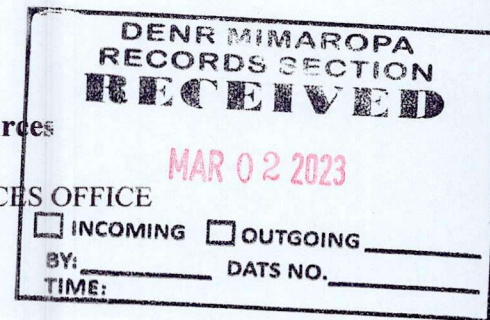




Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA REGION
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE
Brgy. Sta. Monica, Puerto Princesa City
Telfax No. (048) 434-8791
Email Add: penropalawan@denr.gov.ph



February 21, 2023

MEMORANDUM

FOR : The Regional Executive Director
1515 DENR by the Bay Building,
Roxas Boulevard, Barangay. 668,
Ermita, Manila

THRU : The Assistant Regional Director
For Technical Services

Attn : The Chief, Land Patents and Deeds Division

FROM : The Provincial Environment and
Natural Resources Officer

SUBJECT : **REQUEST FOR DEPUTATION OF SOME CENRO
PERSONNEL AS PUBLIC LAND INSPECTORS**

Respectfully forwarded is the Memo dated January 23, 2023 of the OIC-CENR Officer **Pedro A. Velasco** of Puerto Princesa City received 20th of February 2023 by this office, requesting issuance for the urgent deputation order of their recommended competent personnel as **Deputy Public Land Inspectors**.

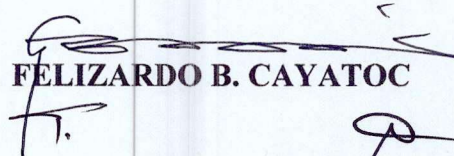
Further recommended are some CENRO Puerto Princesa City listed potential personnel to undergo training on Land Management and Disposition.

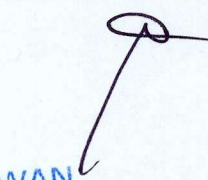

For your information, immediate consideration and approval.

Copy Furnished:

The CENRO
Sta. Monica, Puerto Princesa City

Doc. Ref. No. 2023-1481
TSD-RPS-DFD


FELIZARDO B. CAYATOC


**DENR-PALAWAN
PENRO-RECORDS
RELEASED**
By 
Date: **23 FEB 2023** N. **23-469**



Republic of the Philippines
Department of Environment and Natural Resources
Region IV - MIMAROPA
COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE
South National Highway, Bgy. Sta. Monica
Puerto Princesa City
Email Address: cenropuertoprincesa@denr.gov.ph
Tel Fax No.: 717-0702

January 02, 2023

MEMORANDUM


FOR : The Regional Executive Director
DENR IV-MIMAROPA Region
1515 L&S Building, Roxas Blvd.
Ermita, Manila

THRU : The Provincial Environment and
Natural Resources Officer
Sta. Monica, Puerto Princesa City

FROM : The Community Environment and
Natural Resources Officer

SUBJECT : **REQUEST FOR DEPUTATION OF SOME CENRO
PERSONNEL AS PUBLIC LAND INSPECTORS**

**DENR PENRL
PALAWAN RECORDS
RECEIVED**

BY: 
DATE: 02-01-2023 CN 23-1481

In view of the current target of the office in patent processing and issuance, may we request for the deputation of the following personnel for this year, who have attended learning events/trainings on land management and disposition which were previously conducted by the Office, to wit:

1. LMO II Mildred A. Pascual - designated Land Investigation Officer (LIO)
2. LMO II Eliza B. Aborot - designated Land Investigation Officer (LIO)
3. LMO I Valentin Gerald J. Aloria II - designated Land Investigation Officer (LIO)
4. Cartographer I Milysa M. Palapa
5. Forester I Marie Kris Q. Cutay


Likewise, recommending the following personnel to undergo training on Land Management and Disposition, if there is any schedule for this year, to wit:

1. Forest Tech I Julius F. Landrito
2. Admin Aide VI Chelsea A. Dalino
3. Forester I Norlyn N. Alsa

Attached herewith are the PDS and Training Certificates issued to the above recommended personnel to be deputized.

For your consideration and approval.


PEDRO A. VELASCO

**DENR MIMAROPA REGION
CENRO PUERTO PRINCESA
RELEASED**
NO: 121
DATE: 2-15-23
BY: 

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	PASCUAL		
FIRST NAME	MILDRED	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	ATIENZA		
3. DATE OF BIRTH (mm/dd/yyyy)	02/15/1974	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization
4. PLACE OF BIRTH	NARRA, PALAWAN	If holder of dual citizenship, please indicate the details.	Pls. indicate country:
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		Philippines
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	N/A PUROK MABUHAY House/Block/Lot No. Street DENR VILLAGE SANTA MONICA Subdivision/Village Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
7. HEIGHT (m)	1.52	ZIP CODE	5300
8. WEIGHT (kg)	48	18. PERMANENT ADDRESS	N/A PUROK MABUHAY House/Block/Lot No. Street DENR VILLAGE SANTA MONICA Subdivision/Village Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
9. BLOOD TYPE	A	ZIP CODE	5300
10. GSIS ID NO.	74021500368	19. TELEPHONE NO.	(048) 4335475
11. PAG-IBIG ID NO.	040227108206	20. MOBILE NO.	+639171103111
12. PHILHEALTH NO.	09-00026062-1	21. E-MAIL ADDRESS (if any)	mildredpascual74@gmail.com
13. SSS NO.	33-4448283-1		
14. TIN NO.	197-743-187		
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-LAMO2-71-2014		

II. FAMILY BACKGROUND

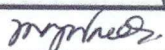
22. SPOUSE'S SURNAME	PASCUAL		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	DEO	NAME EXTENSION (JR., SR) N/A	DEIZEREI A. PASCUAL	01/16/2005
MIDDLE NAME	DACO		DENMARC A. PASCUAL	09/29/2007
OCCUPATION	SELF-EMPLOYED		-NOTHING FOLLOWS-	NOTHING FOLLOWS
EMPLOYER/BUSINESS NAME	M.P. STORE			
BUSINESS ADDRESS	SANTA MONICA, PUERTO PRINCESA CITY			
TELEPHONE NO.	09167681197			
24. FATHER'S SURNAME	ATIENZA			
FIRST NAME	ELISEO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	DAGOMBOY			
25. MOTHER'S MAIDEN NAME				
SURNAME	ECLE			
FIRST NAME	LILIA			
MIDDLE NAME	EDNALINO		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	QUEZON CENTRAL SCHOOL	PRIMARY EDUCATION	1981	1986	N/A	1986	3RD HONOR
SECONDARY	PALAWAN INTEGRATED NATIONAL SCHOOL-QUEZON BRANCH	HIGH SCHOOL	1986	1991	N/A	1991	VALEDICTORIAN
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	PALAWAN STATE UNIVERSITY	BACHELOR OF SCIENCE IN ACCOUNTANCY	1991	1995	N/A	1995	N/A
GRADUATE STUDIES	WESTERN PHILIPPINES UNIVERSITY	MASTER IN PUBLIC ADMINISTRATION	2016	2022	36 UNITS	N/A	N/A

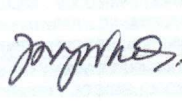
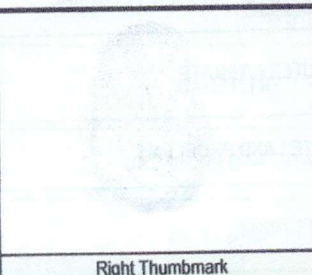
(Continue on separate sheet if necessary)

SIGNATURE		DATE	01-10-2023
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27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		RATING (if Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION	CONFERMENT	LICENSE (if applicable)	
						NUMBER	Date of Validity
CAREER SERVICE PROFESSIONAL		80.54%	06-29-1997	QUEZON CITY		96-157352	07-15-1997
CAREER SERVICE SUBPROFESSIONAL		84.62%	10-17-1993	PUERTO PRINCESA CITY		9-6004044	01-24-1994
(Continue on separate sheet if necessary)							
28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
01 / 01 / 2023	TO PRESENT	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P37,380	15-3	PERMANENT	Y
01 / 01 / 2022	12 / 31 / 2022	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P35,858	15-3	PERMANENT	Y
10 / 01 / 2021	12 / 31 / 2021	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P34,336	15-3	PERMANENT	Y
01 / 01 / 2021	09 / 30 / 2021	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P33,953	15-2	PERMANENT	Y
01 / 01 / 2020	12 / 31 / 2020	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P32,431	15-2	PERMANENT	Y
01 / 01 / 2019	12 / 31 / 2019	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P30,909	15-2	PERMANENT	Y
10 / 01 / 2018	12 / 31 / 2018	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	29,359.00	15-2	PERMANENT	Y
01 / 01 / 2018	09 / 30 / 2018	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P29,010	15-2	PERMANENT	Y
01 / 01 / 2017	12 / 31 / 2017	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P27,565	15-2	PERMANENT	Y
01 / 01 / 2016	12 / 31 / 2016	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P26,192	15-2	PERMANENT	Y
10 / 28 / 2015	12 / 31 / 2015	LAND MANAGEMENT OFFICER III/ OIC-LAND MANAGEMENT SERVICES	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE-PUERTO PRINCESA CITY	P24,887	15-2	PERMANENT	Y
10 / 01 / 2015	10 / 27 / 2015	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P24,887	15-2	PERMANENT	Y
08 / 30 / 2015	09 / 30 / 2015	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P17,778	10-4	PERMANENT	Y
06 / 01 / 2012	08 / 29 / 2015	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P17,602	10-3	PERMANENT	Y
08 / 30 / 2011	05 / 31 / 2012	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P16,360	10-3	PERMANENT	Y
06 / 01 / 2011	08 / 29 / 2011	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P16,153	10-2	PERMANENT	Y
06 / 24 / 2010	05 / 31 / 2011	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P14,878	10-2	PERMANENT	Y
07 / 01 / 2009	06 / 23 / 2010	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P13,603	10-2	PERMANENT	Y
10 / 23 / 2008	06 / 30 / 2009	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P12,328	10-2	PERMANENT	Y
08 / 30 / 2008	10 / 22 / 2008	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P12,328	10-2	PERMANENT	Y
07 / 01 / 2008	08 / 29 / 2008	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P12,026	10-1	PERMANENT	Y
07 / 01 / 2007	06 / 30 / 2008	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P10,933	10-1	PERMANENT	Y
01 / 01 / 2006	06 / 30 / 2007	ADMINISTRATIVE OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P9,939	10-1	PERMANENT	Y
08 / 30 / 2005	12 / 31 / 2005	CASHIER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P9,939	10-1	PERMANENT	Y
07 / 01 / 2001	08 / 29 / 2005	COMPUTER OPERATOR 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P8,138.90	N/A	CASUAL	Y
01 / 02 / 2001	06 / 30 / 2001	COMPUTER OPERATOR 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV, MANILA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P7,750.60	N/A	CASUAL	Y
01 / 02 / 2000	12 / 31 / 2000	COMPUTER OPERATOR 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV, MANILA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P7,750.60	N/A	CASUAL	Y
01 / 02 / 1999	12 / 31 / 1999	COMPUTER OPERATOR 1	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV, MANILA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P7,045.94	N/A	CASUAL	Y
07 / 01 / 1998	12 / 31 / 1998	CLERK II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV, MANILA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P5,645.86	N/A	CASUAL	Y
05 / 16 / 1998	06 / 30 / 1998	CLERK	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV, MANILA PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE-PALAWAN	P5,000	N/A	CONTRACTUAL	Y
07 / 01 / 1997	12 / 31 / 1997	ACCOUNTING ASSISTANT	COLORSTEEL SYSTEMS CORPORATION	P6,000	N/A	PROBATIONARY	N
04 / 29 / 1997	06 / 30 / 1997	ACCOUNTING CLERK	WHEELS, INC.	P5,475	N/A	PROBATIONARY	N
10 / 28 / 1996	03 / 20 / 1997	ACCOUNTING ASSISTANT	CIM TECHNOLOGIES, INC.	P5,000	N/A	PROBATIONARY	N
07 / 01 / 1996	10 / 27 / 1996	ACCOUNTING ASSISTANT	SECURITY PACIFIC ASSURANCE CORPORATION	P4,500	N/A	CONTRACTUAL	N
(Continue on separate sheet if necessary)							
SIGNATURE				DATE		01-10-2023	

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	N/A	From	To		
		N/A	N/A	N/A	N/A
(Continue on separate sheet if necessary)					
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
		From	To		
	LEADERSHIP AND MANAGEMENT DEVELOPMENT PROGRAM	11/29/2021	12/03/2021	32	SUPERVISORY
	ONLINE PRACTICUM/INTERNSHIP FOR DENR ALTERNATIVE DISPUTE RESOLUTION OFFICERS	08/23/2021	08/27/2021	40	TECHNICAL
	LEAN MANAGEMENT	08/17/2021	08/17/2021	8	ADMINISTRATIVE
	BASICS OF INTERNAL AUDIT FOR COOPERATIVES	07/12/2021	07/12/2021	2	TECHNICAL
	FUNDAMENTALS OF GENDER MAINSTREAMING: REVIEW OF POLICY IMPERATIVES ON GAD AND GM CONCEPTS	05/12/2021	05/12/2021	4	ADMINISTRATIVE
	EMBRACING LEADERSHIP AND MANAGEMENT AMIDST COVID-19 PANDEMIC	04/17/2021	04/17/2021	8	ADMINISTRATIVE
	THE IMPACTS OF RESEARCH METHODOLOGIES	04/10/2021	04/10/2021	8	TECHNICAL
	VIRTUAL LEARNING EVENT ON APPRAISAL AND RE-APPRAISAL OF FORESHORE AREAS	03/16/2021	03/18/2021	6	TECHNICAL
	DRIVING ADR GROWTH AMIDST CURRENT AND POTENTIAL CHALLENGES	12/18/2020	12/18/2020	6	TECHNICAL
	VIRTUAL ADR BASIC SKILLS TRAINING FOR DENR PROSPECTIVE ALTERNATIVE DISPUTE RESOLUTION OFFICERS (ADROs) BATCH 10	09/07/2020	09/11/2020	40	TECHNICAL
	TRAINING ON ASSET MANAGEMENT, REAL ESTATE APPRAISAL, AND STRATEGIC ASSET MANAGEMENT PLANNING-MODULE 1 AND 2 FOR PUERTO PRINCESA CITY	08/19/2020	08/20/2020	16	TECHNICAL
	VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS	08/11/2020	08/13/2020	24	TECHNICAL
	FUNDAMENTALS OF COOPERATIVE	12/19/2019	12/20/2019	16	TECHNICAL
	GOVERNANCE AND MANAGEMENT OF COOPERATIVES	10/11/2019	10/12/2019	16	TECHNICAL
	REGIONAL LEARNING EVENT ON THE APPLICATION AND ISSUANCES OF PERMITS AND TENURAL INSTRUMENTS GOVERNING WATERS, LANDS, WILDLIFE AND FOREST RESOURCE CUM ASSESSMENT, PLANNING AND REPROGRAMMING OF ACTIVITIES UNDER LICENSES, PATENTS AND DEEDS DIVISION (LPDD)	09/25/2019	09/28/2019	32	TECHNICAL
	REFRESHER COURSE/UPDATING ON ENVIRONMENT AND NATURAL RESOURCES (ENR) LAWS, POLICIES AND IMPLEMENTING RULES AND REGULATIONS FOR PENROs, CENROs, TECHNICAL DIVISION AND SECTION CHIEFS	08/06/2019	08/09/2019	32	SUPERVISORY
	SEMINAR WORKSHOP ON ENVIRONMENT RIGHTS IN GOOD LOCAL GOVERNANCE	07/22/2019	07/22/2019	8	TECHNICAL
	TAO'T LUPA: AN ORIENTATION IN THE SETTLEMENT OF LAND DISPUTE AND ALTERNATIVE DISPUTE RESOLUTION (ADR) SKILLS TRAINING	12/06/2017	12/06/2017	8	TECHNICAL
	LEARNING EVENT AND TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION	05/16/2017	05/19/2017	24	TECHNICAL
	REGIONAL FORUM AND STRATEGIC PLANNING WORKSHOP ON LAND MANAGEMENT & DISPOSITION, FRIAR LANDS, SURVEYS & FORESHORES	03/07/2017	03/10/2017	28	TECHNICAL
	LEARNING EVENT ON FRONTLINE SERVICES AND TRANSACTION SYSTEM (FSTS) FOR FORESTRY MANAGEMENT	12/05/2016	12/07/2016	24	TECHNICAL
	LEARNING EVENT ON ENGLISH GRAMMAR PROFICIENCY & WRITING EFFECTIVELY	07/21/2016	07/22/2016	16	TECHNICAL
	TRAINING ON APPOINTMENTS PREPARATION	12/14/2015	12/16/2015	24	ADMINISTRATIVE
	ORIENTATION & RE-ORIENTATION MEETING WITH AGENCY AUTHORIZED OFFICERS (AAOs) AND ELECTRONIC REMITTANCE FILE (ERF) HANDLERS	11/24/2015	11/24/2015	8	ADMINISTRATIVE
	YEAR-END ADJUSTMENTS AND OTHER TAX UPDATES	11/23/2015	11/23/2015	8	TECHNICAL
	TRAINING & RE-TRAINING OF AGENCY AUTHORIZED OFFICERS (AAOs) and ELECTRONIC REMITTANCE FILE (ERF) HANDLERS	09/18/2014	09/18/2014	8	ADMINISTRATIVE
	AUDIT MANAGEMENT	08/27/2014	08/29/2014	24	TECHNICAL
	ORIENTATION IN THE TREASURY CIRCULARS NO. 01-2014,02-2014,03-2014, THE TREASURY SINGLE ACCOUNT (TSA) & FIDELITY BONDING COOPERATIVE STANDARDS	07/25/2014	07/25/2014	8	ADMINISTRATIVE
	BASIC COMPUTER COURSE	07/16/2014	07/17/2014	16	TECHNICAL
	FINANCIAL EDUCATION EXPO	06/26/2014	06/26/2014	8	TECHNICAL
	BASIC ACCOUNTING FOR NON-ACCOUNTANTS	05/07/2014	05/07/2014	8	ADMINISTRATIVE
	ORIENTATION/TRAINING FOR e-BCS	04/28/2014	04/29/2014	16	ADMINISTRATIVE
	TAX UPDATES SEMINAR	02/24/2014	02/24/2014	8	ADMINISTRATIVE
	SEMINAR ON eTRA & eFPS	01/25/2014	01/25/2014	8	ADMINISTRATIVE
		01/09/2014	01/09/2014	8	ADMINISTRATIVE
(Continue on separate sheet if necessary)					
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	RECORDS KEEPING AND FINANCIAL MANAGEMENT	CERTIFICATE OF COMMENDATION (MABATI ANG NAGPUPUNYAGI AWARD) GIVEN ON DECEMBER 15, 2022 BY RED LORMELYN E. CLAUDIO, CESO IV, OF DENR MIMAROPA REGION, IN RECOGNITION OF DEDICATION AND HARDWORK, AS ONE OF THE DENR'S TOP 5 BEST ADRO AWARD FOR 2022.			PALAWAN DENR EMPLOYEES' MULTI-PURPOSE COOPERATIVE
	COMPUTER LITERATE	PLAQUE OF COMMENDATION (BEST ADRO AWARD) GIVEN ON DECEMBER 6, 2022 DURING THE NATIONAL ADR DAY CELEBRATION AT DENR SOCIAL HALL, QUEZON CITY, BY THE DENR ADR COMMITTEE FOR EXEMPLARY PERFORMANCE, HARDWORK AND COMMITMENT AS THIRD PARTY NEUTRAL IN PROVIDING ADR SERVICES IN THE DEPARTMENT.			
	MEDIATE LAND PROBLEMS	CERTIFICATE OF RECOGNITION AS SPEAKER GIVEN BY THE SCHOOLS DIVISION OF PALAWAN DURING THE ORIENTATION OF SCHOOL HEADS ON THE PROCESS OF SCHOOL SITE TITLING HELD ON NOVEMBER 16, 2022 AT CITYSTATE ASTURIAS HOTEL, PUERTO PRINCESA CITY.			
	RUN MEETINGS	CERTIFICATE OF APPRECIATION AS A RESOURCE PERSON GIVEN BY PHILIPPINE NATIONAL POLICE DURING THE TRAINING AND ORIENTATION ON KALIGTASAN AT KALIKASAN "KALIGKASAN" PROGRAM SEMINAR HELD ON MARCH 29, 2019 AT VJR HALL, CAPITOL COMPLEX, BARANGAY TANGLAW, PUERTO PRINCESA CITY.			
		CERTIFICATE OF RECOGNITION AS A RESOURCE PERSON GIVEN BY SAN JOSE NATIONAL HIGH SCHOOL REPRESENTED BY ITS PRINCIPAL ENGINEER VICKY G. AQUINO, PhD, DURING THE SUCCESSFUL IMPLEMENTATION OF GRADE 12 GENERAL ACADEMIC STRAND WORK IMMERSION GIVEN ON NOVEMBER 07, 2018			
		CERTIFICATE OF APPRECIATION AS A RESOURCE PERSON GIVEN BY PROFESSIONALS REAL ESTATE CENTRE AND PROPERTY MANAGEMENT, INCORPORATED DURING A ONE-DAY REAL ESTATE SEMINAR HELD ON JANUARY 20, 2017 AT DAMPA MANSION RESTAURANT, MITRA ROAD, BRGY. STA. MONICA, PUERTO PRINCESA CITY			
		CERTIFICATE OF APPRECIATION GIVEN BY THEN CENRO EMER D. GARRAEZ OF CENRO PUERTO PRINCESA CITY BEING THE HEAD/CHIEF OF THE LICENSES, PATENTS AND DEEDS UNIT FOR MEETING THE TARGETS UNDER OFFICE PERFORMANCE COMMITMENT FOR CY 2017.			
(Continue on separate sheet if necessary)					
SIGNATURE				DATE	01-10-2023

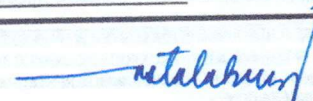
34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details:
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details:
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details:
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details:
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country):
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
ERIBERTO B. SAÑOS	PENRO LAGUNA	09054225868
PEDRO A. VELASCO	CENRO PUERTO PRINCESA CITY	09489591702
LEONARD T. CALUYA	CENRO BROOKE'S POINT	09202406068
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance		
Government Issued ID: TAX IDENTIFICATION NUMBER	Signature (Sign inside the box)	
ID/License/Passport No.: 197-743-187	01-10-2023	
Date/Place of Issuance: 08-28-2008/PUERTO PRINCESA CITY	Date Accomplished	
		



Mildred A. Pascual

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.


WAMALAYDA S. TALABUCON
PLANNING OFFICER III
OIC, MANAGEMENT SERVICES DIVISION AND
CHIEF, PLANNING SECTION
Person Administering Oath



The
Department of Environment and Natural Resources
Alternative Dispute Resolution Committee
Presents this

Certificate of Attendance

to

MILDRED A. PASCUAL

for attending the

Online Practicum/Internship for

DENR Alternative Dispute Resolution Officers (ADROs)

August 23-27, 2021

Atty. Geraldine Dela Cerna-Ramos
Chief, Investigation and Arbitration Division and
Head DENR-ADR Committee Secretariat



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

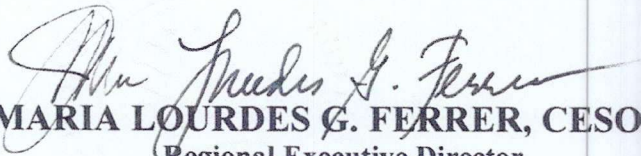
MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

**VIRTUAL LEARNING EVENT ON
APPRAISAL AND RE-APPRAISAL OF
FORESHORE AREAS**

conducted by Licenses, Patents and Deeds Division (LPDD)
in coordination with the Human Resources Development Section (HRDS)
held on March 16-18, 2021 via Zoom.

Twenty (20) Technical Training Hours


MARIA LOURDES G. FERRER, CESO III
Regional Executive Director

R4B-2021-03-030



The
Department of Environment and Natural Resources
awards this

CERTIFICATE OF COMPLETION

to

MILDRED A. PASCUAL

for having completed the


Virtual ADR Basic Skills Training for DENR Prospective Alternative Dispute Resolution Officers (ADROs)
Batch 10

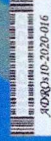
equivalent to forty (40) training hours,

conducted by the DENR-Alternative Dispute Resolution (ADR) Committee

in coordination with the Human Resource Development Service on 7-11 September 2020.


RIC G. ENRIQUEZ, Ph.D., CESO III
Director IV
Human Resource Development Service


JOAN A. LAGUNDA, Ph.D.
Assistant Secretary for Administration,
Human Resources and Legislative Affairs





The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

**VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND
MANAGEMENT AND DISPOSITION FOR LAND
INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND
INVESTIGATORS/INSPECTORS**

conducted by Human Resource Development Section (HRDS)
held on August 11-13, 2020

Twenty Four (24) Technical Training Hours


MARIA LOURDES G. FERRER, CESO IV
Regional Executive Director

R4B-2020-08-123



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

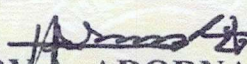
MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

**REGIONAL LEARNING EVENT ON THE APPLICATION
AND ISSUANCES OF PERMITS AND TENURIAL
INSTRUMENTS GOVERNING WATERS, LANDS,
WILDLIFE AND FOREST RESOURCE CUM ASSESSMENT,
PLANNING AND REPROGRAMMING OF
ACTIVITIES UNDER LPDD**

conducted by Licenses, Patents and Deeds Division
held on September 25-28, 2019
at Cherry Blossoms Hotel, Manila

Thirty Two (32) Technical Training Hours


HENRY A. ADORNADO, Ph.D.
Regional Executive Director

R4B-2019-09-030



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

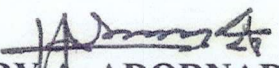
MILDRED A. PASCUAL

in recognition of his/her active cooperation and invaluable participation in the

**REFRESHER COURSE/UPDATING ON
ENVIRONMENT AND NATURAL RESOURCES (ENR)
LAWS, POLICIES AND IMPLEMENTATING RULES AND
REGULATIONS FOR PENROs, CENROs,
TECHNICAL DIVISION AND SECTION CHIEFS**

conducted by Human Resource Development Section (HRDS)
held on August 6-9, 2019
at Citystate Asturias Hotel, Palawan

Thirty Two (32) Technical Training Hours


HENRY A. ADORNADO, Ph.D.
Regional Executive Director

R4B-2019-08-026



Food and Agriculture
Organization of the
United Nations

This

Certificate of Participation

is presented to

Mildred A. Pascual

for her attendance at the

**Tao't Lupa: An Orientation in the Settlement of Land Dispute
and Alternative Dispute Resolution (ADR) Skills Training**

*Implemented through a partnership between the Food and Agriculture Organization of the United Nations (FAO) and
Department of Environment and Natural Resources (DENR) - Land Management Bureau (LMB)*

Given this 6th day of December 2017 at Empire Suites Hotel, Puerto Princesa City

Jose Luis Fernandez
FAO Representative in the Philippines

ATTY. EMELYNE V. TALABIS
Acting Director, LMB



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA REGION

awards this

Certificate of Participation

- to -

MILDRED A. PASCUAL

for having attended
and actively participated in the

LEARNING EVENT AND TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION

held on May 16 to 19, 2017
at CityState Asturias Hotel Palawan,
Puerto Princesa City
for twenty four (24) learning hours

Given this 20th day of May 2017


NATIVIDAD Y. BERNARDINO, CESE
OIC, Regional Director



Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

Mildred A. Pascual

In recognition for having attended and actively participated in the

**Regional Forum and Strategic Planning Workshop
on Land Management and Disposition, Friar Lands,
Surveys and Foreshores**

held on March 7-10, 2017 at Bayview Park Hotel, Manila
for twenty-eight (28) learning hours

Given this 10th day of March, 2017

NATIVIDAD Y. BERNARDINO, CESE
OIC, Regional Director



DEPARTMENT OF
ENVIRONMENT AND
NATURAL RESOURCES

Region IV
L & S Building
1515 Roxas Blvd., Manila

Certificate of Completion

This is to certify that

MILDRED E. ATIENZA

*has actively participated and satisfactorily
completed all requirements of*

Land Records Management System Training

conducted by the

Lands Management Service in coordination with
Human Resource Development Section

from September 23 to 24 19 99

given at PENRO Training Hall, Puerto Princesa City

this 24th day of September 19 99

Training Hours: 16 hours

Lilia C. Tamayo
LILIA C. TAMAYO

Chief, Human Resource Development Section

Elpidio P. Tolentino
ELPIDIO P. TOLENTINO

Regional Technical Director

IV. CIVIL SERVICE ELIGIBILITY

27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (If applicable)	
					NUMBER	Date of Validity
	CAREER SERVICE PROFESSIONAL	80.00%	11/27/1994	PUERTO PRINCESA CITY	95-1004851	04/11/1995

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
01/01/2023	TO PRESENT	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	37,380.00	15-3	PERMANENT	Y
01/01/2022	12/31/2022	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	35,858.00	15-3	PERMANENT	Y
10/01/2021	12/31/2021	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	34,336.00	15-3	PERMANENT	Y
01/01/2021	09/30/21	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	34,336.00	15-2	PERMANENT	Y
01/01/2020	12/31/2020	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	32,421.00	15-2	PERMANENT	Y
01/01/2019	12/31/2019	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	30,909.00	15-2	PERMANENT	Y
10/01/2018	12/31/2018	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	29,359.00	15-2	PERMANENT	Y
01/01/2018	09/30/18	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	29,010.00	15- 1	PERMANENT	Y
01/01/2017	12/31/2017	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	P27,565	15- 1	PERMANENT	Y
01/01/2016	12/31/2016	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE - PUERTO PRINCESA CITY	P26,192	15- 1	PERMANENT	Y
10/01/2015	12/31/2015	LAND MANAGEMENT OFFICER II	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P24,887	15- 1	PERMANENT	Y
03/24/2013	09/30/2015	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P10,931	03- 6	PERMANENT	Y
06/01/2012	03/23/2013	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P10,823	03- 6	PERMANENT	Y
05/24/2011	05/31/2012	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P10,133	03- 6	PERMANENT	Y
06/24/2010	05/23/2011	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P9,443	03- 6	PERMANENT	Y
03/24/2010	06/23/2010	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P8,753	03- 5	PERMANENT	Y
07/01/2008	03/23/2010	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P7,968	03- 5	PERMANENT	Y
03/24/2007	06/30/2008	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P7,153	03-4	PERMANENT	Y
07/01/2007	03/23/2007	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P6,503	03-4	PERMANENT	Y
01/01/2007	06/30/2007	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV- B MIMAROPA -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P6,343	03-4	PERMANENT	Y
07/01/2004	12/31/2006	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P6,343	03- 3	PERMANENT	Y
03/24/2004	06/31/2004	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P6,343	03- 3	PERMANENT	Y
07/01/2001	03/23/2004	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P6,189	03- 3	PERMANENT	Y
03/24/2001	06/30/2001	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,893	03- 2	PERMANENT	Y
01/01/2000	03/23/2001	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,751	03- 2	PERMANENT	Y
03/24/1998	12/31/1999	ADMINISTRATIVE AIDE III	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,228	03- 1	PERMANENT	Y
01/02/1998	03/23/1998	SPECIAL INVESTIGATOR	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P8,120	N/A	CASUAL	Y
10/01/1997	12/31/1997	ENGINEERING AIDE	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,049	N/A	CASUAL	Y
07/01/1997	09/30/1997	ENGINEERING AIDE	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,038	N/A	CASUAL	Y
01/02/1997	06/30/1997	ENGINEERING AIDE	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P5,038	N/A	CASUAL	Y
10/01/1996	12/31/1996	ENGINEERING AIDE	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P4,000	N/A	CASUAL	Y
07/16/1995	09/30/1996	ENGINEERING AIDE	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV,MANILA- PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE - PALAWAN	P3,000	N/A	CONTRACTUAL	Y
03/01/1992	07/15/1995	Legal Secretary	RUELO & PENEYRA ASSOCIATES	P1,500	N/A	CONTRACTUAL	N

(Continue on separate sheet if necessary)

SIGNATURE	<i>Eliza B. Abat</i>	DATE	01/09/2023
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PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.		(Do not fill up. For CSC use only)	
I. PERSONAL INFORMATION			
2. SURNAME	A BOROT		
FIRST NAME	ELIZA	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	BELTRAN		
3. DATE OF BIRTH (mm/dd/yyyy)	03/16/1969	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	INAGAWAN, PUERTO PRINCESA CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	95 TALAKITOK STREET House/Block/Lot No. Street N/A MANDARAGAT Subdivision/Village Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
7. HEIGHT (m)	1.6	ZIP CODE	5300
8. WEIGHT (kg)	60		
9. BLOOD TYPE	A	18. PERMANENT ADDRESS	95 TALAKITOK STREET House/Block/Lot No. Street N/A MANDARAGAT Subdivision/Village Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
10. GSIS ID NO.	69031600707	ZIP CODE	5300
11. PAG-IBIG ID NO.	1470-0056-5095		
12. PHILHEALTH NO.	09-000026124-5		
13. SSS NO.	04-1372956-7	19. TELEPHONE NO.	N/A
14. TIN NO.	146-908-063	20. MOBILE NO.	0930-781-9795
15. AGENCY EMPLOYEE NO.	R4M-LAM02-70-2015	21. E-MAIL ADDRESS (if any)	guyaborot@yahoo.com

II. FAMILY BACKGROUND			
22. SPOUSE'S SURNAME	ABOROT	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ALBERT	NAME EXTENSION (JR., SR) N/A	ALLIZA JOY B. ABOROT 17/03/2002
MIDDLE NAME	ARGUELLEZ		JOSEPH EMMANUEL B. ABOROT 12/12/2004
OCCUPATION	GOVERNMENT EMPLOYEE	-NOTHING FOLLOWS-	
EMPLOYER/BUSINESS NAME	COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE		
BUSINESS ADDRESS	ROXAS, PALAWAN		
TELEPHONE NO.	NONE		
24. FATHER'S SURNAME	BELTRAN		
FIRST NAME	JOSE	NAME EXTENSION (JR., SR) SR.	
MIDDLE NAME	ROMANA		
25. MOTHER'S MAIDEN NAME			
SURNAME	JARANILLA		
FIRST NAME	CONCEPCION		
MIDDLE NAME	REVILLAS	(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	INAGAWAN ELEMENTARY SCHOOL	ELEMENTARY	1979	1982	N/A	1982	SALUTATORIAN
SECONDARY	INAGAWAN NATIONAL HIGH SCHOOL	HIGH SCHOOL	1982	1986	N/A	1986	SALUTATORIAN
VOCATIONAL / TRADE COURSE	UNIVERSAL VOCATIONAL SCHOOL	BOOKKEEPING	1990	1990	N/A	1990	N/A
COLLEGE	PALAWAN STATE UNIVERSITY	AB HISTORY	1986	1990	N/A	1990	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)			
SIGNATURE	Eliza B. Aborot	DATE	01/09/2023

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
MR. PEDRO A. VELASCO	Bgy. Sta. Monica, Puerto Princesa City	
MR. FELIZARDO B. CAYATOC	STA. MONICA, PUERTO PRINCESA CITY	9989755651
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: DENR EMPLOYEE ID ID/ No.: OSEC-DENRB-LAMO2-70-2014 Date/Place of Issuance: 10/01/2015-PUERTO PRINCESA CITY	<div>ELIZA B. ABOROT</div> <div>Signature (Sign inside the box) 01/09/2023 Date Accomplished</div>	
		<div>ELIZA B. ABOROT</div> <div>Right Thumbmark</div>
SUBSCRIBED AND SWORN to before me this 01/11/2021, affiant exhibiting his/her validly issued government ID as indicated above.		
<div>WAMALAYDA S. TALABUCON</div> <div>Planning Officer III</div> <div>Officer-In-Charge, Management Services Division</div> <div>& Chief, Planning Section</div>		

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	PALAWAN DENR EMPLOYEES MULTI-PURPOSE COOPERATIVE (PADEMCO)	06/17/1997	TO DATE	N/A	MEMBER	
	xxx					
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	ENR BASIC COURSE	06/03/2021	06/10/2021	64	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
	TRAINING ON ASSET MANAGEMENT, REAL ESTATE APPRAISAL AND STRATEGIC MANAGEMENT PLANNING - MODULE 3 FOR PUERTO PRINCESA CITY	09/08/2020	09/08/2020	8	TECHNICAL	USAID
	AUTHOVIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR THE INVESTIGATORS/INSPECTORS	08/25/2020	08/27/2020	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
	MBCFI ONLINE SEMINAR ON THE STATE OF PHILIPPINES BIODIVERSITY	06/10/2020	06/10/2020	8	TECHNICAL	MINDORO MARINE BIODIVERSITY
	LEARNING EVENT FOR THE FOCAL PERSONS OF DENR-MIMAROPA PERSONNEL ON CERTAIN FUNCTIONS OF WATER USE REGULATION	05/28/2018	05/30/2018	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
	AN ORIENTATION IN THE SETTLEMENT OF LAND DISPUTE AND ALTERNATIVE DISPUTE RESOLUTION (ADR) SKILLS TRAINING	12/04/2017	12/06/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES - DENR CENTRAL OFFICE
	LEARNING EVENT AND TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION	05/16/2017	05/19/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGIONAL OFFICE
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	READING, ENCODING, RECORDSKEEPING,		MODEL PENRO SECTORAL EMPLOYEE AWARD - 1997		PALAWAN DENR EMPLOYEES MULTI-PURPOSE COOPERATIVE (PADEMCO)	
	GARDENING					
			-NOTHING FOLLOWS-			
(Continue on separate sheet if necessary)						
SIGNATURE		Aliya P. Abant		DATE	01/09/2023	



Republic of the Philippines
Department of Environment and Natural Resources
Region IV-B (MIMAROPA)

awards this

Certificate of Participation

to

Eliza B. Aborot

*for having attended
and actively participated in the*

**Orientation-Training Course on Public Land
Management and Disposition for Prospective
LGUs – Deputy Public Land Investigators
in the Province of Palawan**

*Conducted by the LAND MANAGEMENT SERVICE
in coordination with the HUMAN RESOURCE DEVELOPMENT SECTION
held on March 11-13, 2014 at the Citystate Asturias Hotel in
Puerto Princesa City, Palawan.*

*Given this 13th day of March in the year of our
Lord Two Thousand Fourteen*


OSCAR C. DOMINGUEZ
Regional Executive Director

R4B-2014-03-0084



The
Department of Environment and Natural Resources
Region IV-B MIMAROPA

awards this

Certificate of Participation

to

ELIZA B. ABOROT

for having attended and actively participated in the

Orientation Course for Deputized Public Land Inspectors & Investigators

conducted by the

Land Management Service
MIMAROPA Region

from April 5 to 7, 20 06

given at Skylight Apartelle, Puerto Princesa City, Palawan

this 7th day of April, 20 06

VICENTE S. PARAGAS, CESO III
Regional Executive Director
MIMAROPA Region

R4B-2006-04-678



DEPARTMENT OF
ENVIRONMENT AND
NATURAL RESOURCES

Region IV
L & S Building
1515 Roxas Blvd., Manila

Certificate of Completion

This is to certify that

ELIZA J. BELTRAN

*has actively participated and satisfactorily
completed all requirements of*

Land Records Management System Training

conducted by the

Lands Management Service in coordination with
Human Resource Development Section

from September 23 to 24 19 99

given at PENRO Training Hall, Puerto Princesa City

this 24th day of September 19 99

Training Hours: 16 hours

Lilia C. Tamayo
LILIA C. TAMAYO

Chief, Human Resource Development Section

Elpidio P. Tolentino
ELPIDIO P. TOLENTINO
Regional Technical Director



Republic of the Philippines
Department of Environment and Natural Resources
Region IV-B (MIMAROPA)

awards this

CERTIFICATE OF PARTICIPATION

to

Eliza B. Aborot

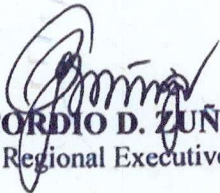
for having attended and actively participated in the

**Enhancing Technical Skills on
Public Land Disposition**

**(A Refresh Course for Deputized Public Land Inspectors
and Special Land Investigators)**

*conducted by the Land Management Division, in coordination
with the Human Resource Development Section,
on July 27 to 30, 2011 at the Bayview Park Hotel,
Roxas Boulevard, Manila.*

Given this 30th day of July 2011.


CONCORDIO D. ZUNIGA, CESO III
Regional Executive Director

R4B-2011-7-5074



The
Department of Environment and Natural Resources
Region IV-B MIMAROPA

awards this

Certificate of Participation

to

ELIZA B. ABOROT

for having attended and actively participated in the

**Orientation Course for Deputized
Public Land Inspectors & Investigators**

conducted by the

Land Management Service
MIMAROPA Region

from April 5 to 7, 20 06

given at Skylight Apartelle, Puerto Princesa City, Palawan

this 7th day of April, 20 06

VICENTE S. PARAGAS, CESO III
Regional Executive Director
MIMAROPA Region

BELLA S. ARDALES
ADMIN. OFFICER I
INCHARGE RECORDS UNIT

R4B-2006-04-678



Republic of the Philippines
Department of Environment and Natural Resources
Region IV-B (MIMAROPA)

awards this

Certificate of Participation

to

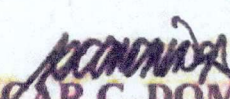
Eliza B. Aborot

*for having attended
and actively participated in the*

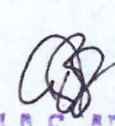
**Orientation-Training Course on Public Land
Management and Disposition for Prospective
LGUs – Deputy Public Land Investigators
in the Province of Palawan**

*Conducted by the LAND MANAGEMENT SERVICE
in coordination with the HUMAN RESOURCE DEVELOPMENT SECTION
held on March 11-13, 2014 at the Citystate Asturias Hotel in
Puerto Princesa City, Palawan.*

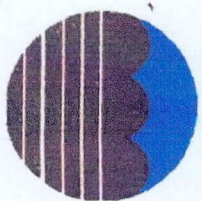
*Given this 13th day of March in the year of our
Lord Two Thousand Fourteen*


OSCAR C. DOMINGUEZ
Regional Executive Director

CERTIFIED XEROX COPY:


BELLA S. ARDALES
ADMIN. OFFICER I
NCAAT/CCS UNIT

R48-2014-03-0084



Food and Agriculture
Organization of the
United Nations

This

Certificate of Participation

is presented to

Eliza B. Aborot

for her attendance at the

Tao't Lupa: An Orientation in the Settlement of Land Dispute and Alternative Dispute Resolution (ADR) Skills Training

*Implemented through a partnership between the Food and Agriculture Organization of the United Nations (FAO) and
Department of Environment and Natural Resources (DENR) - Land Management Bureau (LMB)*

Given this 6th day of December 2017 at Empire Suites Hotel, Puerto Princesa City

Jose Luis Fernandez
FAO Representative in the Philippines

ATTY. EMELYNE V. TALIBABIS
Acting Director, LMB



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

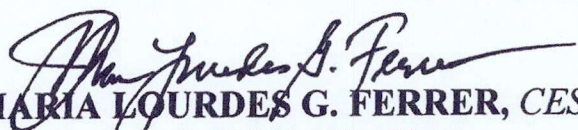
ELIZA B. ABOROT

in recognition of his/her active cooperation and invaluable participation in the

**VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND
MANAGEMENT AND DISPOSITION FOR LAND
INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND
INVESTIGATORS/INSPECTORS**

conducted by Human Resource Development Section (HRDS)
held on August 11-13, 2020

Twenty Four (24) Technical Training Hours


MARIA LOURDES G. FERRER, CESO IV
Regional Executive Director

R4B-2020-08-124

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION			
2. SURNAME	ALORIA		
FIRST NAME	VALENTIN GERALD	NAME EXTENSION (JR., SR) II	
MIDDLE NAME	JABAT		
3. DATE OF BIRTH (mm/dd/yyyy)	08/22/1985	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	PUERTO PRINCESA CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	483-A-6-C, Psd-E2018003103 CASUY House/Block/Lot No. Street PUROK PAGKAKAISA SAN JOSE Subdivision/Village Barangay PUERTO PRINCESA PALAWAN City/Municipality Province
7. HEIGHT (m)	1.62	ZIP CODE	5300
8. WEIGHT (kg)	63	18. PERMANENT ADDRESS	483-A-6-C, Psd-E2018003103 CASUY House/Block/Lot No. Street PUROK PAGKAKAISA SAN JOSE Subdivision/Village Barangay PUERTO PRINCESA PALAWAN City/Municipality Province
9. BLOOD TYPE	O	ZIP CODE	5300
10. GSIS ID NO.	200-480-8920	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	1211-7250-0318	20. MOBILE NO.	09555021389/09915320361
12. PHILHEALTH NO.	092011949233	21. E-MAIL ADDRESS (if any)	valgeraldii@gmail.com
13. SSS NO.	N/A		
14. TIN NO.	311-984-309		
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-LAMO1-180-1998		

II. FAMILY BACKGROUND			
22. SPOUSE'S SURNAME	ALORIA	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NOEMI	LILNAMMI SUMMER A. ALORIA	05/01/2014
MIDDLE NAME	ASPE	KNIGHT GEREON A. ALORIA	06/06/2016
OCCUPATION	GOVERNMENT EMPLOYEE	NOTHING FOLLOWS	NOTHING FOLLOWS
EMPLOYER/BUSINESS NAME	CITY GOVERNMENT OF PUERTO PRINCESA CITY		
BUSINESS ADDRESS	NEW CITY HALL GREEN BUILDING, BARANGAY SANTA MONICA, PUERTO PRINCESA CITY		
TELEPHONE NO.	717-8030		
24. FATHER'S SURNAME	ALORIA		
FIRST NAME	RADELITO		
MIDDLE NAME	MENESES		
25. MOTHER'S MAIDEN NAME	JABAT		
SURNAME	MERLINDA		
FIRST NAME	MORANTE		
MIDDLE NAME			
(Continue on separate sheet if necessary)			

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	EAST CENTRAL SCHOOL	ELEMENTARY	1995	1999	N/A	1999	N/A
SECONDARY	PALAWAN NATIONAL SCHOOL	HIGH SCHOOL	1999	2003	N/A	2003	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	PALAWAN STATE UNIVERSITY	BACHELOR OF SCIENCE - ENVIRONMENTAL SCIENCE	2003	2007	N/A	2007	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(Continue on separate sheet if necessary)							

SIGNATURE		DATE	01/10/2023
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
CAREER SERVICE PROFESSIONAL	80.75	06/16/2013	PALAWAN NATIONAL SCHOOL, PUERTO PRINCESA CITY, PALAWAN	N/A	N/A

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
01/01/2023	PRESENT	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P27,573	11-3	PERMANENT	Y
01/01/2022	12/31/2022	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P26,012	11-3	PERMANENT	Y
10/01/2021	12/31/2021	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P26,012	11-3	PERMANENT	Y
01/01/2021	09/30/2021	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P24,161	11-2	PERMANENT	Y
01/01/2020	12/31/2020	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P22,600	11-2	PERMANENT	Y
01/01/2019	12/31/2019	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P21,038	11-2	PERMANENT	Y
10/01/2018	12/31/2018	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P20,437	11-2	PERMANENT	Y
01/01/2018	09/30/2018	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P20,179	11-1	PERMANENT	Y
01/01/2017	12/31/2017	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P19,620	11-1	PERMANENT	Y
01/01/2016	12/31/2016	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION) COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P19,077	11-1	PERMANENT	Y
10/01/2015	12/31/2015	LAND MANAGEMENT OFFICER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P18,549	11-1	PERMANENT	Y
09/01/2015	09/30/2015	MANGROVE BEACH FOREST DEVELOPMENT PROJECT EXTENSION OFFICER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P15,000	N/A	TEMPORARY	Y
07/01/2015	08/31/2015	FOREST PROTECTION OFFICER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P8,500	N/A	TEMPORARY	Y
01/05/2015	06/30/2015	LAND RECORDS AIDE III/TECHNICAL DESCRIPTION TYPIST	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P7,600	N/A	TEMPORARY	Y
01/02/2014	12/30/2014	LAND RECORDS AIDE III/TECHNICAL DESCRIPTION TYPIST	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P7,600	N/A	TEMPORARY	Y
06/01/2012	12/31/2013	LAND RECORDS AIDE III/ LAND ADMINISTRATION AND MANAGEMENT SYSTEM ENCODER	LAND ADMINISTRATION AND MANAGEMENT SYSTEM/DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES REGION IV-B MIMAROPA COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE- PUERTO PRINCESA CITY	P7,600	N/A	TEMPORARY	Y
07/01/2008	05/31/2012	COMPUTER ENCODER/CLERK	INNOVATION SUPPORT FUND – PUERTO PRINCESA UNIFIED LAND INFORMATION SYSTEM FOR SUSTAINABLE ENVIRONMENT (PULSE) PROJECT, OFFICE OF THE CITY ASSESSOR (DETAILED IN DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES- COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE PUERTO PRINCESA CITY	P4,620	N/A	TEMPORARY	Y

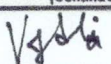
(Continue on separate sheet if necessary)

SIGNATURE

Vg/bk

DATE

01/10/2023

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATIONS						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	VIRTUAL LEARNING EVENT ON ENVIRONMENT AND NATURAL RESOURCES (ENR) BASIC COURSE	09/05/2022	09/13/2022	72	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
	VIRTUAL LEARNING EVENT ON APPRAISAL AND RE-APPRAISAL OF FORESHORE AREAS	03/16/2021	03/18/2021	20	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, LICENSES, PATENTS AND DEEDS DIVISION (LPDD) AND HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
	VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS	08/11/2020	08/13/2020	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
	TRAINING ON THE BASIC USE OF REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) SURVEY EQUIPMENT AND DRONE FOR LAND SURVEYING	07/01/2019	07/04/2019	32	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION (HRDS), MIMAROPA REGION
	WORKSHOP ON THE USE OF LAMS DATA CAPTURE PROGRAM AND SCANNER FOR PUBLIC LAND APPLICATION (BATCH 2)	08/08/2017	08/10/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, REGION IV-B MIMAROPA-SURVEYS AND MAPPING DIVISION
	LEARNING EVENT AND TRAINING COURSE ON PUBLIC LAND MANAGEMENT AND DISPOSITION	05/16/2017	05/19/2017	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, MIMAROPA REGION
	LEARNING EVENT ON ENGLISH GRAMMAR PROFICIENCY AND WRITING EFFECTIVELY	07/21/2016	07/22/2016	16	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, HUMAN RESOURCE DEVELOPMENT SECTION, REGION IV-B MIMAROPA
	LAND ADMINISTRATION AND MANAGEMENT SYSTEM (LAMS) PHILIPPINES PUBLIC LAND APPLICATION (PLA) TRAINING/WORKSHOP	03/08/2016	03/10/2016	24	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-LAND MANAGEMENT BUREAU
	2-DAY TRAINING ON INTEGRATED INFORMATION MANAGEMENT SYSTEM (IIMS)	03/10/2014	03/11/2014	16	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES -PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES , BGY. STA. MONICA, PUERTO PRINCESA CITY.
	ANTI-ILLEGAL LOGGING TASK FORCE ORIENTATION SEMINAR ON ENVIRONMENTAL LAWS	08/13/2013	08/13/2013	8	TECHNICAL	COMMUNITY ENVIRONMENT AND NATURAL RESOURCES OFFICE PUERTO PRINCESA CITY IN COORDINATION W/ PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES , BGY. STA. MONICA, PUERTO PRINCESA CITY
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	COMPUTER LITERATE		CERTIFICATE OF APPRECIATION AS TRAINER/SPEAKER TO THE FIVE-DAY COMMUNITY SKILLS TRAINING ON CAVING (CAVE HAZARD, CAVE ILLNESS, CAVE SAFETY AND CAVE COMMON TRAIL SIGNS, MARCH 17, 2017		PALAWAN DENR EMPLOYEES MULTIPURPOSE COOPERATIVE (PADEMCO)	
	SOCIAL MOBILIZATION/COMMUNITY ORGANIZING		CERTIFICATE OF PARTICIPATION TO THE SURVEY AND REGISTRATION OF PROTECTED AREA OCCUPANTS (SRPAO) 2014. JULY 30, 2014		NOTHING FOLLOWS	
	MOUNTAINEERING, CAVING AND OTHER OUTDOOR ACTIVITIES		CERTIFICATE OF APPRECIATION AS GUEST LECTURER ON THE TOPIC "ENVIRONMENTAL ISSUES AND IMPACTS OF HUMAN TO NATURE" DURING THE READY RESERVE ORGANIZATIONAL TRAINING (RROT) OF NAVAL RESERVE CENTER WEST, JULY 19, 2014			
	NOTHING FOLLOWS		CERTIFICATE OF APPRECIATION AS GUEST LECTURER ON THE TOPIC "CLIMATE CHANGE" DURING THE 35TH AFP NATIONAL RESERVISTS WEEK REGIONAL CONVENTION, MARCH 8, 2014			
			NOTHING FOLLOWS			
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	01/10/2023	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
FELIZARDO B. CAYATOC	PENR OFFICE, BARANGAY SANTA MONICA, PUERTO PRINCESA CITY	09175909059
CONRADO M. CORPUZ	BARANGAY SANTA MONICA, PUERTO PRINCESA CITY	09165262528
MILDRED A. PASCUAL	CENR OFFICE, BARANGAY SANTA MONICA, PUERTO PRINCESA CITY	09171103111

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **BUREAU OF INTERNAL REVENUE**

ID/License/Passport No.: **TAX IDENTIFICATION NO.: 311-984-309**

Date/Place of Issuance: **02/04/13 PUERTO PRINCESA CITY**

Signature (Sign inside the box)

01/10/2023

Date Accomplished

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

WAMALAYDA S. TALABUCON

OFFICER-IN-CHARGE, MANAGEMENT SERVICES DIVISION
AND CHIEF, PLANNING SECTION

Person Administering Oath



DENR

Land Management Bureau

AWARDS THIS
CERTIFICATE OF PARTICIPATION
TO

VALENTIN GERALD ALORIA II

FOR HAVING PARTICIPATED IN THE LAMS PHILIPPINES PUBLIC
LAND APPLICATION (PLA) TRAINING/WORKSHOP
MARCH 8 – 10, 2016

GIVEN THIS 10TH DAY OF MARCH 2016 AT
NDN GRAND HOTEL, STO. TOMAS, BATANGAS

ENGR. HENRY P. PACIS
OIC, ASSISTANT DIRECTOR, LMB
AND CONCURRENT HEAD, DENR-CARP NCO

ATTY. EMELYNE V. TALABIS
ACTING DIRECTOR



Republic of the Philippines
Department of Environment and Natural Resources
Region IV-B, MIMAROPA

awards this

CERTIFICATE OF PARTICIPATION

to

VALENTIN GERALD J. ALORIA

In recognition for having attended and actively participated in the

Learning Event on English Grammar Proficiency and Writing Effectively

Conducted by the Human Resource Development Section (HRDS)
held on July 21-22, 2016 at
PENRO Training Hall, Puerto Princesa, Palawan
For sixteen (16) training hours

Given this 22nd day of July, 2016


OSCAR C. DOMINGUEZ
Regional Director

R4B-2016-07-100



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to


VALENTIN GERALD J. ALORIA II

in recognition of his/her active cooperation and invaluable participation in the

**TRAINING ON THE BASIC USE OF REAL-TIME KINEMATIC
(RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS)
SURVEY EQUIPMENT AND DRONE FOR LAND SURVEYING**

conducted by Human Resource Development Section (HRDS)
held on July 1-4, 2019
at Bayview Park Hotel, Manila

Thirty Two (32) Technical Training Hours


HENRY A. ADORNADO, Ph.D
Regional Executive Director

R4B-2019-07-038



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

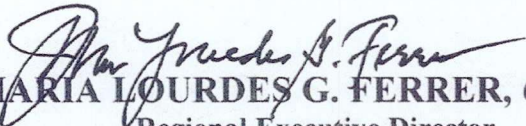
VALENTIN GERALD J. ALORIA II

in recognition of his/her active cooperation and invaluable participation in the

**VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND
MANAGEMENT AND DISPOSITION FOR LAND
INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND
INVESTIGATORS/INSPECTORS**

conducted by Human Resource Development Section (HRDS)
held on August 11-13, 2020

Twenty Four (24) Technical Training Hours


MARIA LOURDES G. FERRER, CESO IV
Regional Executive Director

R4B-2020-08-125

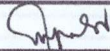
PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION			
2. SURNAME	PALAPA		
FIRST NAME	MILYSA	NAME EXTENSION (JR., SR) -N/A	
MIDDLE NAME	MANDAPON		
3. DATE OF BIRTH (mm/dd/yyyy)	01/17/1996	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship
4. PLACE OF BIRTH	PUNANG SOFRONIO ESPAOLA, PALAWAN	If holder of dual citizenship, please indicate the details.	<input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		Philippines
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	N/A House/Block/Lot No. N/A Street N/A Subdivision/Village SANTA MONICA PUERTO PRINCESA Barangay City/Municipality PALAWAN Province
7. HEIGHT (m)	1.5	ZIP CODE	5300
8. WEIGHT (kg)	50	18. PERMANENT ADDRESS	N/A House/Block/Lot No. PUROK BAGONG SILANG Street Subdivision/Village PUNANG Barangay SOFRONIO ESPAOLA PALAWAN Province City/Municipality
9. BLOOD TYPE	B+	ZIP CODE	5324
10. GSIS ID NO.	2005767677	19. TELEPHONE NO.	N/A
11. PAG-IBIG ID NO.	1212-1442-8734	20. MOBILE NO.	09508020406/09268521734
12. PHILHEALTH NO.	09-202016654-3	21. E-MAIL ADDRESS (if any)	milysapalapa17@gmail.com
13. SSS NO.	04-4142199-2		
14. TIN NO.	342-042-309		
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-CRGI-197-1998		

II. FAMILY BACKGROUND				
22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	PALAPA			
FIRST NAME	RODOLFO	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	ASMAN			
25. MOTHER'S MAIDEN NAME				
SURNAME	MANDAPON			
FIRST NAME	VIOLETA			
MIDDLE NAME	RUMPOR			
(Continue on separate sheet if necessary)				

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	PUNANG ELEMENTARY SCHOOL	ELEMENTARY	2002	2008	N/A	2008	VALEDICTORIAN
SECONDARY	PULOT NATIONAL HIGH SCHOOL	HIGH SCHOOL	2008	2012	N/A	2012	WILLIAMS AWARDS
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	WESTERN PHILIPPINES UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURAL ENGINEERING	2012	2017	N/A	2017	LEARNER'S RECORD, DEGREE AND DIPLOMA, FORM FOR SECURITY, ACADEMIC RECORD, FORM FOR SECURITY, ACADEMIC RECORD, FORM FOR SECURITY, ACADEMIC RECORD
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A
(Continue on separate sheet if necessary)							


SIGNATURE		DATE	01/10/2023
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27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	RA 10915-AGRICULTURAL ENGINEERING BOARD	70.38%	08/22-23/2018	BAGUIO CITY	0009490	01/17/2024
	CSC MEMORANDUM CIRCULAR NO.11, S. 1996 AS AMENDED BY CSC NO. 10, S. 2013-CATEGORY II	N/A	03/23/2021	CSC REGION IV	380904210003	03/23/2021

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

SIGNATURE		DATE	01/10/2023
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01/10/2023

V. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED	
(Start from the most recent L&D intervention performed and include only the intervention / L&D intervention for the last 5 years)	
1.	
2.	
3.	
4.	
5.	

(Start from the most recent E-learning program and include only the relevant E-learning taken for the last five (5) years for Division Chief/executive/managerial positions)					
	INSTRUMENT DATES FOR				


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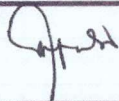
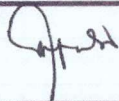
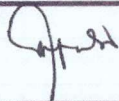






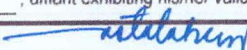
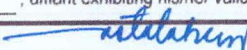
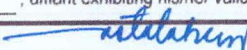
(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	EXCELLENT IN MICROSOFT OFFICE WORD, EXCEL, POWERPOINT	CERTIFICATE OF LEADERSHIP FOR VALUABLE SERVICES RENDERED AS STUDENT LEADER		N/A
	AUTOCAD	CERTIFICATE OF RECOGNITION FOR VALUABLE CONTRIBUTIONS AS SENATOR OF THE COLLEGE OF ENGINEERING AND TECHNOLOGY STUDENT ORGANIZATIONS OF WESTERN PHILIPPINES UNIVERSITY SY 2014-2015		
	GIS	***NOTHING FOLLOWS***		
	OTHER PAPER WORKS			
	NOTHING FOLLOWS			

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/10/2023
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: Date Filed: _____ Status of Case/s: _____																
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____																
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40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, please specify: Palaw'an <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____																
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)																	
<table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>MA. VIVIAN O. SORIANO</td><td>CENRO PUERTO PRINCESA</td><td>0917-775-5294</td></tr><tr><td>ARLENE B. BASAYA</td><td>CENRO PUERTO PRINCESA</td><td>0949-885-6490</td></tr><tr><td>JASON D. MONTIMOR</td><td>CENRO PUERTO PRINCESA</td><td>0995-091-3090</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	MA. VIVIAN O. SORIANO	CENRO PUERTO PRINCESA	0917-775-5294	ARLENE B. BASAYA	CENRO PUERTO PRINCESA	0949-885-6490	JASON D. MONTIMOR	CENRO PUERTO PRINCESA	0995-091-3090				
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<table><tr><td></td></tr><tr><td>PHOTO</td></tr><tr><td></td></tr><tr><td>Right Thumbmark</td></tr></table>			PHOTO		Right Thumbmark												
																	
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SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.																	
<table><tr><td colspan="2"></td></tr><tr><td colspan="2">WAMALAYDA S. TALABUCON</td></tr><tr><td colspan="2">Planning Officer III</td></tr><tr><td colspan="2">OIC-MSD/ Chief Planning Section</td></tr><tr><td colspan="2">Person Administering Oath</td></tr></table>				WAMALAYDA S. TALABUCON		Planning Officer III		OIC-MSD/ Chief Planning Section		Person Administering Oath							
																	
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The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

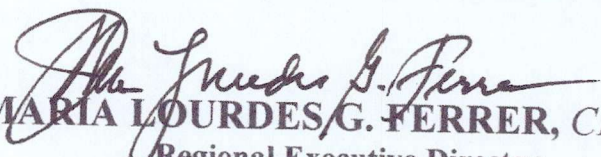
MILYSA M. PALAPA

in recognition of his/her active cooperation and invaluable participation in the

**VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND
MANAGEMENT AND DISPOSITION FOR LAND
INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND
INVESTIGATORS/INSPECTORS**

conducted by Human Resource Development Section (HRDS)
held on August 11-13, 2020

Twenty Four (24) Technical Training Hours


MARIA LOURDES G. FERRER, CESO IV
Regional Executive Director

R4B-2020-08-136

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION			
2. SURNAME	CUTAY		
FIRST NAME	MARIE KRIS	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	QUEBEC		
3. DATE OF BIRTH (mm/dd/yyyy)	23/11/1992	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	PORT BARTON, SAN VICENTE, PALAWAN	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	SABANES COMPOUND EL RANCHO House/Block/Lot No. Street VILLA PRINCESA STA. MONICA Subdivision/Village Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
7. HEIGHT (m)	1.5	ZIP CODE	5300
8. WEIGHT (kg)	60		
9. BLOOD TYPE	"A+"	18. PERMANENT ADDRESS	SABANES COMPOUND EL RANCHO House/Block/Lot No. Street VILLA PRINCESA STA. MONICA Subdivision/Village Barangay PUERTO PRINCESA CITY PALAWAN City/Municipality Province
10. GSIS ID NO.	2005369927	ZIP CODE	5300
11. PAG-IBIG ID NO.	9181-1094-6291		
12. PHILHEALTH NO.	09-025350288-5		
13. SSS NO.	04-27149968	19. TELEPHONE NO.	N/A
14. TIN NO.	323524201	20. MOBILE NO.	09554323432
15. AGENCY EMPLOYEE NO.	OSEC-DENRB-FORST1-301-1998	21. E-MAIL ADDRESS (if any)	kittcutay2306@gmail.com

II. FAMILY BACKGROUND				
22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	CUTAY			
FIRST NAME	ARTHUR	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	MORTA			
25. MOTHER'S MAIDEN NAME				
SURNAME	QUEBEC			
FIRST NAME	MARISSA			
MIDDLE NAME	ACALA		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	ALIMANGUAN ELEMENTARY SCHOOL	ELEMENTARY	1999	2005	N/A	2005	N/A
SECONDARY	ALIMANGUAN NATIONAL HIGH SCHOOL	HIGH SCHOOL	2005	2009	N/A	2009	6TH HONOR
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	WESTERN PHILIPPINE UNIVERSITY	BACHELOR OF SCIENCE IN FORESTRY	2009	2013	N/A	2013	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
FORESTER LICENSURE EXAMINATION RA. 1080 (FORESTER)	82.9	09/13-14/2016	MANILA	0011324	23/11/2025


(Continue on separate sheet if necessary)

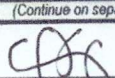
V. WORK EXPERIENCE

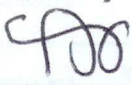


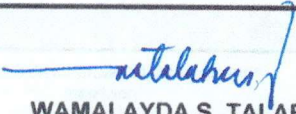
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0") INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/ N)
From	To						
01/03/2023	PRESENT	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 27,284	11-2	PERMANENT	Y
01/03/2022	12/31/2022	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 25,723	11-2	PERMANENT	Y
02/13/2021	12/31/2021	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 24,161	11-2	PERMANENT	Y
01/01/2021	02/12/2021	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 23,877	11-1	PERMANENT	Y
01/01/2020	12/31/2020	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 22,316	11-1	PERMANENT	Y
01/01/2019	12/31/2019	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 20,754	11-1	PERMANENT	Y
02/12/2018	12/31/2018	FORESTER I	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 20,179	11-1	PERMANENT	Y
05/01/2017	01/30/2018	NATIONAL GREENING PROGRAM (NGP) EXTENSION OFFICER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 18,549	N/A	CONTRACTUAL	N
01/02/2017	04/30/2017	NATIONAL GREENING PROGRAM (NGP) EXTENSION OFFICER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 15,000	N/A	CONTRACTUAL	N
03/01/2016	12/31/2016	NATIONAL GREENING PROGRAM (NGP) EXTENSION OFFICER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 15,000	N/A	CONTRACTUAL	N
01/02/2016	02/30/2016	COMMUNITY ORGANIZER	KATALA FOUNDATION INC.	P 9,000	N/A	CONTRACTUAL	N
03/08/2015	12/31/2015	NATIONAL GREENING PROGRAM (NGP) EXTENSION OFFICER	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES (MIMAROPA REGION)- COMMUNITY OF ENVIRONMENT AND NATURAL RESOURCES, PUERTO PRINCESA	P 10,000	N/A	CONTRACTUAL	N
05/20/2013	06/24/2015	CHECKER	PALAWAN POULTRY AND GENERAL MERCHANDISE, BROOKE'S POINT BRANCH	P 6,500	N/A	PERMANENT	N

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/11/2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIL SOCIETY / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
			To			
	WEBINAR ON DEVELOPING THE TECHNICAL CAPABILITIES OF NGP CORE PERSONNEL, EXTENSION OFFICERS, AND CONTRACTORS ON BAMBOO PROPAGATION, PLANTATION AND MANAGEMENT	23/02/2021	23/02/2021	8.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	ENHANCING SURVIVAL OF PLANTS IN AGROFORESTRY	02/12/2020	02/12/2020	2.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	PROTECTED AREA MANAGEMENT AND BIODIVERSITY CONSERVATION: KEY TO ECONOMIC RECOVERY	25/11/2020	25/11/2020	2.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	WATERSHED-BASED LAND USE PLANNING: CONTRIBUTION TO SUSTAINABLE FOREST MANAGEMENT AND MINIMIZING PUBLIC HEALTH RISKS	18/11/2020	18/11/2020	2.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	OPTIMIZING FORESTRY FOR ECONOMIC RECOVERY (REVIVING THE INDUSTRIAL FOREST MANAGEMENT AGREEMENT BOOSTING ECONOMIC RECOVERY)	04/11/2020	04/11/2020	2.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	A DYNAMIC MODEL FOR SUSTAINABLE FOREST OPERATIONS: APPLICATION OF GIS AND AGENT-BASED MODELING	02/11/2020	02/11/2020	2.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	OPTIMIZING FORESTRY FOR ECONOMIC RECOVERY (REDUCING POVERTY IN UPLAND COMMUNITIES THRU COMMUNITY-BASED FOREST MANAGEMENT STRATEGY)	28/10/2020	28/10/2020	2.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	VIRTUAL ORIENTATION SEMINAR ON PUBLIC LAND MANAGEMENT AND DISPOSITION FOR LAND INVESTIGATORS/INSPECTORS AND DEPUTIZED PUBLIC LAND INVESTIGATORS/INSPECTORS	11/08/2020	13/08/2020	24.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	BIODIVERSITY MATTERS WEBINAR	16/06/2020	20/06/2020	5.0	TECHNICAL	PHILIPPINES BIODIVERSITY CONSERVATION FOUNDATION, INC
	THE STATE OF PHILIPPINES BIODIVERSITY	10/06/2020	10/06/2020	1.0	TECHNICAL	MINDORO BIODIVERSITY CONSERVATION FOUNDATION, INC
	FUNDAMENTAL OF COOPERATIVES	19/12/2019	20/12/2019	16.0	TECHNICAL	PALAWAN COOPERATIVE UNION
	ADVANCE GIS TRAINING USING ARCGIS 10.5	03/18/2019	03/22/2019	40.0	TECHNICAL	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY (NAMRIA)
	GEOGRAPHIC INFORMATION SYSTEM (GIS) MAPPING	03/12/2019	05/12/2019	24.0	TECHNICAL	SMARTSEAS
	GOVERNANCE AND MANAGEMENT OF COOPERATIVE	11/10/2019	12/10/2019	16.0	TECHNICAL	PALAWAN COOPERATIVE UNION
	TRAINING WORKSHOP ON WRITING AND PRESENTING RESEARCH PROPOSALS TOWARDS BUILDING SCIENCE CULTURE IN MIMAROPA	11/15/2018	11/16/2018	16.0	TECHNICAL	DEPARTMENT OF SCIENCE AND TECHNOLOGY, NATIONAL ACADEMY OF SCIENCE AND TECHNOLOGY
	BASIC GIS USING ARCGIS	05/11/2018	09/11/2018	40.0	TECHNICAL	NATIONAL MAPPING AND RESOURCE INFORMATION AUTHORITY (NAMRIA)
	2018 SOCIETY OF FILIPINO FORESTER'S INC. NATIONAL CONFERENCE	10/25/2018	10/27/2018	24.0	TECHNICAL	SOCIETY OF FILIPINO FORESTER'S INC.
	WILDLIFE AND ENVIRONMENTAL LAW ENFORCEMENT TRAINING	05/21/2018	05/25/2018	40.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES, PALAWAN COUNCIL FOR SUSTAINABLE DEVELOPMENT AND USAID
	ORIENTATION TO NEW ENTRANTS	05/04/2018	06/04/2018	16.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
	TRAINING / WORKSHOP ON THE IMPLEMENTATION OF THE ENHANCED FORESTRY INFORMATION SYSTEM (EFIS)	08/03/2018	09/03/2018	16.0	TECHNICAL	DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MIMAROPA REGION
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	COMPUTER LITERATE	N/A			N/A	
	BASIC KNOWLEDGE ON MAPPING (ARC GIS SOFTWARE)	N/A			N/A	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	01/11/2023	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
FELIZARDO B. CAYATOC	BARANGAY. SANTA. MONICA, PUERTO PRINCESA CITY	9175909059
ZENAIDA T. CALALIN	BARANGAY. SANTA. MONICA, PUERTO PRINCESA CITY	9217800780
MILDRED M. PASCUAL	BARANGAY. SANTA. MONICA, PUERTO PRINCESA CITY	9171103111
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PROFESSIONAL REGULATION COMMISSION ID/License/Passport No.: 0011324 Date/Place of Issuance: 12/05/2016 MANILA, PHILIPPINES	<div> Signature (Sign inside the box) 01/11/2023 Date Accomplished</div>	
		<div> PHOTO  Right Thumbmark</div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div> WAMALAYDA S. TALABUCON PLANNING OFFICER III/ OIC-MANAGEMENT SERVICES DIVISION AND CHIEF, PLANNING SECTION</div>		



The
Department of Environment and Natural Resources
MIMAROPA Region

awards this

Certificate of Participation

to

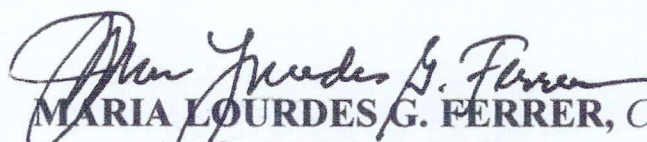
MARIE CRIS Q. CUTAY

in recognition of his/her active cooperation and invaluable participation in the

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MANAGEMENT AND DISPOSITION FOR LAND
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MARIA LOURDES G. FERRER, CESO IV
Regional Executive Director

R4B-2020-08-076