by consanguinity or affinity to theointing	or recommending authority, or to the	- January Company	
	chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,	a supervision over you in the Office,	AND	
	a. within the third degree?		☐ YES ☑ NO	
	b. within the fourth degree (for Local Government Unit - Car	reer Employees)?	☐ YES ☑ NO	
			If YES, give details:	
35.	a. Have you ever been found guilty of any administrative off	fense?	☐ YES ☑ NO	
		resident de la constante de la	If YES, give details:	
		and a promise transfer		
	b. Have you been criminally charged before any court?		☐ YES ☑ NO	
		The second of th	If YES, give details:	
		ed a company comment	Date Filed:	
	The state of the s	AND CONTRACT TO SERVER	Status of Case/s:	
36.	Have you ever been convicted of any crime or violation of a by any court or tribunal?	any law, decree, ordinance or regulation	☐ YES ☑ NO	
	o, any control abunda		If YES, give details:	
37.	Have you ever been separated from the service in any of th	e following modes: resignation,	☐ YES ☑ NO	
	retirement, dropped from the rolls, dismissal, termination, et		If YES, give details:	
	out (abolition) in the public or private sector?	THE RESIDENCE TO SERVICE STATE OF THE SERVICE STATE STATE OF THE SERVICE STATE STATE STATE OF THE SERVICE STATE		
38.	a. Have you ever been a candidate in a national or local ele	ection held within the last year (except	☐ YES ☑ NO	
	Barangay election)?		If YES, give details:	
	b. Have you resigned from the government service during to		☐ YES ☑ NO	
25	election to promote/actively campaign for a national or loca		If YES, give details:	
39.	Have you acquired the status of an immigrant or permanen	t resident of another country?	☐ YES ☑ NO	
			If YES, give details (country):	
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	igna Carta for Disabled Persons (RA		
	7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)		DALAM INA INA PERIODENIA DESIRA PERIODE	
a.	Are you a member of any indigenous group?	The state of the s	☐ YES ☑ NO	
	CANCEL MARCHAR THAN TO REPORT AND ARCHARD ARCHARD AND ARCHARD AND ARCHARD AND ARCHARD AND ARCHARD AND ARCHARD ARCHARD AND ARCHARD ARCH		If YES, please specify:	
b.	Are you a person with disability?		☐ YES ☑ NO If YES, please specify ID No:	
C.	Are you a solo parent?		☐ YES ☑ NO	
	10 1 NOT THE REPORT OF THE PARTY OF THE PART	SEEL T. STOCKERS - SEERINGS	If YES, please specify ID No:	
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	nt /appointee)		
	NAME	ADDRESS	TEL. NO.	-
ERI	BERTO B. SAÑOS	PENRO LAGUNA	09054225868	
		CENRO PUERTO PRINCESA CITY	09489591702	
PEC	DRO A. VELASCO			
	DNARD T. CALUYA	CENRO BROOKE'S POINT	09202406068	
42.	I declare under oath that I have personally accomplished	ed this Personal Data Sheet which is a		
	complete statement pursuant to the provisions of perti	nent laws, rules and regulations of the	Republic of the	Aprical.
	Philippines. I authorize the agency head/authorized rep I agree that any misrepresentation made in this do	resentative to verify/validate the conten- cument and its attachments shall cau		VA. JAXUAL
	administrative/criminal case/s against me.	reality of the teaching the control of the		
			A STATE OF THE PARTY OF THE PAR	
	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)	A CONTRACTOR OF THE PROPERTY O		
1	PLEASE INDICATE ID Number and Date of Issuance	Jornahos.		
	Government Issued ID: TAX IDENTIFICATION NUMBER			
	D/License/Passport No.: 197-743-187	Signature (Sign inside the	box)	
H	Date/Place of Issuance: 08-28-2008/PUERTO PRINCESA CITY	01-10-2023	San Land Calletter	Thumbmark
L	DAIGNIAGE OF ISSUANCE.	Date Accomplished	The state of the s	
	SUBSCRIBED AND SWORN to before me this	, affiant exhib	ting his/her validly issued government ID as in	igicated above.
		+11		
	- 2007	- netalahung		
-		WAMALAYDA S. TALAI	BUCON	

PLANNING OFFICER III
OIC, MANAGEMENT SERVICES DIVISION AND
CHIEF, PLANNING SECTION
Person Administering Oath

CS FORM 212 (Revised 2017), Page 4 of 4



Department of Environment and Natural Resources

Alternative Dispute Resolution Committee

Presents this



# Certificate of Attendance

to

# MILDRED A. PASCUAL

for attending the

DENR Alternative Dispute Resolution Officers (ADROs) Online Practicum/Internship for

August 23-27, 2021

Atty. Geraldine Dela Cerna-Ramos Chief, Investigation and Arbitration Division and Head DENR-ADB Committee Secretariat



Department of Environment and Natural Resources MIMAROPA Region

awards this

# Certificate of Participation

to

# MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

# VIRTUAL LEARNING EVENT ON APPRAISAL AND RE-APPRAISAL OF FORESHORE AREAS

conducted by Licenses, Patents and Deeds Division (LPDD) in coordination with the Human Resources Development Section (HRDS) held on March 16-18, 2021 via Zoom.

Twenty (20) Technical Training Hours

MARIA LOURDES G. FERRER, CESO III

Regional Executive Director

R4B-2021-03-030



Department of Eurronment and Natural Resources awards this

# CERTIFICATE OF COMPLETION

to

# MILDRED A. PASCUAL

Virtual ADR Basic Skills Training for DENR Prospective Alternative Dispute Resolution Officers (ADROs) for having completed the

equivalent to forty (40) training hours,

conducted by the DENR-Alternative Dispute Resolution (ADR) Committee

in coordination with the Human Resource Development Service on 7-11 September 2020.

Director IV

Human Resource Development Service

JOAN A. LAGUNDALO.M. (458-87 any Secretary for Administration,

Human Resources and Legislative Affairs





Department of Environment and Natural Resources
MIMAROPA Region

awards this

# Certificate of Participation

to

# MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND
MANAGEMENT AND DISPOSITION FOR LAND
INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND
INVESTIGATORS/INSPECTORS

conducted by Human Resource Development Section (HRDS) held on August 11-13, 2020

Twenty Four (24) Technical Training Hours

Regional Executive Director

R4B-2020-08-123



Department of Environment and Natural Resources
MIMAROPA Region

awards this

# Certificate of Participation

to

# MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

REGIONAL LEARNING EVENT ON THE APPLICATION
AND ISSUANCES OF PERMITS AND TENURIAL
INSTRUMENTS GOVERNING WATERS, LANDS,
WILDLIFE AND FOREST RESOURCE CUM ASSESSMENT,
PLANNING AND REPROGRAMMING OF
ACTIVITIES UNDER LPDD

conducted by Licenses, Patents and Deeds Division held on September 25-28, 2019 at Cherry Blossoms Hotel, Manila

Thirty Two (32) Technical Training Hours

HENRY A. ADORNADO, Ph.D.

Regional Executive Director

R4B-2019-09-030



Department of Environment and Natural Resources MIMAROPA Region

awards this

# Certificate of Participation

to

# MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

REFRESHER COURSE/UPDATING ON ENVIRONMENT AND NATURAL RESOURCES (ENR) LAWS, POLICIES AND IMPLEMENTATING RULES AND REGULATIONS FOR PENROS, CENROS, TECHNICAL DIVISION AND SECTION CHIEFS

conducted by Human Resource Development Section (HRDS)
held on August 6-9, 2019
at Citystate Asturias Hotel, Palawan

Thirty Two (32) Technical Training Hours

HENRY A. ADORNADO, Ph.L

**Regional Executive Director** 

R4B-2019-08-026







Food and Agriculture Organization of the United Nations

This

# Pertificate of Zarticipation

is presented to

# Mildred A. Pascual

for her attendance at the

Tao't Lupa: An Orientation in the Settlement of Land Dispute and Alternative Dispute Resolution (ADR) Skills Training Implemented through a partnership between the Food and Agriculture Organization of the United Nations (FAO) and Department of Environment and Natural Resources (DENR) - Land Management Bureau (LMB)

Given this 6th day of December 2017 at Empire Suites Hotel, Puerto Princesa City

- Jew

Jose Luis Fernandez
FAO Representative in the Philippines

ATTY. EMELYNE V. TALABIS
Acting Director, LMB



Department of Environment and Natural Resources
MIMAROPA REGION

awards this

# Certificate of Participation

- to -

# MILDRED A. PASCUAL

for having attended and actively participated in the

# LEARNING EVENT AND TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION

held on May 16 to 19, 2017 at CityState Asturias Hotel Palawan,

For twenty four (24) learning hours

Given this 20th day of May 2017

NATIVIDAD V. BERNARDINO, CESE

R4B-2017-05-034

awards this

# Certificate of Participation

9

# Mildred A. Pascual

In recognition for having attended and actively participated in the

on Land Management and Disposition, Friar Lands, Regional Forum and Strategic Planning Workshop Surveys and Foreshores

held on March 7-10, 2017 at Bayview Park Hotel, Manila for twenty-eight (28) learning hours

Given this 10th day of March, 2017

NATIVIDAD Y. BERNARDINO, CESE OIC, Regional Director

R46-2017-03-0388



**洛姆姆姆斯姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆姆** 

DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

Region IV L & S Building 1515 Roxas Blvd., Manila

# Certificate of Completion

This is to certify that

# MILDRED E. ATIENZA

has actively participated and satisfactorily completed all requirements of

# Land Records Management System Training

conducted by the

Lands Management Service in coordination with Human Resource Development Section

from September 23 to	24	19 99
	Hall, Puerto Princesa	City
this 24th day of	September	9_99
Training Hours:	16 hours	
Silia C. Samayo	ELPIOIO P.	FOLENTINO

Chief, Human Resource Development Section

Regional Technical Director

	SPECIAL LAW	)80 (BOARD/ BAR) UNDER yS/ CES/ CSEE ry / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION	/ CONFERMI	ENT	NUMBER	Date Valid
CAREER SERVICE PROFESSIONAL 80.00%		80.00%	11/27/1994	CESA CITY		95-1004851	04/11/		
				(Continue on separate	a sheet if narassan)				
V. WORK E	XPERIENCE	nt. Start from your recer	it work) Desc		hould be indicated in the attac	hed Work E	xperience sh	eet.	
8. INCLU	SIVE DATES m/dd/yyyy)	POSITION TITL	E	DEPARTMENT /	AGENCY / OFFICE / COMPANY of full/Do not abbreviate)	MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV SERV
From	То	ne sel		DEPARTMENT OF ENVIRON	MENT AND NATURAL RESOURCES (MIMAROPA		INCREMENT	DEDMANIENT	Y
01/01/2023	TO PRESENT	LAND MANAGEMENT	OFFICER II	- PU DEPARTMENT OF ENVIRON	RONMENT AND NATURAL RESOURCES OFFICE JERTO PRINCESA CITY MENT AND NATURAL RESOURCES (MIMAROPA	37,380.00	15-3	PERMANENT	
01/01/2022	12/31/2022	LAND MANAGEMENT	OFFICER II	REGION)- COMMUNITY ENVI - PL TOEPARTMENT OF ENVIRON	RONMENT AND NATURAL RESOURCES OFFICE JERTO PRINCESA CITY MENT AND NATURAL RESOURCES (MIMAROPA	35,858.00	15-3	PERMANENT	,
10/01/2021	12/31/2021	LAND MANAGEMENT	OFFICER II	REGION)- COMMUNITY ENVI	RONMENT AND NATURAL RESOURCES OFFICE JERTO PRINCESA CITY IMENT AND NATURAL RESOURCES (MIMAROPA	34,336.00	15-3	PERMANENT	Y
01/01/2021	09/30/21	LAND MANAGEMENT	OFFICER II	REGION)- COMMUNITY ENVI	RONMENT AND NATURAL RESOURCES OFFICE UERTO PRINCESA CITY	34,336.00	15-2	PERMANENT	Λ
01/01/2020	12/31/2020	LAND MANAGEMENT	OFFICER II	REGION)- COMMUNITY ENV	IMENT AND NATURAL RESOURCES (MIMAROPA IRONMENT AND NATURAL RESOURCES OFFICE UERTO PRINCESA CITY IMENT AND NATURAL RESOURCES (MIMAROPA	32,421.00	15-2	PERMANENT	)
01/01/2019	12/31/2019	LAND MANAGEMENT	OFFICER II	REGION)- COMMUNITY ENV - P	IRONMENT AND NATURAL RESOURCES OFFICE UERTO PRINCESA CITY	30,909.00	15-2	PERMANENT	Y
10/01/2018	12/31/2018	LAND MANAGEMENT	OFFICER II	REGION)- COMMUNITY ENV	IMENT AND NATURAL RESOURCES (MIMAROPA IRONMENT AND NATURAL RESOURCES OFFICE UERTO PRINCESA CITY	29,359.00	15-2	PERMANENT	١
01/01/2018	09/30/18	LAND MANAGEMENT	OFFICER II	DEPARTMENT OF ENVIRON REGION)- COMMUNITY ENV	MMENT AND NATURAL RESOURCES (MIMAROPA RECONMENT AND NATURAL RESOURCES OFFICE UERTO PRINCESA CITY	29,010.00	15-1	PERMANENT	\
01/01/2017	12/31/2017	LAND MANAGEMENT	OFFICER II	DEPARTMENT OF ENVIRON REGION)- COMMUNITY ENV	UERTO PRINCESA CITY MIENT AND NATURAL RESOURCES (MIMAROPA I/IRONMENT AND NATURAL RESOURCES OFFICE I/UERTO PRINCESA CITY	P27,565	15- 1	PERMANENT	,
01/01/2016	12/31/2016	LAND MANAGEMENT	OFFICER II	DEPARTMENT OF ENVIRON REGION)- COMMUNITY ENV	NMENT AND NATURAL RESOURCES (MIMAROPA IRONMENT AND NATURAL RESOURCES OFFICE	P26,192	15-1	PERMANENT	,
10/01/2015	12/31/2015	LAND MANAGEMENT	OFFICER II	DEPARTMENT OF ENVIRON	PUERTO PRINCESA CITY VIMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES	P24,887	15- 1	PERMANENT	1
03/24/2013	09/30/2015	ADMINISTRATIVE		DEPARTMENT OF ENVIRON B MIMAROPA -PROVINCIA	OFFICE - PALAWAN NMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES	P10,931	03-6	PERMANENT	1
06/01/2012	03/23/2013	ADMINISTRATIVE		DEPARTMENT OF ENVIRON B MIMAROPA - PROVINCIA	OFFICE - PALAWAN NMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES	P10,823	03-6	PERMANENT	1
	-	ADMINISTRATIVE		DEPARTMENT OF ENVIRON B MIMAROPA -PROVINCIA	OFFICE - PALAWAN NMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES	P10,133	03-6	PERMANENT	
05/24/2011	05/31/2012	ADMINISTRATIVE		DEPARTMENT OF ENVIRO	OFFICE - PALAWAN NMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES	P9.443	03-6	PERMANENT	1
06/24/2010	05/23/2011			IDEPARTMENT OF ENVIRO	OFFICE - PALAWAN NMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES	P8,753	03-5	PERMANENT	
03/24/2010	06/23/2010	ADMINISTRATIVE		DEPARTMENT OF ENVIRO	OFFICE - PALAWAN INMENT AND NATURAL RESOURCES REGION 1V- AL ENVIRONMENT AND NATURAL RESOURCES		03-5	PERMANENT	
07/01/2008	03/23/2010	ADMINISTRATIVE		DEPARTMENT OF ENVIRO	OFFICE - PALAWAN NIMENT AND NATURAL RESOURCES REGION 1V-		03-3	PERMANENT	-
03/24/2007	06/30/2008	ADMINISTRATIVE		DEPARTMENT OF ENVIRO	AL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN INMENT AND NATURAL RESOURCES REGION 1V	P7,153	- Salar		+
07/01/2007	03/23/2007	ADMINISTRATIVE	AIDE III	DEPARTMENT OF ENVIRO	IAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN DIMENT AND NATURAL RESOURCES REGION 1V	P6,503	03-4	PERMANENT	+-
01/01/2007	06/30/2007	ADMINISTRATIVI	E AIDE III	DEPARTMENT OF ENVI	IAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN RONMENT AND NATURAL RESOURCES REGION	P6,343	03-4	PERMANENT	+-
07/01/2004	12/31/2006	ADMINISTRATIV	E AIDE III	1V,MANILA- PROVINCE	AL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN RONMENT AND NATURAL RESOURCES REGION	P6,343	03-3	PERMANENT	+-
03/24/2004	06/31/2004	ADMINISTRATIV	E AIDE III	1V,MANILA- PROVINCE	AL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN RONMENT AND NATURAL RESOURCES REGION	P6,343	03-3	PERMANENT	+-
07/01/2001	03/23/2004	ADMINISTRATIV	E AIDE III	1V,MANILA- PROVINCI	AL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN IRONMENT AND NATURAL RESOURCES REGION	P6,189	03-3	PERMANENT	+-
03/24/2001	06/30/2001	ADMINISTRATIV	E AIDE III	1V,MANILA- PROVINCI	IAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN IRONMENT AND NATURAL RESOURCES REGION	P5,893	03-2	PERMANENT	-
01/01/2000	03/23/2001	ADMINISTRATIV	E AIDE III	1V,MANILA- PROVINCI	IRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN IRONMENT AND NATURAL RESOURCES REGION	P5,751	03-2	PERMANENT	
03/24/1998	12/31/1999	ADMINISTRATIV	E AIDE III	1V,MANILA- PROVINC	IAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,228	03-1	PERMANEN1	
01/02/1998	03/23/1998	SPECIAL INVES	TIGATOR	1V,MANILA- PROVINC	TRONMENT AND NATURAL RESOURCES REGION IAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P8,120	N/A	CASUAL	
10/01/1997	12/31/1997	ENGINEERIN	G AIDE	1V,MANILA- PROVINC	TRONMENT AND NATURAL RESOURCES REGION IAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,049	N/A	CASUAL	À la
07/01/1997	09/30/1997	ENGINEERIN	G AIDE	1V,MANILA- PROVINC	TRONMENT AND NATURAL RESOURCES REGION HAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,038	N/A	CASUAL	
01/02/1997	06/30/1997	ENGINEERIN	G AIDE	1V,MANILA- PROVINC	/IRONMENT AND NATURAL RESOURCES REGION CIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,038	N/A	CASUAL	
10/01/1996	12/31/1996	ENGINEERIN	G AIDE	DEPARTMENT OF ENV 1V,MANILA- PROVINC	/IRONMENT AND NATURAL RESOURCES REGION PLAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P4,000	N/A	CASUAL	
07/16/1995	09/30/1996	ENGINEERIN	G AIDE	DEPARTMENT OF ENV 1V,MANILA- PROVINC	IRONMENT AND NATURAL RESOURCES RÉGION CIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P3,000	N/A	CONTRACTUA	AL
03/01/1992	07/15/1995	Legal Secre	etary	RUELO	D & PENEYRA ASSOCIATES	P1,500	N/A	CONTRACTUA	AL .
					arate sheet if necessary)				
SIG	NATURE		Elipa B.	abut	DATE		01/09/2023	3	

CS Form No. 212 Revised 2017

# **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM 1. CS ID No. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. ABOROT 2 SURNAME NAME EXTENSION (JR., SR) N/A FIRST NAME ELIZA MIDDLE NAME BELTRAN 3. DATE OF BIRTH 16. CITIZENSHIP 03/16/1969 ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization **INAGAWAN, PUERTO PRINCESA CITY** If holder of dual citizenship, Pls. indicate country: 4. PLACE OF BIRTH please indicate the details. -✓ Female ☐ Male 5. SEX TALAKITOK STREET 95 Single ✓ Married 17 RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot N Widowed Separated MANDARAGAT N/A Other/s: Barangay Subdivision/Village PALAWAN **PUERTO PRINCESA CITY** 1.6 7. HEIGHT (m) Province City/Municipality ZIP CODE 5300 8. WEIGHT (kg) 60 TALAKITOK STREET 18. PERMANENT ADDRESS 95 A 9. BLOOD TYPE House/Block/Lot N Street N/A MANDARAGAT 10. GSIS ID NO. 69031600707 Subdivision/Village Barangay **PUERTO PRINCESA CITY** PALAWAN 1470-0056-5095 11. PAG-IBIG ID NO. City/Municipality Province ZIP CODE 5300 09-000026124-5 12 PHILHEALTH NO. 19. TELEPHONE NO. NA 04-1372956-7 13. SSS NO 0930-781-9795 146-908-063 20. MOBILE NO. 14. TIN NO. guvaborot@yahoo.com R4M-LAMO2-70-2015 21 F-MAIL ADDRESS (if any) 15. AGENCY EMPLOYEE NO. 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) ABOROT 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR ALLIZA JOY B. ABOROT 17/03/2002 ALBERT FIRST NAME JOSEPH EMMANUEL B. ABOROT 12/12/2004 MIDDLE NAME **ARGUELLEZ** -NOTHING FOLLOWS-**GOVERNMENT EMPLOYEE** OCCUPATION COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS ROXAS, PALAWAN** NONE TELEPHONE NO. BELTRAN 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) SR. JOSE FIRST NAME ROMANA MIDDLE NAME 25. MOTHER'S MAIDEN NAME **JARANILLA** SURNAME CONCEPCION FIRST NAME (Continue on separate sheet if necessary) **REVILLAS** MIDDLE NAME HIGHEST SCHOLARSHIP/ PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE LEVEL YEAR ACADEMIC 26 NAME OF SCHOOL HONORS RECEIVED LEVEL UNITS EARNED GRADUATED (Write in full) (Write in full) (if not graduated) From To **ELEMENTARY** 1982 **INAGAWAN ELEMENTARY SCHOOL** 1979 1982 N/A ELEMENTARY HIGH SCHOOL 1982 1986 N/A 1986 ALUTATORIAN **INAGAWAN NATIONAL HIGH SCHOOL** SECONDARY VOCATIONAL / N/A UNIVERSAL VOCATIONAL SCHOOL **BOOKKEEPING** 1990 1990 N/A 1990 TRADE COURSE N/A **AB HISTORY** 1986 1990 N/A 1990 PALAWAN STATE UNIVERSITY COLLEGE N/A N/A N/A N/A N/A N/A N/A GRADUATE STUDIES (Continue on separate sheet if necessary) 01/09/2023 Eliza B about DATE SIGNATURE CS FORM 212 (Revised 2017), Page 1 of 4

34. Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immed Bureau or Department where you will be appointed,		
a. within the third degree?		☐ YES ☑ NO
b. within the fourth degree (for Local Government Unit -	☐ YES ☑ NO If YES, give details:	
35. a. Have you ever been found guilty of any administrativ	☐ YES ☑ NO If YES, give details:	
b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details:    Date Filed: Status of Case/s:	
36. Have you ever been convicted of any crime or violation by any court or tribunal?	☐ YES ☑ NO If YES, give details:	
37. Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminatio out (abolition) in the public or private sector?	☐ YES If YES, give details:	
38. a. Have you ever been a candidate in a national or local Barangay election)?	☐ YES ☑ NO If YES, give details:	
<ul> <li>b. Have you resigned from the government service duri election to promote/actively campaign for a national or</li> </ul>		☐ YES ☑ NO If YES, give details:
39. Have you acquired the status of an immigrant or perma	☐ YES ☑ NO If YES, give details (country):	
<ul> <li>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 88 a. Are you a member of any indigenous group?</li> <li>b. Are you a person with disability?</li> <li>c. Are you a solo parent?</li> </ul>		☐ YES
41. REFERENCES (Person not related by consanguinity or affinity to app	plicant /appointee)	
NAME	ADDRESS	TEL. NO.
MR. PEDRO A. VELASCO	Bgy. Sta. Monica, Puerto Princesa City	
MR. FELIZARDO B. CAYATOC	STA. MONICA, PUERTO PRINCESA CITY	9989755651
42. I declare under oath that I have personally accomplic complete statement pursuant to the provisions of p Philippines. I authorize the agency head/authorized I agree that any misrepresentation made in this administrative/criminal case/s against me.	ertinent laws, rules and regulations of the representative to verify/validate the content	Republic of the s stated herein.
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance	aliza B. Obo	nt
Government Issued ID: DENR EMPLOYEEE ID		
Date/Place of Issuance: 10/01/2015-PUERTO PRINCESA CITY	Signature (Sign inside the b 01/09/2023 Date Accomplished	ox)  Right Thumbmark
SUBSCRIBED AND SWORN to before	me this 01/11/2021, affiant exhibiting his/her valid	
	WAMALAYDA S. TALAB Planning Officer III Officer-In-Charge, Management Sen & Chief, Planning Section	vices Division

29. NAME & ADDRESS OF OR	RGANIZATION	THE RESIDENCE OF STREET	VE DATES			
(Write in full)		From	Id/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK
PALAWAN DENR EMPLOYEES MULTI-PURPOSE	COOPERATIVE (PADEMCO)	06/17/1997	TO DATE	N/A	anto mos its	MEMBER
XXX						
	In Baya					
				<u> </u>		and a leneral and was environed an activity
	(Co)	ntinue on separate	shoot if norossar	y)	minuteriore decrease all man and places	
VII. LEARNING AND DEVELOPMENT (L&D)	INTERVENTIONS/TRAINING	PROGRAMS A	TTENDED			
(Start from the most recent L&D/training program and included	de only the relevant L&D/training taken fo	7	ears for Division ( EDATES OF	Chief/Executive/Man	ageria positions)	
30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full)		ATTEN	IDANCE Id/yyyy)	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/	CONDUCTED/ SPONSORED BY (Write in full)
		From	То		Technical/etc)	DEDADTMENT OF ENVIRONMENT AND
ENR BASIC COURSE		06/03/2021	06/10/2021	64	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
TRAINING ON ASSET MANAGEMENT, REAL EST STRATEGIC MANAGEMENT PLANNING - MODUI CITY		09/08/2020	09/08/2020	8	TECHNICAL	USAID
AUTHOVIRTUAL ORIENTATION SEMINAR ON PUDISPOSITION FOR THE INVESTIGATORS/INSPE		08/25/2020	08/27/2020	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
MBCFI ONLINE SEMINAR ON THE STATE OF PH	ILIPPINES BIODIVERSITY	06/10/2020	06/10/2020	8	TECHNICAL	MINDORO MARINE BIODIVERSITY
LEARNING EVENT FOR THE FOCAL PERSONS ( PERSONNEL ON CERTAIN FUNCTIONS OF WAT		05/28/2018	05/30/2018	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
AN ORIENTATION IN THE SETTLEMENT OF LAN DISPUTE RESOLUTION (ADR) SKILLS TRAINING		12/04/2017	12/06/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES - DENR CENTRAL OFFICE
LEARNING EVENT AND TRAINING COURSE ON AND DISPOSITION	PUBLIC LAND MANAGEMENT	05/16/2017	05/19/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
NAME OF THE PARTY	Michigan Subject Comments					
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VIII. OTHER INFORMATION	(Out	unue on separate	sneet ii necessar			
31. SPECIAL SKILLS and HOBBIES	32. NON	I-ACADEMIC DISTII	NCTIONS / RECO	GNITION	PROCESSOR OF STREET MANAGER ST. C. SACRAGE	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
READING, ENCODING, RECORDSKEEPING,	MODEL PENR	O SECTORAL I	EMPLOYEE A	WARD - 1997		PALAWAN DENR EMPLOYEES MULTI-PURPOSE COOPERATIVE (PADEMCO)
GARDENING						COOL EIGHTE (LADEMOO)
		-NOTHING F	OLLOWS-			
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SIGNATURE	Things b.	ntinue on separate	sheet if necessar		ATE .	01/09/2023
	, P.	Merri				CS FORM 212 (Paying 2017) Page 2 of A

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Republic of the Philippines

Department of Environment and Natural Resources
Region IV-B (MIMAROPA)

awards this

# Certificate of Participatiou

to

Eliza B. Aborot

for having attended and actively participated in the

Orientation-Training Course on Public Land Management and Disposition for Prospective LGUs – Deputy Public Land Investigators in the Province of Palawan

Conducted by the LAND MANAGEMENT SERVICE in coordination with the HUMAN RESOURCE DEVELOPMENT SECTION held on March 11-13, 2014 at the Citystate Asturias Hotel in Puerto Princesa City, Palawan.

> Given this 13th day of March in the year of our Lord Two Thousand Fourteen



R4B-2014-03-0084



Department of Environment and Natural Resources
Region IV-B MIMAROPA



awards this



# Certificate of Participation





















**ELIZA B. ABOROT** 

for having attended and actively participated in the

Orientation Course for Deputized
Public Land Inspectors & Investigators

conducted by the

Land Management Service MIMAROPA Region

from <u>April 5</u> to <u>7</u> , 20 06

given at Skylight Apartelle, Puerto Princesa City, Palawan

VICENTIE S. PARAGAS, CESO III
Regional Executive Director
MIMAROPA Region

R4B-2006-04-678



DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

Region IV L & S Building 1515 Roxas Blvd., Manila

# Certificate of Completion

This is to certify that

# ELIZA J. BELTRAN

has actively participated and satisfactorily completed all requirements of

# Land Records Management System Training

conducted by the

Lands Management Service in coordination with Human Resource Development Section

from September 23 to	24 19 99
given at PENRO Training Hall,	Puerto Princesa City
<i>y</i>	otember 19 99
Training Hours:	Cheurs
Silia C. Saman LILIA C. TAMAYO	ELPIDIO P. TOLENTINO
Chief, Human Resource Development Section	Regional Technical Director



# Republic of the Philippines Department of Environment and Natural Resources Region IV-B (MIMAROPA)

awards this

# PARTICIPATION

to

# Eliza B. Aborot

for having attended and actively participated in the

Enhancing Technical Skills on Public Land Disposition

(A Refresh Course for Deputized Public Land Inspectors and Special Land Investigators)

conducted by the Land Management Division, in coordination with the Human Resource Development Section, on July 27 to 30, 2011 at the Bayview Park Hotel, Roxas Boulevard, Manila.

Given this 30th day of July 2011.

CONCORDIO D. ZUÑIGA, CESO III
Regional Executive Director

R4B-2011-7-5074



Department of Environment and Natural Resources Region IV-B MIMAROPA



awards this



# Certificate of Participation



to







for having attended and actively participated in the



Orientation Course for Deputized



Public Land Inspectors & Investigators



conducted by the



Land Management Service MIMAROPA Region



given at Skylight Apartelle, Puerto Princesa City, Palawan

from April 5 to 7 20 06

this \_\_\_7<sup>th</sup>\_\_\_day of \_\_\_\_April

20 OF CERTIFIED XEROX COPY

S. PARAGAS, CESO III Regional Executive Director MIMAROPA Region

BELLAS. ARDALES ADMIN. OFFICER I TICHARGE RECORDS UN

R4B-2006-04-678



# Republic of the Philippines Department of Environment and Natural Resources Region IV-B (MIMAROPA)

awards this

# Certificate of Aparticipation

to

Eliza B. Aborot

for having attended and actively participated in the

Orientation-Training Course on Public Land Management and Disposition for Prospective LGUs – Deputy Public Land Investigators in the Province of Palawan

Conducted by the LAND MANAGEMENT SERVICE
in coordination with the HUMAN RESOURCE DEVELOPMENT SECTION
held on March 11-13, 2014 at the Citystate Asturias Hotel in
Puerto Princesa City, Palawan.

CERTIFIED XEROX COPY.

Given this 13th day of March in the year of our Lord Two Thousand Fourteen

OSCAR C. DOMINGUEZ
Regional Executive Director

B

ADMIN OFFICERI NCLASSICATIONS UN

R46-2014-03-0084







his

# Gertificate of Zarticipation

is presented to

# Eliza B. Aborot

for her attendance at the

Tao't Lupa: An Orientation in the Settlement of Land Dispute and Alternative Dispute Resolution (ADR) Skills Training

Implemented through a partnership between the Food and Agriculture Organization of the United Nations (FAO) and Department of Environment and Natural Resources (DENR) - Land Management Bureau (LMB)

Given this 6th day of December 2017 at Empire Suites Hotel, Puerto Princesa City

Jose Luis Fernandez FAO Representative in the Philippines

ATTY. EMELYNE V. TAIABIS
Acting Director, LMB



Department of Environment and Natural Resources MIMAROPA Region

awards this

# Certificate of Participation

to

# ELIZA B. ABOROT

in recognition of his/her active cooperation and invaluable participation in the

VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS

conducted by Human Resource Development Section (HRDS) held on August 11-13, 2020

Twenty Four (24) Technical Training Hours

GURDES G. FERRER, CESO IV

Regional Executive Director

R4B-2020-08-124

CS	Fo	rm	No.	212
		4 20	147	

# **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM (Do not fill up. For CSC use only) 1. CS ID No. Print legibly. Tick appropriate boxes 🔲 ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. ALORIA 2. SURNAME NAME EXTENSION (JR., SR) VALENTIN GERALD FIRST NAME MIDDLE NAME JABAT 3. DATE OF BIRTH 16. CITIZENSHIP ✓ Filipino Dual Citizenship 08/22/1985 (mm/dd/yyyy) by birth by naturalization PUERTO PRINCESA CITY If holder of dual citizenship, Pls. indicate country: 4 PLACE OF BIRTH please indicate the details. ✓ Male Female 5 SEX CASHY 483-A-6-C, Psd-E2018003103 ☐ Single ✓ Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed Separated SAN JOSE **PUROK PAGKAKAISA** Other/s: Subdivision/Villag Barangay PALAWAN **PUERTO PRINCESA** 1.62 7. HEIGHT (m) City/Municipality Province 5300 63 **ZIP CODE** 8. WEIGHT (kg) 483-A-6-C, Psd-E2018003103 CASUY 18. PERMANENT ADDRESS 0 9. BLOOD TYPE House/Block/Lot No Street PUROK PAGKAKAISA SAN JOSE 200-480-8920 10. GSIS ID NO. Subdivision/Villag Barangay PALAWAN **PUERTO PRINCESA** 11. PAG-IBIG ID NO. 1211-7250-0318 Province City/Municipality 5300 ZIP CODE 092011949233 12. PHILHEALTH NO. N/A 19. TELEPHONE NO N/A 13. SSS NO. 09555021389/09915320361 20. MOBILE NO. 311-984-309 14. TIN NO. valgeraldii@gmail.com OSEC-DENRB-LAMO1-180-1998 21. E-MAIL ADDRESS (if any) 15. AGENCY EMPLOYEE NO. DATE OF BIRTH (mm/dd/yyyy) 23. NAME of CHILDREN (Write full name and list all) **ALORIA** 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) 05/01/2014 LILNAMMI SUMMER A. ALORIA NOEMI FIRST NAME NA 06/06/2016 KNIGHT GEREON A. ALORIA ASPE MIDDLE NAME NOTHING FOLLOWS **NOTHING FOLLOWS GOVERNMENT EMPLOYEE** OCCUPATION CITY GOVERNMENT OF PUERTO PRINCESA CITY EMPLOYER/BUSINESS NAME NEW CITY HALL GREEN BUILDING, BARANGAY SANTA MONICA, **BUSINESS ADDRESS PUERTO PRINCESA CITY** 717-8030 TELEPHONE NO. **ALORIA** 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) RADELITO FIRST NAME MENESES MIDDLE NAME 25. MOTHER'S MAIDEN NAME JABAT SURNAME MERLINDA FIRST NAME (Continue on separate sheet if necessary) MORANTE MIDDLE NAME SCHOLARSHIP HIGHEST LEVEL ACADEMIC PERIOD OF ATTENDANCE YEAR BASIC EDUCATION/DEGREE/COURSE UNITS EARNED (if not graduated) NAME OF SCHOOL GRADUATED HONORS 26. LEVEL (Write in full) RECEIVED (Write in full) From To NIA 1999 N/A 1995 1999 FLEMENTARY EAST CENTRAL SCHOOL FLEMENTARY 2003 N/A N/A 2003 1999 HIGH SCHOOL PALAWAN NATIONAL SCHOOL SECONDARY NA NIA NIA NIA NA NIA VOCATIONAL / NIA TRADE COURSE BACHELOR OF SCIENCE -NIA 2007 N/A 2007 2003 PALAWAN STATE UNIVERSITY **ENVIRONMENTAL SCIENCE** COLLEGE NIA N/A N/A N/A NIA N/A N/A **GRADUATE STUDIES** (Continue on separate sheet if necessary) 01/10/2023 DATE SIGNATURE CS FORM 212 (Revised 2017), Page 1 of

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE  (15 Annion)		LAWS/ CES/ CSEE		DATE OF EXAMINATION	PLACE OF EVANBUATION			LICENSE (if	applicable
BARA	NGAY ELIGIBILI	TY / DRIVER'S LICENSE	(If Applicable)	/ CONFERMENT	PLACE OF EXAMINATION /			NUMBER	Date Valid
CAREE	R SERVICE	PROFESSIONAL	80.75	06/16/2013	PALAWAN NATIONAL SCHOOL, PUI PALAWAN	RTO PRINC	ESA CITY,	N/A	N/A
				(Continue on se	eparate sheet if necessary)				
	EXPERIENC		rayant was	M December of A si				A CONTRACTOR	
28. INCL	USIVE DATES				es should be indicated in the attache	d Work Exp	SALARY/ JOB/ PAY	T	
From	m/dd/yyyy) To	POSITION TO (Write in full/Do not		DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOV" SERVIC (Y/ N)
01/01/2023	PRESENT	LAND MANAGEMENT C	FFICERI	DEPARTMENT OF ENVIR (MIMAROPA REGION) CO RESOURCES OFFICE- PU	ONMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND NATURAL JERTO PRINCESA CITY	P27,573	11-3	PERMANENT	Υ
01/01/2022	12/31/2022	LAND MANAGEMENT O	FFICER I	DEPARTMENT OF ENVIRO (MIMAROPA REGION) CO RESOURCES OFFICE- PU	ONMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND NATURAL ERTO PRINCESA CITY	P26,012	11-3	PERMANENT	Υ
10/01/2021	12/31/2021	LAND MANAGEMENT O	FFICERI	DEPARTMENT OF ENVIRO (MIMAROPA REGION) COI RESOURCES OFFICE- PU	DIMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND NATURAL ERTO PRINCESA CITY	P26,012	11-3	PERMANENT	Υ
01/01/2021	09/30/2021	LAND MANAGEMENT O	FFICERI	DEPARTMENT OF ENVIRO (MIMAROPA REGION) COI RESOURCES OFFICE- PU	DIMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND NATURAL ERTO PRINCESA CITY	P24,161	11-2	PERMANENT	Υ
01/01/2020	12/31/2020	LAND MANAGEMENT O			ONMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND NATURAL ERTO PRINCESA CITY	P22,600	11-2	PERMANENT	Y
01/01/2019	12/31/2019	LAND MANAGEMENT OFFICER I			DIMENT AND NATURAL RESOURCES MMUNITY ENVIRONMENT AND NATURAL ERTO PRINCESA CITY	P21,038	11-2	PERMANENT	Υ
10/01/2018	12/31/2018	LAND MANAGEMENT OFFICER I		DEPARTMENT OF ENVIRO (MIMAROPA REGION) COM RESOURCES OFFICE- PU	P20,437	11-2	PERMANENT	Y	
01/01/2018	09/30/2018	LAND MANAGEMENT OF	LAND MANAGEMENT OFFICER I		DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY			PERMANENT	Υ
01/01/2017	12/31/2017	LAND MANAGEMENT OF	FICERI	DEPARTMENT OF ENVIRO (MIMAROPA REGION) COM RESOURCES OFFICE- PUE	P19,620	11-1	PERMANENT	Υ	
01/01/2016	12/31/2016	LAND MANAGEMENT OF	FICERI	DEPARTMENT OF ENVIRO MIMAROPA REGION) COM RESOURCES OFFICE- PUE	P19,077	11-1	PERMANENT	Υ	
10/01/2015	12/31/2015	LAND MANAGEMENT OF	FICERI		NMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND NATURAL ERTO PRINCESA CITY	P18,549	11-1	PERMANENT	Υ
09/01/2015	09/30/2015	MANGROVE BEACH FOR DEVELOPMENT PROJEC EXTENSION OFFICER	T F		NMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND NATURAL RTO PRINCESA CITY	P15,000	N/A	TEMPORARY	Υ
07/01/2015	08/31/2015	FOREST PROTECTION C	FFICER F		NMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND NATURAL RTO PRINCESA CITY	P8,500	N/A	TEMPORARY	Υ
01/05/2015	06/30/2015	LAND RECORDS AIDE III/ DESCRIPTION TYPIST	F	DEPARTMENT OF ENVIROI REGION IV-B MIMAROPA C RESOURCES OFFICE- PUE	NMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND NATURAL RTO PRINCESA CITY	P7,600	N/A	TEMPORARY	Υ
1/02/2014	12/30/2014	LAND RECORDS AIDE III/ DESCRIPTION TYPIST	F	DEPARTMENT OF ENVIROR REGION IV-B MIMAROPA CR RESOURCES OFFICE- PUE	NMENT AND NATURAL RESOURCES OMMUNITY ENVIRONMENT AND NATURAL RTO PRINCESA CITY	P7,600	N/A	TEMPORARY	Υ
06/01/2012	12/31/2013	LAND RECORDS AIDE III/ ADMINISTRATION AND MANAGEMENT SYSTEM I	ENCODED N	LAND ADMINISTRATION AND MANAGEMENT SYSTEM/DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY			N/A	TEMPORARY	Υ
07/01/2008	05/31/2012	COMPUTER ENCODER/C	LERK D	NOVATION SUPPORT FUI NFORMATION SYSTEM FO ROJECT, OFFICE OF THE EPARTMENT OF ENVIRON OMMUNITY ENVIRONMEN UERTO PRINCESA CITY	P4,620	N/A	TEMPORARY	Υ	
SIGNAT	TURE	1	las d.	(Continue on sepa	rate sheet if necessary)	THE REAL PROPERTY.			
JIGNA	UKE		you		DATE		01/10/2	2023	

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/I. VOLUNTARY WORK OR INVOLVEMEN	IT IN CIVIC / NON-GOVERNMENT	/PEOPLE/V	OLUNTARY	ORGANIZATIO	N/S	
29. NAME & ADDRESS OF		INCLUSIV		S. CONSIDER		DOCTION (MATHOE OF MATH
(Write in	fulf)	(mm/do	To	NUMBER OF HOURS	HEARDEN LA LE	POSITION / NATURE OF WORK
N/A		N/A	N/A	N/A		N/A
()-						
II. LEARNING AND DEVELOPMENT (L&	D) INTERVENTIONS/TRAINING PI		TTENDED		igerial positions)	
30. TITLE OF LEARNING AND DEVELOPMENT IN (Write in	ITERVENTIONS/TRAINING PROGRAMS	THE REAL PROPERTY OF THE PARTY	DATES OF DANCE	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
IRTUAL LEARNING EVENT ON ENVIRONMENT AN OURSE	D NATURAL RESOURCES (ENR) BASIC	09/05/2022	09/13/2022	72	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
VIRTUAL LEARNING EVENT ON APPRAISAL AND RE-APPRAISAL OF FORESHORE AREAS			03/18/2021	20	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, LICENSES, PATENTS AND DEEDS DIVISION (LPDD) AND HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS			08/13/2020	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
TRAINING ON THE BASIC USE OF REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) SURVEY EQUIPMENT AND DRONE FOR LAND SURVEYING			07/04/2019	32	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
WORKSHOP ON THE USE OF LAMS DATA CAPTURE PROGRAM AND SCANNER FOR PUBLIC LAND APPLICATION (BATCH 2)			08/10/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, REGION IV-B MIMAROPA-SURVEYS AND MAPPING DIVISION
LEARNING EVENT AND TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION			05/19/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, MIMAROPA REGION
EARNING EVENT ON ENGLISH GRAMMAR PROFI	CIENCY AND WRITING EFFECTIVELY	07/21/2016	07/22/2016	16	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION, REGION IV-B MIMAROPA
AND ADMINISTRATION AND MANAGEMENT SYST PPLICATION (PLA) TRAINING/WORKSHOP	TEM (LAMS) PHILIPPINES PUBLIC LAND	03/08/2016	03/10/2016	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-LAND MANAGEMENT BUREAU
-DAY TRAINING ON INTEGRATED INFORMATION	MANAGEMENT SYSTEM (IIMS)	03/10/2014	03/11/2014	16	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES , BGY. STA. MONICA, PUERTO PRINCESA CITY.
NTI-ILLEGAL LOGGING TASK FORCE ORIENTATION	ON SEMINAR ON ENVIRONMENTAL	08/13/2013	08/13/2013	8	TECHNICAL	COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE PUERTO PRINCESA CITY IN COORDINATION W/ PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES, BGY. STA. MONICA, PUERTO PRINCESA CITY
III. OTHER INFORMATION	(Conf	inue on separate	sheet if necessar	7)		
	5 NON-	ACADEMIC DISTII	NCTIONS / RECO	GNITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION
31. SPECIAL SKILLS and HOBBIES	32.  ICERTIFICATE OF APPRECIATION	(Write	e in full) /SPEAKER TO	THE FIVE-DAY	COMMUNITY	33. (Write in full) PALAWAN DENR EMPLOYEES
OMPUTER LITERATE	SKILLS TRAINING ON CAVING (C COMMON TRAIL SIGNS, MARCH	17, 2017				MULTIPURPOSE COOPERATIVE (PADEMCO
OCIAL MOBILIZATION/COMMUNITY RGANIZING	CERTIFICATE OF PARTICIPATION AREA OCCUPANTS (SRPAO) 201			SISTRATION OF	PROTECTED	NOTHING FOLLOWS
OUNTAINEERING, CAVING AND OTHER DUTDOOR ACTIVITIES	N TO NATURE ROT) OF NAVA	" DURING THI L RESERVE C	THE TOPIC "EN EREADY RESER ENTER WEST, J	RVE JULY 19, 2014		
NOTHING FOLLOWS		ON AS GUEST LECTURER ON THE TOPIC "CLIMATE FP NATIONAL RESERVISTS WEEK REGIONAL				1
	Con	NOTHING F		ry)		
	1 1	1 .		T		01/10/2023

Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate	g or recommending authority, or to the e supervision over you in the Office,			
Bureau or Department where you will be apppointed, a. within the third degree?		☐ YES ☑ N	10	
b. within the fourth degree (for Local Government Unit - Ca	reer Employees)?	☐ YES ☑ I		
D. William the found degree for 2004 Covernment of the	If YES, give details:			
a. Have you ever been found guilty of any administrative of	☐ YES ☑	NO		
		If YES, give details:		
b. Have you been criminally charged before any court?		YES	NO	
2. Hato you book ommany orange of the control of th		If YES, give details:		
		Date Filed:		
Control of the Contro		Status of Case/s:		
Have you ever been convicted of any crime or violation of	any law, decree, ordinance or regulation		] NO	
by any court or tribunal?	region and its emission	If YES, give details:		
	he fellousing modes: regignation		7.40	
Have you ever been separated from the service in any of t retirement, dropped from the rolls, dismissal, termination, or	end of term, finished contract or phased	YES If YES, give details:	NO	
out (abolition) in the public or private sector?	TO SERVE LEGISLA DE PRESENTA			
a. Have you ever been a candidate in a national or local el	ection held within the last year (except	-	✓ NO	
Barangay election)?		If YES, give details:		
b. Have you resigned from the government service during	the three (3)-month period before the last	YES	✓ NO	
election to promote/actively campaign for a national or local	al candidate?	If YES, give details:		
9. Have you acquired the status of an immigrant or permane	nt resident of another country?	☐ YES ☑ NO		
ALVERTON PROPERTY MODEL PROPERTY AND ALVERTON	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	If YES, give details (country):		
Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M	lagna Carta for Disabled Persons (RA			
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972	2), please answer the following items:			
Are you a member of any indigenous group?		YES	✓ NO	
		If YES, please specify:		
Are you a person with disability?		If YES, please specify ID	✓ NO No:	
		YES	✓ NO	
Are you a solo parent?		If YES, please specify ID		
REFERENCES (Person not related by consanguinity or affinity to applicate the second seco	ant /appointee)			
NAME	ADDRESS	TEL. NO.		
FELIZARDO B. CAYATOC	PENR OFFICE, BARANGAY SANTA MONICA, PUERTO PRINCESA CITY	09175909059		
CONRADO M. CORPUZ	BARANGAY SANTA MONICA, PUERTO PRINCESA CITY	09165262528		
MILDRED A. PASCUAL	CENR OFFICE, BARANGAY SANTA MONICA, PUERTO PRINCESA CITY	09171103111		
2. I declare under oath that I have personally accomplish	ed this Personal Data Sheet which is a	rue, correct and		
complete statement pursuant to the provisions of per-	tinent laws, rules and regulations of the	Republic of the	VALENTIN GERALD J. ALORIA I	
Philippines I authorize the agency head/authorized re	presentative to verify/validate the content	ts stated herein.	VALENTIN GERALD J. ALORIA I	
I agree that any misrepresentation made in this diadministrative/criminal case/s against me.	ocument and its attachments shall cau	ise the filling of		
aunimisu duvercimina casers against me.				
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)	/10			
PLEASE INDICATE ID Number and Date of Issuance	11/2 la			
Government Issued ID: BUREAU OF INTERNAL REVENUE	Signature (Sign inside the			
ID/License/Passport No.: TAX IDENTIFICATION NO.: 311-984-309	box)			
Date/Place of Issuance: 02/04/13 PUERTO PRINCESA CITY	01/10/2023  Date Accomplished		Right Thumbmark	
SUBSCRIBED AND SWORN to before me this	. affiant exhi	biting his/her validly issued o	povernment ID as indicated above.	
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DENR
Land Management Bureau

# **AWARDS THIS**

# CERTIFICATE OF PARTICIPATION

TO

# VALENTIN GERALD ALORIA II

FOR HAVING PARTICIPATED IN THE LAMS PHILIPPINES PUBLIC LAND APPLICATION (PLA) TRAINING/WORKSHOP MARCH 8 – 10, 2016

GIVEN THIS 10TH DAY OF MARCH 2016 AT

ENGR. HENRY P. PACIS
OIC, ASSISTANT DIRECTOR, LMB
AND CONCURRENT HEAD, DENR-CARP NCO

ATTY. EMELYNE V. TALABIS
ACTING DIRECTOR



# Republic of the Philippines Department of Environment and Natural Resources Region IV-B, MIMAROPA

awards this

# CERTIFICATE OF PARTICIPATION

to

# VALENTIN GERALD J. ALORIA

In recognition for having attended and actively participated in the

# Learning Event on English Grammar Proficiency and Writing Effectively

Conducted by the Human Resource Development Section (HRDS)
held on July 21-22, 2016 at
PENRO Training Hall, Puerto Princesa, Palawan
For sixteen (16) training hours

Given this 22<sup>nd</sup> day of July, 2016

OSCAR C. DOMINGUEZ

Regional Director

R4B-2016-07-100



Department of Environment and Natural Resources **MIMAROPA** Region

awards this

# Certificate of Participation

# VALENTIN GERALD J. ALORIA II

in recognition of his/her active cooperation and invaluable participation in the

TRAINING ON THE BASIC USE OF REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) SURVEY EQUIPMENT AND DRONE FOR LAND SURVEYING

> conducted by Human Resource Development Section (HRDS) held on July 1-4, 2019 at Bayview Park Hotel, Manila

> > Thirty Two (32) Technical Training Hours

Regional Executive Director

R4B-2019-07-038



Department of Environment and Natural Resources MIMAROPA Region

awards this

# Certificate of Participation

# VALENTIN GERALD J. ALORIA II

in recognition of his/her active cooperation and invaluable participation in the

VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND **INVESTIGATORS/INSPECTORS** 

> conducted by Human Resource Development Section (HRDS) held on August 11-13, 2020

> > Twenty Four (24) Technical Training Hours

R4B-2020-08-125

CS	Fo	rm	No.	2.1	2
Rev	ise	d 20	017		

SIGNATURE

PELSONAL DATA SHLET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PD\$ FORM. Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only 2. SURNAME PALAPA NAME EXTENSION (JR., SR) -N/A FIRST NAME MILYSA MIDDLE NAME MANDAPON 3. DATE OF BIRTH 01/17/1996 16. CITIZENSHIP (mm/dd/yyyy) ☑ Filipino Dual Citizenship ☐ by birth ☐ by naturalization 4 PLACE OF BIRTH UNANG SOFRONIO ESPAÑOLA PALAWAN If holder of dual citizenship Pls. indicate country: please indicate the details. 5. SEX Male Female Philippines ☑ Single ☐ Married 17. RESIDENTIAL ADDRESS N/A 6 CIVIL STATUS House/Block/Lot No ☐ Widowed Street Separated SANTA MONICA Other/s: Subdivision/Village Barangay PUERTO PRINCESA PALAWAN 7. HEIGHT (m) 1.5 City/Municipality Province 8. WEIGHT (kg) 50 ZIP CODE 5300 18. PERMANENT ADDRESS N/A PUROK BAGONG SILANG 9. BLOOD TYPE B+ House/Block/Lot No. Street PUNANG N/A 10. GSIS ID NO. 2005767677 Subdivision/Village Barangay SOFRONIO ESPAÑOL PALAWAN 11. PAG-IBIG ID NO 1212-1442-8734 City/Municipality Province 12. PHILHEALTH NO. 09-202016654-3 ZIP CODE 5324 13. SSS NO. 04-4142199-2 19. TELEPHONE NO. N/A 14. TIN NO 342-042-309 20. MOBILE NO. 09508020406/09268521734 21. E-MAIL ADDRESS (if any) 15 AGENCY EMPLOYEE NO OSEC-DENRB-CRGI-197-1998 milysapalapa17@gmail.com DATE OF BIRTH 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A N/A FIRST NAME N/A N/A N/A MIDDLE NAME N/A OCCUPATION EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. N/A 24. FATHER'S SURNAME PALAPA NAME EXTENSION (JR., SR) N/A FIRST NAME RODOLFO MIDDLE NAME ASMAN 25. MOTHER'S MAIDEN NAME SURNAME MANDAPON FIRST NAME VIOLETA MIDDLE NAME RUMPOR (Continue on separate sheet if necessary) 26. NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE YEAR CADEMIC HONOR RECEIVED (Write in full) (Write in full) GRADUATED From To FLEMENTARY PUNANG ELEMENTARY SCHOOL FLEMENTARY 2002 2008 N/A 2008 ALEDICTORIAN SECONDARY PULOT NATIONAL HIGH SCHOOL HIGH SCHOOL 2008 2012 N/A 2012 THITONORS VOCATIONAL / N/A N/A N/A N/A N/A N/A

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01/10/2023 CS FORM 212 (Revised 2017), Page 1 of 4

DATE

		RATING	DATE OF				LICENSE (if a	applicable)
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE RA 10915-AGRICULTURAL ENGINEERING BOARD		LICENSE (II Applicable) CONFERMENT		PLACE OF EXAMINAT	TION / CONFE	RMENT	NUMBER	Date of Validity
				O CITY		0009490	01/17/2024	
CSC MEMORANDUM CIRCULAR NO.11, S. 1996 AS AMENDED BY CSC NO. 10, S. 2013-CATEGORY II		N/A 1 U3/23/2021 1 USC REG		GION IV	177.75	380904210003	03/23/202	
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JSIVE DATES m/dd/yyyy)			The state of the s	Control of the Contro	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/N)
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12/31/2020	CARTOGRAPHER I			DENR-COMMUNITY ENVIRONMENT AND NATURAL RESOURCES			PERMANENT	Y
12/31/2019	ENGP EXTENSION OFFICE	R	NATURAL RESOURCE	CES	P18,549	N/A	CONTRACT OF SERVICE	N
12/31/2017	FOREST PROTECTION OFF	TICER		P8,500	N/A	CONTRACT OF SERVICE	N	
02/01/2019	ENVIRONMENTAL AID		CITINICKEL MINES AND DEVELOPMENT CORPORATION		P7,000	N/A	CONTRACT OF SERVICE	N
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V. CIVIL SERVICE ELIGIBILITY

V. VOLUNTARY WORK OR INVOLVENIE	I CIVIC / NON	I-GOVERNM	ENT / PEOPLE	/VCTTAP	Y ORGANIZATION/S		
29. NAME & ADDRESS OF ORGANIZATION (Write in full)		/E DATES d/yyyy)	NUMBER OF HOURS		POSITION / NATURE OF WORK		
	From	То			AND EDUCATION SAME TO A STORY		
N/A	N/A	N/A	N/A		N/A		
III. LEARNING AND DEVELOPMENT (L&D) II			heet if necessary)	ATTENDED			
Start from the most recent L&D/training program and include			n for the last five (5)	years for Division	Chial/Executive/Managerial positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	ATTEN (mm/d	DATES OF IDANCE d/yyyy)	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/	CONDUCTED/ SPONSORED BY (Write in full)		
	From	То		Technical/etc)	The second secon		
RAINING OF AERIAL GROUND TRUTH RAINING ON ENR FRONTLINE COURSE AS PER RSO NO. 309 ERIES OF 2021	03/14/2022	03/18/2022	40	TECHNICAL	USAID SIBOL DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION-HUMAN RESOURCE		
IRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT ND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND EPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS	08/11/2020	08/13/2020	24	TECHNICAL	DEVELOPMENT SECTION  DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION-HUMAN RESOURCE DEVELOPMENT SECTION		
HANDS-ON TRAINING ON MUSHROOM PRODUCTION	05/23/2019	05/23/2019	8.0	BASIC	DEPARTMENT OF AGRICULTURE		
CCUPATIONAL FIRST AIDE TRAINING	12/11/2018	12/13/2018	24.0	BASIC	CITINICKEL MINES AND DEVELOPMENT CORPORATION		
RAINING ON RISK MANAGEMENT & EMERGENCY PREPAREDNESS ND RESPONSE	12/13/2018	12/14/2018	16.0	BASIC	CITINICKEL MINES AND DEVELOPMENT CORPORATION		
	30						
	John State	engilatens.	e to in detail is				
	(Contin	ue on separate si	heet if necessary)				
/III. OTHER INFORMATION							
31. SPECIAL SKILLS and HOBBIES	SPECIAL SKILLS and HOBBIES  NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)				MEMBERSHIP IN  33. ASSOCIATION/ORGANIZATION (Write in full)		
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34.			PARTICULAR DESCRIPTION DE LA PROPERTIE DE LA PORTIE	and second of the last of the			
	chief of bureau or office or to the person who had need Bureau or Department where you will be apppointed,	ting or recommending authority, or to liate supervision over you in the					
	a. within the third degree?		☐ YES	☑ NO			
	b. within the fourth degree (for Local Government Unit -	Career Employees)?	☐ YES	☑ NO			
			If YES, give details:				
35	a. Have you ever been found guilty of any administrative	offense?	☐ YES	☑ NO			
	, , , , , , , , , , , , , , , , , , , ,		If YES, give det				
	b. Have you been criminally charged before any court?		☐ YES	☑ NO			
			If YES, give det				
		Date Filed Status of Case/s					
36.	Have you ever been convicted of any crime or violation of	of any law, decree, ordinance or	☐ YES	☑ NO			
	regulation by any court or tribunal?	The second has been been as the co.	If YES, give det				
37.	Have you ever been separated from the service in any or retirement, dropped from the rolls, dismissal, termination	YES	☑ NO				
	phased out (abolition) in the public or private sector?	i, end of term, limsned contract of	If YES, give det	ans.			
38.	a. Have you ever been a candidate in a national or local	election held within the last year	☐ YES	☑ NO			
	(except Barangay election)?		If YES, give de				
	b. Have you resigned from the government service during		☐ YES	☑ NO			
	the last election to promote/actively campaign for a nation	nal or local candidate?	If YES, give details:				
39.	Have you acquired the status of an immigrant or permar	ent resident of another country?	☐ YES	☑ NO			
		If YES, give details (country):					
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b)	Magna Carta for Disabled Persons					
	(RA 7277); and (c) Solo Parents Welfare Act of 2000 (R						
a.	Are you a member of any indigenous group?		☑ YES	□ NO			
			If YES, please spe				
b.	Are you a person with disability?		☐ YES If YES, please spe	☑ NO			
C.	Are you a solo parent?	☐ YES	☑ NO				
			If YES, please spe				
41.	REFERENCES (Person not related by consanguinity or affinity to appl	icant /appointee)					
-	NAME	ADDRESS	TEL. NO.				
MA.	VIVIAN O. SORIANO	CENRO PUERTO PRINCESA	0917-775-5294				
	VIVIANO, SONIANO						
ARL	ENE B. BASAYA	CENRO PUERTO PRINCESA	0949-885-6490				
	ENE B. BASAYA	CENRO PUERTO PRINCESA  CENRO PUERTO PRINCESA	0949-885-6490 0995-091-3090				
JAS	ENE B. BASAYA ON D MONTIMOR	CENRO PUERTO PRINCESA	0995-091-3090				
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Department of Environment and Natural Resources
MIMAROPA Region

awards this

# Certificate of Participation

to

# MILYSA M. PALAPA

in recognition of his/her active cooperation and invaluable participation in the

# VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS

conducted by Human Resource Development Section (HRDS) held on August 11-13, 2020

Twenty Four (24) Technical Training Hours

OURDES G. FERRER, CESO II

Regional Executive Director

# PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

READ THE ATTACHED GUIDE trint legibly. Tick appropriate boxe	s 🔲 ) and use separate sheet	if necessary. Indicate N/	A if not applicable. DO NOT	ABBREVIATE.		1. CS ID No.		Do not fill up. For	CSC use only)
PERSONAL INFORMATION	The second secon					ca compt. (see on the proper some			NAME OF TAXABLE PARTY.
2. SURNAME	CUTAY						NAME EXTENSION (JR.,	SR) N/A	
FIRST NAME	MARIE KRIS				THAME EXTENDION (U.S.,	ON, THE			
MIDDLE NAME	QUEBEC					AND DESCRIPTION OF THE PARTY.			
3. DATE OF BIRTH (mm/dd/yyyy)	23/11/1992	11	6. CITIZENSHIP ☑ Filipi			oino 🗆	Dual Citizenship  ☑ by birth □	by naturalization	on
4. PLACE OF BIRTH	PORT BARTON, SAN VIC	ENTE, PALAWAN	If holder of dual citizenship, please indicate the details.				Pls. indicate co	untry:	
5. SEX	☐ Male	☑ Female	picase morçate are de						
6 CIVIL STATUS	☐ Single ☐ Married ☐ Separated ☐ Other/s:		7. RESIDENTIAL ADDRESS	SABANES COMPOUND  House/Block/Lot No.  VILLA PRINCESA  Subdivision/Village		EL RANCHO Street STA. MONICA Barangay			
7. HEIGHT (m)			grant Arrago V	PUERT	O PRINCES	SA CITY		PALAWAN Province	
8. WEIGHT (kg)	60	No. of Spirit Congress	ZIP CODE	5300	ty/Municipal	ny		Trovince	
9. BLOOD TYPE	"A+"	1	8. PERMANENT ADDRESS		NES COMP		E	EL RANCHO	
			12.50	NOT THE OWNER OF THE OWNER OF THE OWNER.	Se/Block/Lot	THE RESERVE THE PERSON NAMED IN COLUMN 2 I	8	Street FA. MONICA	
10. GSIS ID NO.	2005369927		anders and structures of	Sul PUERTO PRI	bdivision/Vill	The same of the sa		Barangay PALAWAN	
11. PAG-IBIG ID NO.	9181-1094-6291				ity/Municipal			Province	
12. PHILHEALTH NO.	09-025350288-5		ZIP CODE	5300					
13. SSS NO.	04-27149968	1	9. TELEPHONE NO.	N/A					
14. TIN NO.	323524201		20. MOBILE NO.	09554323432					
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-FORST1	301-1998	21. E-MAIL ADDRESS (if any)	kittcutay2	306@g	mail.com			
II. FAMILY BACKGROUN	CONTRACTOR OF THE PROPERTY OF			22 NAME of CH	III DREN (V	Vrite full name a	od list all)	DATE OF BIRTI	H (mm/dd/yyyy)
22. SPOUSE'S SURNAME	N/A		NAME EXTENSION (JR., SR) N/A	23. NAME of CHILDREN (Write full name and list all)			N/A		
FIRST NAME	N/A		PANE EXTENSION (J.N., SN)					N/A	
MIDDLE NAME	N/A								
OCCUPATION	N/A								
EMPLOYER/BUSINESS NAME	N/A								
BUSINESS ADDRESS	N/A		Marie Anna Carlo						
TELEPHONE NO.	N/A								
24. FATHER'S SURNAME	CUTAY				172	n dans			
FIRST NAME	ARTHUR		NAME EXTENSION (JR., SR) N/A	1					
MIDDLE NAME	MORTA	e ad ragrada ya pe	RHE ALLS MEDICA SELD		gradia.	Er mile		5,550	
25. MOTHER'S MAIDEN NAME			1230WRP 000						
SURNAME	QUEBEC		(M28/10) P2/106 (C. 14/9/108)						
FIRST NAME	MARISSA				His				
MIDDLE NAME	ACALA					(Continue on	separate sheet if nece	ssary)	
III. EDUCATIONAL BACI									
26. LEVEL	NAME OF (Write in		BASIC EDUCATION/DEGI (Write in full)		PERIOD	OF ATTENDANC	HIGHEST LEVEL UNITS EARNED (if not graduated)	GRADUATED	SCHOLARSHII ACADEMIC HONORS RECEIVED
ELEMENTARY	ALIMANGUAN ELEME	NTARY SCHOOL	ELEMENTARY	18 1	1999	2005	N/A	2005	N/A
SECONDARY	ALIMANGUAN NATIONAL HIGH SCHOOL		L HIGH SCHOOL		2005	2009	N/A	2009	6TH HONO
	N/A		N/A		N/A	N/A	N/A	N/A	N/A
VOCATIONAL / TRADE COURSE	WESTERN PHILIPPINE UNIVERSITY		BACHELOR OF SCIENCE IN FORESTRY			2042	N/A	2042	N/A
VOCATIONAL / TRADE COURSE	WESTERN PHILIPPIN	E UNIVERSITY		JE IN	2009	2013	INIA	2013	NA
TRADE COURSE	WESTERN PHILIPPIN				2009 N/A	N/A	N/A	N/A	N/A

7. CAREE		BILITY NO (POAPO) PARILINDER		DATE OF			•	LICENCE (#	innlinable)		
	SPECIAL LAW	080 (BOARD/ BAR) UNDER VS/ CES/ CSEE Y / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION /	PLACE OF EXAMINA	TION / CONFE	RMENT	LICENSE (if a	Date of		
		XAMINATION RA. 1080		CONFERMENT							Validit
	(FOREST		82.9	09/13-14/2016	MAI	VILA		0011324	23/11/20		
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								
									(47		
	parate sheet if nece	essary)									
	AUTHOR STREET,	t. Starr from your recent	work) Descript	ion of duties should l	be indicated in the attache	d Work Ex	salary/Job/Pay				
0.	SIVE DATES n/dd/yyyy)	POSITION TIT (Write in full/Do not at			ENCY / OFFICE / COMPANY II/Do not abbreviate)	MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOVT SERVIC (Y/N)		
From	10				IRONMENT AND NATURAL		INCREMENT				
01/03/2023	PRESENT	FORESTE	RI	RESOURCES (MIMARO ENVIRONMENT AND N PUERTO PRINCESA	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 27,284	11-2	PERMANENT	Υ		
04/00/000					IRONMENT AND NATURAL PA REGION)- COMMUNITY OF						
01/03/2022	12/31/2022	FORESTE	RI	ENVIRONMENT AND NA PUERTO PRINCESA		P 25,723	11-2	PERMANENT	Y		
					IRONMENT AND NATURAL PA REGION)- COMMUNITY OF						
02/13/2021	12/31/2021	FORESTE	RI	ENVIRONMENT AND NA PUERTO PRINCESA		P 24,161	11-2	PERMANENT	Y		
		ed den de de reconstruir de competent en reconstruir de de la competencia de competencia de competencia de comp			IRONMENT AND NATURAL						
01/01/2021	02/12/2021	FORESTE	RI	RESOURCES (MIMARO ENVIRONMENT AND NA PUERTO PRINCESA	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 23,877	11-1	PERMANENT	Y		
				DEPARTMENT OF ENV	DEPARTMENT OF ENVIRONMENT AND NATURAL		44				
01/01/2020	12/31/2020	FORESTE	RI	ENVIRONMENT AND NA PUERTO PRINCESA	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 22,316	11-1	PERMANENT	Y		
				DEPARTMENT OF ENV	RTMENT OF ENVIRONMENT AND NATURAL						
01/01/2019	12/31/2019	FORESTER I		RESOURCES (MIMARO ENVIRONMENT AND NA PUERTO PRINCESA	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 20,754	11-1	PERMANENT	Y		
					IRONMENT AND NATURAL		1				
02/12/2018	12/31/2018	FORESTE	31	ENVIRONMENT AND N	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 20,179	11-1	PERMANENT	Y		
				The same of the sa	IRONMENT AND NATURAL						
05/01/2017	01/30/2018	NATIONAL GREENING PR EXTENSION OFF		RESOURCES (MIMARO ENVIRONMENT AND NA PUERTO PRINCESA	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 18,549	N/A	CONTRACTUAL	N		
				DEPARTMENT OF ENVI	RONMENT AND NATURAL		i i i i i i i i i i i i i i i i i i i				
01/02/2017	04/30/2017	NATIONAL GREENING PR EXTENSION OFF		ENVIRONMENT AND NA PUERTO PRINCESA	PA REGION)- COMMUNITY OF ATURAL RESOURCES,	P 15,000	N/A	CONTRACTUAL	N		
		NATIONAL GREENING PR	OGRAM (NGP)	DEPARTMENT OF ENV	IRONMENT AND NATURAL PA REGION)- COMMUNITY OF						
03/01/2016	12/31/2016	EXTENSION OFF		ENVIRONMENT AND NA PUERTO PRINCESA		P 15,000	N/A	CONTRACTUAL	N		
01/02/2016	02/30/2016	COMMUNITY ORGA	NIZER	KATALA FOUNDATION	P 9,000	N/A	CONTRACTUAL	N			
03/08/2015	12/31/2015	NATIONAL GREENING PRO			RONMENT AND NATURAL PA REGION)- COMMUNITY OF	D 40 000	LONGACIAN	CONTRACT			
GOODOIZO 13	12/01/2013	EXTENSION OFF	CER	ENVIRONMENT AND NA PUERTO PRINCESA	ATURAL RESOURCES,	P 10,000	N/A	CONTRACTUAL	N		
05/20/2013	06/24/2015	CHECKER		PALAWAN POULTRY AN BROOKE'S POINT BRAN	ND GENERAL MERCHANDISE, NCH	P 6,500	N/A	PERMANENT	N		
	TURE		(C)	ontinue on separate sheet	if necessary)  DATE	Section by Marin (Section) and		1/2023			

MANE & ADDDESS OF OR	N CIVIC N-GOVERNMENT	INCLUSIV	and the same of th			
9. NAME & ADDRESS OF ORC (Write in full)	PANIZATIUN	(mm/dd		NUMBER OF HOURS		POSITION / NATURE OF WORK
N/A	23V 27 V	N/A	N/A	N/A		N/A
	MATERIAL DESCRIPTION OF THE PROPERTY OF THE PR	inue on separate s	CONTRACTOR OF STREET, SALES			
II. LEARNING AND DEVELOPMENT (L&D)  text From the most recent (.&D/training program and include		RUGKANIS A the last five (5) yea	I TENUEU rs for Division Ch	ief/Exacutive/Man	agerial pos tions)	
30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full)	VENTIONS/TRAINING PROGRAMS	INCLUSIVE ATTENI (mm/do	DANCE	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
VEBINAR ON DEVELOPING THE TE OF NGP CORE PERSONNEL, EXTE CONTRACTORS ON BAMBOO PROP AND MANAGEM	NSION OFFICERS, AND AGATION, PLANTATION	23/02/2021	23/02/2021	8.0	TECHNICA	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
NHANCING SURVIVAL OF PLANTS	02/12/2020	02/12/2020	2.0	TECHNICA	L SOCIETY OF FILIPINO FORESTER'S INC	
PROTECTED AREA MANAGEMENT A CONSERVATION: KEY TO ECONOMI		25/11/2020	25/11/2020	2.0	TECHNICA	L SOCIETY OF FILIPINO FORESTER'S INC
VATERSHED-BASED LAND USE PLA CONTRIBUTION TO SUSTAINABLE F AND MINIMIZING PUBLIC HEALTH R	OREST MANAGEMENT	18/11/2020	18/11/2020	2.0	TECHNICA	SOCIETY OF FILIPINO FORESTER'S INC
OPTIMIZING FORESTRY FOR ECON- REVIVING THE INDUSTRIAL FORES AGREEMENT BOOSTING ECONOMIC	T MANAGEMENT C RECOVERY)	04/11/2020	04/11/2020	2.0	TECHNICA	L SOCIETY OF FILIPINO FORESTER'S INC
NOT DYNAMIC MODEL FOR SUSTAINAL DEFINATIONS: APPLICATION OF GIS MODELING		02/11/2020	02/11/2020	2.0	TECHNICA	L SOCIETY OF FILIPINO FORESTER'S INC
OPTIMIZING FORESTRY FOR ECONOMIC RECOVERY (REDUCING POVERTY IN UPLAND COMMUNITIES THRU COMMUNITY-BASED FOREST MANAGEMENT STRATEGY)			28/10/2020	2.0	TECHNICA	L SOCIETY OF FILIPINO FORESTER'S INC
VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS		11/08/2020	13/08/2020	24.0	TECHNICA	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
BIODIVERSITY MATTERS WEBINAR	1848 2009 ZZV II	16/06/2020	20/06/2020	5.0	TECHNICA	CONSERVATION FOUNDATION, INC
THE STATE OF PHILIPPINES BIODIV	ERSITY	10/06/2020	10/06/2020	1.0	TECHNICA	MINDORO BIODIVERSITY CONSERVATION FOUNDATION, INC
FUNDAMENTAL OF COOPERATIVES	ere scholg 2 to di	19/12/2019	20/12/2019	16.0	TECHNICA	L PALAWAN COOPERATIVE UNION
ADVANCE GIS TRAINING USING AR	CGIS 10.5	03/18/2019	03/22/2019	40.0	TECHNICA	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY (NAMRIA)
GEOGRAPHIC INFORMATION SYST	EM (GIS) MAPPING	03/12/2019	05/12/2019	24.0		L SMARTSEAS
GOVERNANCE AND MANAGEMENT	OF COOPERATIVE	11/10/2019	12/10/2019	16.0	TECHNICA	L PALAWAN COOPERATIVE UNION
TRAINING WORKSHOP ON WRITING RESEARCH PROPOSALS TOWARDS CULTURE IN MIMAROPA		11/15/2018	11/16/2018	16.0	TECHNICA	DEPARTMENT OF SCIENCE AND TECHNOLOGY, NATIONAL ACADEMY C SCIENCE AND TECHNOLOGY
BASIC GIS USING ARCGIS		05/11/2018	09/11/2018	40.0	TECHNICA	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY (NAMRIA)
2018 SOCIETY OF FILIPINO FORES	TER'S INC. NATIONAL	10/25/2018	10/27/2018	24.0	TECHNICA	SOCIETY OF FILIPINO FORESTER'S IN
CONFERENCE WILDLIFE AND ENVIRONMENTAL L TRAINING	AW ENFORCEMENT	05/21/2018	05/25/2018	40.0	TECHNICA	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, PALAWAN COUNCIL FOR SUSTAINABLE DEVELOPMENT AND USAID
ORIENTATION TO NEW ENTRANTS			06/04/2018	16.0	TECHNIC	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
TRAINING / WORKSHOP ON THE IMPLEMENTATION OF THE ENHANCED FORESTRY INFORMATION SYSTEM (EFIS)			09/03/2018	16.0	TECHNIC	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
Supplier (Particular of the Control						
Announce of the	(Co	ntinue on separate	sheet if necessar	(y)		
VIII. OTHER INFORMATION						MENDEDOLID IN ADDOCIATION OD CAMPATA
31. SPECIAL SKILLS and HOBBIES	32. NO	N-ACADEMIC DIST (Wi	INCTIONS / RECO	OGNITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
COMPUTER LITERATE	25.00 Py 25.00 PS FM - 12.468	N	Ά	HAGE I		N/A
BASIC KNOWLEDGE ON MAPPING (ARC GIS SOFTWARE )	William Control of the Control of th	No.		ν)		N/A
SIGNATURE		· CV	700000		DATE	01/11/2023

	ing or recommending authority, or to the		
chief of bureau or office or to the person who has immed	ate supervision over you in the Office,		
Bureau or Department where you will be apppointed, a. within the third degree?			
b. within the fourth degree (for Local Government Unit - C	Paras Employage (2	☐ YES ☑ NO	
U. William the tourn segree for Local Severiment Sinc-	areer Employees)	☐ YES ☑ NO If YES, give details:	
35. a. Have you ever been found guilty of any administrative	offense?	☐ YES ☑ NO	
		If YES, give details:	
b. Have you been criminally charged before any court?		□ YES ☑ NO	)
		If YES, give details:	
		Date Filed:	
		Status of Case/s:	
36. Have you ever been convicted of any crime or violation of by any court or tribunal?	any law, decree, ordinance or regulation	☐ YES ☑ N	0
by any court of tribunar?	If YES, give details:		
CARAGORAL SAN SHOULD CAN SEE	is impreson the second		
37. Have you ever been separated from the service in any of	☐ YES ☑ N		
retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector?	end of term, finished contract or phased	If YES, give details:	
38. a. Have you ever been a candidate in a national or local e	election held within the last year (except		
Barangay election)?	decitor field within the last year (except	☐ YES ☑  If YES, give details:	NO
<ul> <li>Have you resigned from the government service during election to promote/actively campaign for a national or loc</li> </ul>		YES aive details:	NO
		If YES, give details:	
<ol> <li>Have you acquired the status of an immigrant or permane</li> </ol>	ent resident of another country?	☐ YES ☑	
		If YES, give details (coun	itry):
40. Pursuant to: (a) Indigenous People's Act (RA 8371): (b) M	In the Control of the Control of		
<ol> <li>Pursuant to: (a) Indigenous People's Act (RA 8371); (b) N 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897)</li> </ol>		TION FOR LAND	
a. Are you a member of any indigenous group?	and the state of t	5 VEC   3 POT	SQUESPOTACIOS SVA CIVALINA
eris configura a companible in the configuration of		If YES, please specify:	NO AAA AAA AAA AAAA AAAA AAAA AAAA AAAA
Are you a person with disability?		The state of the s	NO
		If YES, please specify ID No	spiraline in starp and
c. Are you a solo parent?			NO
		If YES, please specify ID No	
41. REFERENCES (Person not related by consanguinity or affinity to applic	ant /appointee)	20 S 20 V 9N	
NAME	ADDRESS	TEL. NO.	A SAME OF THE SAME
FELIZARDO B. CAYATOC	BARANGAY, SANTA, MONICA, PUERTO	9175909059	DATE OF THE PERSON OF THE PERS
	PRINCESA CITY BARANGAY. SANTA. MONICA, PUERTO		
ZENAIDA T. CALALIN	PRINCESA CITY	9217800780	male formskips
MILDRED M. PASCUAL	BARANGAY, SANTA, MONICA, PUERTO	9171103111	
42. I declare under oath that I have personally accomplish	PRINCESA CITY  ed this Personal Data Sheet which is a t		
complete statement pursuant to the provisions of pert	inent laws, rules and regulations of the	Republic of the	OKO
Philippines. I authorize the agency head/authorized repres	sentative to verify/validate the contents state	ed herein.	MARIE KRISTO, CUTAY
agree that any misrepresentation made in this doc administrative/criminal case/s against me.	cument and its attachments shall caus	e the filing of	PHOTO
daminatiative cintiniar casers against the.			
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)			
PLEASE INDICATE ID Number and Date of Issuance	and the second second		
Government Issued ID: PROFESSIONAL REGULATION COMMISSION	4th		
ID/License/Passport No.: 0011324	100		
	Signature (Sign inside the b 01/11/2023	ox)	SATES AND DESIGNATION OF
Date/Place of Issuance: 12/05/2016 MANILA, PHILIPPINES	Date Accomplished		Right Thumbmark
CLIDCODIDED AND CWODALA LA			
SUBSCRIBED AND SWORN to before me this	, affiant exhib	iting his/her validly issued govern	nment ID as indicated above.
	7		
Park and the state of the state	- nitelahers		
	WAMALAYDA S. TALABI	JCON	
89	PLANNING OFFICER III/ OIC-MANAGEM	ENT SERVICES	
and the second second	DIVISION AND CHIEF, PLANNING	SECTION	
	720/2		



Department of Environment and Natural Resources **MIMAROPA** Region

awards this

# Certificate of Participation

# MARIE CRIS Q. CUTAY

in recognition of his/her active cooperation and invaluable participation in the

VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS

> conducted by Human Resource Development Section (HRDS) held on August 11-13, 2020

> > **Twenty Four (24) Technical Training Hours**

LOURDES G. FERRER, CESO IV
Regional Executive Director

R4B-2020-08-076