

MEMORANDUM

FOR : **ATTY. JUAN MIGUEL T. CUÑA, CESO I**
Undersecretary for Field Operations
Luzon, Visayas and Environment

ATTENTION : **ASEC MARCIAL C. AMARO, JR., CESO II**
Assistant Secretary for Policy, Planning and Foreign-Assisted and
Special Projects and Director, Biodiversity Management Bureau,
In Concurrent Capacity

FROM : **THE REGIONAL EXECUTIVE DIRECTOR**

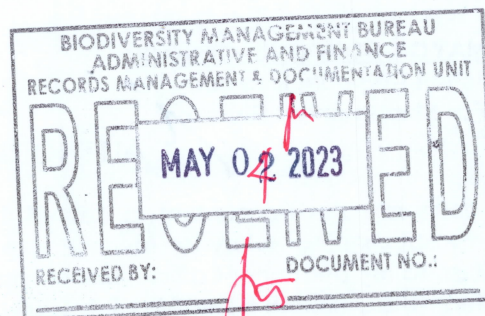
SUBJECT : **1st QUARTER CY 2023 ACCOMPLISHMENT REPORT OF
SNAKE ISLAND - NATIONAL COASTAL AND MARINE
CENTER FOR RESEARCH (SI-NCMCR) [P-2023-
103376;104875;105427;105609]**


DATE : **MAY 02 2023**

Respectfully submitted is the 1st Quarter CY 2023 consolidated accomplishment reports of PENRO Palawan for the Snake Island - National Coastal and Marine Center for Research (SI-NCMCR). This report serves as Means of Verification (MoV) for the target activities under the Coastal and Marine Ecosystems Rehabilitation Sub Program 10. Snake Island National Coastal and Marine Center for Research (SI-NCMCR).

Attached are the matrices showing the 1st Quarter CY 2023 physical accomplishments and annexes on the major activities conducted with photo documentation for reference.


LORMELYN E. CLAUDIO, CESO IV



 Department of Environment
and Natural Resources
MIMAROPA Region



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04/11/2023

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DATE #

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MEMORANDUM

FOR : MIRIAM M. MARCELO
The OIC, Director, Human Resource Development Service

FROM : THE CHIEF, ADMINISTRATIVE DIVISION

SUBJECT : REQUEST FOR REASSIGNMENT OF PROJECT EVALUATION OFFICER (PEO) II CARINA C. MANLAPAZ FROM THE PROJECT MONITORING AND EVALUATION DIVISION (PMED), FOREIGN ASSISTED AND SPECIAL PROJECTS SERVICES (FASPS), DENR CENTRAL OFFICE TO CENRO BROOKE'S POINT, PALAWAN, DENR MIMAROPA REGION

Respectfully submitting the attached APPROVAL Sheet relative to your memorandum dated 08 February 2023 on the above-captioned subject.

Please be informed that this office interposes no objection to her reassignment.

For your information and appropriate action.

Rosario C. Gulumatico
ROSARIO C. GULMATICO

CC: PENRO Palawan
CENRO Brooke's Point

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CC: PENRO Palawan
CENRO Brooke's Point

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Republic of the Philippines
Department of Environment and Natural Resources
MIMAROPA Region

MEMORANDUM

FOR : ATTY. ERNESTO D. ADOBO JR., CESO I
Undersecretary for Legal and Administration

FROM : THE REGIONAL EXECUTIVE DIRECTOR

SUBJECT : JANUARY 2023 MONTHLY FUEL AND ELECTRICITY
CONSUMPTION REPORTS.

DATE : APR 17 2023



This pertains to the Energy Efficiency and Conservation Act (Republic Act No. 11285) led by the Department of Energy (DoE) which requires this office to submit a monthly report on fuel and electricity consumption for the month of January 2023.

In this regard, please be informed that our January 2023 fuel and electricity consumption and their corresponding greenhouse gas emission (GHG) are as follows:

Mandatory	Period Covered	Consumption	GHG Emission (Carbon Dioxide)
Fuel	1-31 January 2023	613.77 liter	1.65 tCO ₂ e
Electricity	06 Jan.2022 to Feb. 7, 2023	26,438.03kw	13.32 tCO ₂ e
TOTAL			14.97 tCO ₂ e

Attached for your ready reference is the breakdown of fuel consumption of all the service vehicles of the DENR-MIMAROPA Regional Office and our electric bill in the total amount of Two Hundred Eighty Four Thousand, Thirty Seven and 55/100 pesos (P 284,037.55)

For your information and record.

"For and in the absence of the Regional Executive Director"

ATTY. GANDHI G. FLORES
Chief, Legal Division



Department of Environment
and Natural Resources
MIMAROPA Region



Duc ID: 107374

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