



Republic of the Philippines  
Department of Environment and Natural Resources  
**MIMAROPA Region** *Bl*

<b>OUTGOING</b>	
Received by:	<i>APC</i> 10:33 AM
Date:	<b>NOV 29 2023</b>

November 21, 2023

**MEMORANDUM**

**FOR : FELIX S. MIRASOL, JR., CESO IV**  
OIC Regional Executive Director  
DENR MIMAROPA Region  
1515 L&S Bldg., Roxas Blvd., Ermita, Manila

**THRU : MAXIMO C. LANDRITO**  
OIC Assistant Regional Director  
for Technical Services

**FROM : The OIC PENR Officer**  
Romblon

**SUBJECT : SUBMISSION OF THREATS OBSERVED WITHIN THE  
CONSERVATION AREAS LOCATED IN TABLAS AND SIBUYAN  
ISLAND, ROMBLON**

This pertains to the Monthly Accomplishment Report under Forest and Biodiversity Protection System link with LAWIN for the Month of November 2023.

Relative to this, patrollers did not observed any threats during their preventive patrolling and surveillance within the conservation areas to include protected area/timberland.

Please be informed that patrollers of Tablas and Sibuyan Sub-station have been conducting regular monitoring and IEC within the Conservation Areas during and after the conduct of said activity to mitigate the occurrence of illegal forest activities and threats within the subject areas.

For information and further instruction.

  
**CESAR P. ODI**

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Document Routing Slip

SCANNED 12-5-23

**Document Number:** OG-2023-123201      **Date Endocded:** 23-Nov-2023  
**Sender:** Cesar P. Odi, OIC PENR Officer  
**Address:** Odiongan, Romblon  
**Subject:** Memo dated November 21, 2023 re: Submission of threats observed within the conservation areas located in Tablas Island, Romblon  
**Addressee:** Felix S. Mirasol, Jr., CESO IV, OIC RED  
**Attachment(s):** No attachment  
**Urgent:** Yes; received by Lei-Ane  
**Date Received:** 23-Nov-2023

ROUTING AND ACTION INFORMATION				
FROM	DATE RECEIVED	FOR/TO	DATE RELEASED	ACCEPTANCE REMARKS/ACTION REQUIRED/TAKEN REMARKS/STATUS
OP	2023-11-22	OFFICE-PENRO (OP)	2023-11-23	Date: 2023-11-23 Status: IN From: leianegracemgan Message: Memo forwarded for further instructions/signature, please. Thank you. 13:21:54
				for reference pls. Tnx 