



Republic of the Philippines  
**Department of Environment and Natural Resources**  
PROVINCIAL ENVIRONMENT AND NATURAL RESOURCES OFFICE  
PROVINCE OF PALAWAN

Bgy. Sta. Monica, Puerto Princesa City, Palawan

EMAIL : [penropalawan@denr.gov.ph](mailto:penropalawan@denr.gov.ph)

TelFax No. (048) 433-5638/ 434-8791



April 27, 2023

**MEMORANDUM**

**FOR** : The Regional Executive Director  
DENR - MIMAROPA Region  
1515 DENR By the Bay Building, Roxas Boulevard,  
Barangay 668, Ermita, Manila

**THRU** : The Assistant Regional Director  
For Management Services

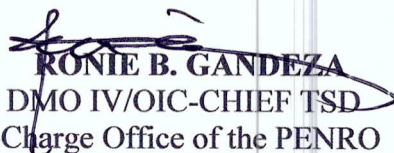
**FROM** : The Provincial Environment and  
Natural Resources Officer


**SUBJECT** : **SUBMISSION OF CERTIFICATE OF REGISTRATION  
FOR PURSUING MASTERS DEGREE IN ENVIRONMENTAL  
MANAGEMENT OF FT I MARJORIE JOY M. ORTEGA**

Respectfully forwarded a copy of Certificate of Registration/schedule of classes for the 2<sup>nd</sup> Semester of Calendar Year 2023 duly signed by the authorized school representative.

For information and record.

“For the PENRO:

  
**RONIE B. GANDEZA**  
DMO IV/OIC-CHIEF TSD  
In-Charge Office of the PENRO

DENR-PALAWAN  
PENRO-RECORDS  
**RELEASED**  
By   
Date: 28 APR 2023 CN 23-1169



Republic of the Philippines  
Department of Environment and Natural Resources  
**Provincial Environment and Natural Resources Office**  
**MIMAROPA Region**  
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Telfax No. (048) 433-5638 / (048) 433-5638

April 19, 2023

**MEMORANDUM**

**FOR :** The Provincial Environment and Natural Resources Officer

**FROM :** MARJORIE JOY M. ORTEGA  
Forest Technician I

**SUBJECT :** **SUBMISSION OF CERTIFICATE OF REGISTRATION FOR PURSUING MASTERS DEGREE IN ENVIRONMENTAL MANAGEMENT OF FT 1 MARJORIE JOY M. ORTEGA**

**DENR PENRO  
PALAWAN RECORDS  
RECEIVED**

BY:   
DATE: 04-19-2023 CN 23-3551

This pertains to your memorandum dated April 14, 2023 granting my request to pursue Master's Degree in Environmental Management in Palawan State University, Puerto Princesa City, Palawan.

In relation to this, the undersigned is hereby submitting her Certificate of Registration (COR) as part of the compliance in the above mentioned memorandum.

Please be informed that the name reflected in the COR is still the maiden name of the undersigned since She first enrolled in the graduate program on SY 2019-2020. Further, she already request to change the name on all her records in the University, reflecting her name after marriage.

For information and record.

  
**MARJORIE JOY M. ORTEGA**



## CERTIFICATE OF REGISTRATION

Registration No: **148620096200257536**

### STUDENT GENERAL INFORMATION

**Student No:** 2019-5-0171 **College:** Graduate School **School Year:** SY 2022-2023-2nd Semester  
**Name:** MOZO, MARJORIE JOY F **Program:** Master of Science in Environmental Management **Curriculum:** MSEM  
**Year Level:** Graduate **Scholarship:**

CODE	SUBJECT TITLE	UNIT			BLOCK	SCHEDULE/ROOM	FACULTY SIGNATURE
		Lec	Lab	Credit			
MSN 222	Environmnetal Health Policy and Planning	3	0	3	MSN-NSA	M 6:00 PM - 9:00 PM /	MARICEL V ELORDE
ESc 206	Environment Planning and Policy Analysis	3	0	3	MSEM	Th 6:00 PM - 9:00 PM /	
ESc 208	Environmental Law of Advocacy	3	0	3	MSEM	S 6:00 PM - 9:00 PM /	
Total Unit(s)		9	0	9			

Note: Subject marked with \*\*\* is Special Subject

### ASSESSED FEES

Facilities Enhancement Fee	Php 1,000.00
Security Fee	Php 300.00
MISC - Athletics Fee	Php 200.00
MISC - Library Fee	Php 500.00
Tuition Fee (Gs) 9@400.00	Php 3,600.00
MISC - Cultural Fee	Php 100.00
MISC - Medical & Dental Fee	Php 100.00
MISC - School Paper	Php 100.00
MISC - Registration Fee	Php 100.00
Special Fee	Php 200.00
Total Assessment:	Php 6,200.00
Scholarship / Free higher ed:	Php 0.00
Total Payment:	Php 6,200.00
Outstanding Balance:	Php 3,600.00

Official Receipt: \_\_\_\_\_

Payment/Validation  
Date: \_\_\_\_\_

### SCHEDULE OF PAYMENT

1st Payment / Due Date	2nd Payment / Due Date	3rd Payment / Due Date
Php 2,600.00 2023-01-23	Php 1,810.00 2023-03-17	Php 1,790.00 2023-05-26

Previous balance are not included. Please see the accounting office before the end of this semester.

APPROVED BY:

Signed  
**CARLOS ALFONSO C. SALVADOR, Ph.D.**  
University Registrar

System generated no signature needed.  
Date Generated: 4/19/2023, 11:08:46 AM

KEEP THIS CERTIFICATE. YOU WILL BE REQUIRED TO PRESENT THIS IN ALL YOUR DEALINGS WITH COLLEGE.